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Website: www.neometaliks.com, CIN: U27109WB2003PLC097231

To,

Date – 11/06/2021

The Environment Engineer (In-charge),  
West Bengal Pollution control Board,  
(Government of West Bengal)  
City Centre, Durgapur - 713216

**Sub: Six Monthly Environmental clearance Compliance Report for the period of October-2020 to March-2021 of Neo Metaliks Ltd., Durgapur – 713212, West Bengal.**

Ref: F. No. – J – 11011/779/2007 – IA II (I) dated on 04.11.2008.

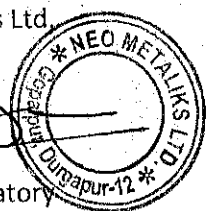
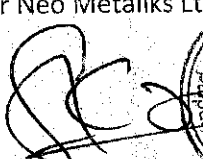
Dear Sir,

This has reference to the above subject matter enclosed herewith the six Monthly Environmental Clearance compliance Report for the period of **October-2020 to March-2021** of Neo Metaliks Ltd.

This is for your kind information.

Yours faithfully,

For Neo Metaliks Ltd.



Authorized Signatory

Cc:

Dr. Suresh Babu Pasupuleti  
Scientist – C (MoEF&CC)

The Director  
Ministry of Environment Forest & Climate Change,  
(Government of India)  
A/3 Chandrasekharapur,  
Eastern Region, Bhubaneswar-751023

## Environmental Clearance Compliance Report

for the period October- 2020 to March- 2021

Of M/s Neo Metaliks Ltd. Durgapur

Vide EC. No – F. No. J - 11011/779/2007-IA II (I), Dated  
04.11.2008

| SL   | SPECIFIC CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | COMPLIANCE STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| A(i) | Efforts shall be made to reduce RSPM levels in the ambient air and a time bound action plan shall be submitted. On-line stake monitoring facilities for all the stacks and sufficient air Pollution control devices shall be provided. Electrostatic Precipitator (ESP) to sinter plant and bag house to Electric Arc Furnace (EAF), dust catcher and Ventury scrubber to mini Blast Furnace (BF) shall be provided to control the particulate emissions below 100mg/Nm <sup>3</sup> . Data on ambient air quality and stack emissions shall be regularly submitted to this Ministry including its Regional office at Bhubaneswar / CPCB / W. B. Pollution control board (WBPCB) once in six months. | <p><b>A (i)Efforts made to reduce RSPM level in the ambient air is given below:-</b></p> <p>(a) We have installed Air Pollution Control (APC) system to the Sinter Plant (SP) &amp; MBF cast house. Exhaust gases from SP head end and tail end is cleaned in ESPs to less than 100 mg/Nm<sup>3</sup> and discharged through 40 meter and 50 meter tall stack. Blast Furnace gas is cleaned in dry dust catcher, saturator and venturi scrubbers and used as fuel for CPP boilers to generate 4.5 MW captive power, stove heating and sinter plant operation. .</p> <p>(b) All the conveyors and transfer points have been enclosed.</p> <p>(c) Modification and extension of coffin box &amp; skirt for leakage arresting at all the transfer points.</p> <p>(d) Water sprinkling system (fixed and mobile type) has been provided at raw material handling yard, unloading point and other vulnerable points. Along with water fog cannon has been commissioned at raw material handling sections successfully.</p> <p>(e) Plant internal roads, vehicle movement area and work places are developed with either concreted or paver and cleaned at regular intervals. The cleaned process dust particles are collected and sent for re-use in the Sinter process plant.</p> <p>(f) All the raw Materials like Iron ore lump &amp; fines, flux and coke &amp; coke Fines are kept covered with Tarpaulin.</p> |

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|  | <p>(g) All the Vehicles plying inside the Plant are regularly checked for PUC compliance certificates (exhaust emission).</p> <p>(h) Online monitoring system has been installed for the following process stacks:</p> <ol style="list-style-type: none"> <li>1. Sinter Plant Process stack</li> <li>2. Blast Furnace Stove stack</li> <li>3. Captive Power Plant stack</li> </ol> <p>In addition to that bi-monthly Environment Monitoring is being carried out by NABL accredited laboratory.</p> |
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| SL      | SPECIFIC CONDITION                                                                                                                                                                                                                                                                                                               | COMPLIANCE STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                                                                                                                                                                                                                                                  | <p><b>A (ii) Time bound Action Plan to reduce RSPM Level.</b></p> <p>a) Tree Plantation is our ongoing process. Total 15785 nos. of trees have been planted in about 16.5 acre within and around the plant boundary till 31st March 2021.</p> <p>b) Further 7000 saplings will be completed during 2021 &amp; another 7000 saplings will be completed in 2022.</p> <p>c) We are in process to purchase additional 11-acres of land adjacent to plant boundary for plantation. With this we will accommodate more than 33% of plantation in and around the plant premises.</p> <p>d) We don't have any steel making process now.</p> <p>e) Last six-monthly report has been submitted for the period of April'20 to September'20 to the Ministry through e-mail on 1<sup>st</sup> Dec. 2020 and subsequently submitted to WBPCB-Durgapur Regional office by hand.</p> |
| A (ii)  | As proposed, Waste gases from BF, Sinter Plant, induction and electric arc furnace (IF/EAF) and rolling mill reheating furnace shall be routed through suitable pollution control devices and used in sinter plant.                                                                                                              | <p>The BF gas from MBF is routed through appropriate Air Pollution Control (APC) devices like Gas Cleaning Plant (GCP) consist of dust catcher, saturator, and Venturi scrubber. 100% BF gas is used in Captive Power Plant, Hot Blast Stove, Sinter Plant and Ladle Reheating Furnace. And at the same time, it is flared if any end user points are down. ESP and bag filters are attached with Sinter Plant.</p> <p>The waste gas from stove heating of blast furnace is used as hot gas generator.</p> <p><b>We do not have IF, EAF, Reheating Furnace and Rolling Mill presently.</b></p>                                                                                                                                                                                                                                                                       |
| A (iii) | Dust suppression and extraction system including water spraying shall also be provided to control dust from raw material handling and storage area to control fugitive emissions. Fume extraction system to EAF and IF and exhaust system shall be provided to continuous casting machine (CCM) to control hot fumes and vapors. | <p>(a) Plant de-dusting system comprising of bag filters are provided to control the fugitive dust.</p> <p>(b) Fixed Water Sprinkler provided at Ground hoppers, raw material handling area, truck tippler.</p> <p>(c) We have mobilized a portable water cannon; it generates fog to suppress dust within 20 meters radius.</p> <p>(d) Mobile Water Sprinkling Tanker deployed to suppress the fugitive</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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|  |  | <p>dust at raw material stock yard and all the internal roads within the plant premises. Along with water fog cannon has been commissioned at raw material handling sections successfully.</p>                                                                                                                                                                                                                        |
|  |  | <p>(e) The following initiatives taken on the Fume Extraction system located at MBF cast house.</p> <ul style="list-style-type: none"> <li>i) Efficiency enhancement done by the modification of suction hood, duct line to avoid pressure drop.</li> <li>ii) Leakage arrested in bag filter casing.</li> <li>iii) Old bags replaced with new bags.</li> </ul> <p>(f) We don't have any steel making process now.</p> |

| SL        | SPECIFIC CONDITION                                                                                                                                                                                                                                                              | COMPLIANCE STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| A<br>(iv) | Gaseous emission levels including secondary fugitive emissions from blast furnace and sinter plant shall be controlled within the latest permissible limits issued by the Ministry and regularly monitored. Guidelines / Code of Practice issued by the CPCB shall be followed. | Gaseous emissions level through stacks and secondary fugitive emissions level from blast furnace cast house and sinter plant area are within CPCB specified latest permissible limit. We monitor the environmental condition in respect of air included with ambient air quality monitoring, work zone monitoring, stack emission monitoring by NABL accredited external laboratory.<br><b>Annexure I</b>                                                                                                                                                                                                                                                                   |
| A<br>(v)  | Vehicular pollution due to transportation of raw material and finished products shall be controlled. Proper arrangements shall also be made to control dust emissions during loading and unloading of the raw material and finished products.                                   | For controlling of vehicular pollution regular PUC certificates are being ensured.<br><br>Following measures have been adopted to control the dust emissions during loading and unloading of raw materials and finished products.<br>(a) Fixed water sprinklers and Mobile water sprinkling tanker are being provided for suppressing the fugitive dust emission at loading/ unloading points of raw material and finished products.<br><br>(b) We have made waterbed on the main concrete road for washing the on-road vehicle wheel.<br><br>(c) Operational of the water fog cannon at raw material handling section to suppress the fugitive emissions on regular basis. |

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| <p><b>A</b><br/><b>(vi)</b></p> | <p><b>Total water requirement from Asansol Durgapur Development Authority (ADDA) shall not exceed 6,120 m<sup>3</sup> / day. No ground water shall be abstracted. Closed circuit water re-circulation system shall be used to reduce water consumption. All the treated wastewater including blow down water from BF, Sinter plant etc, Shall be recycled and reused in the process, dust suppression and green belt development. 'Zero' effluent discharged shall be strictly followed and no wastewater shall be discharged outside the premises. Domestic effluent shall be treated in Sewage Treatment Plant (STP) and treated</b></p> | <p><b>(a)</b> We have permission to 2090 m<sup>3</sup>/day water from ADDA. We don't have the installation of the SMS and Rolling Mills at present. Letter is attached as ✓ <b>Annexure II</b> (Letter no. ED/CA-79/04- 05/1428, dt-19.07.05).</p> <p><b>(b)</b> Permission for drawing ground water has been obtained from SWID, Govt. of West Bengal. The permission has been taken to meet the domestic water requirement of staffs, workmen and security personnel.</p> <p><b>(c)</b> The plant is based on Zero Water discharge system (entire wastewater is recycled/ reused within plant premises). No wastewater is discharged outside the plant premises.</p> |
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| SL       | SPECIFIC CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COMPLIANCE STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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|          | effluent shall be used for green belt development                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (d) Sanitary effluent is treated in septic tanks and soaks pits. Canteen wastewater is treated in Oil-water separator and then used for greenery development.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| A (vii)  | Permission for the drawl Of 6,120 m3/day from Asansol Durgapur Development Authority (ADDA) shall be obtained.                                                                                                                                                                                                                                                                                                                                                                                                          | Permission for 2090 m3/day water has been obtained from ADDA for MBF, SP & CPP.<br><b>Ref: Annexure II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| A (viii) | All the iron ore fines, coke fines, flue dust and mill scales shall be reused in the sinter plant. All the blast furnace slag shall be granulated and provided to cement manufacturers for further utilization. SMS / EAF slag shall be properly used inside the plant premises and shall not be disposed off anywhere else. All the other solid waste including broken refractory mass shall be properly disposed off in environment friendly manner. Waste oil shall be sold to authorized recyclers / re-processors. | (a) Iron ore fines, coke fines and flue dust are reused in Sinter Plant. Mill scale is not generated in the plant as there are no rolling mills.<br>(b) BF Slag is granulated and sold for Cement making. MOU is attached. <b>Annexure III</b><br>(c) No steel making slag is generated as we have not installed SMS with IF and EAF.<br>(d) Broken refractory mass is used as sub-base material for road making and also sold it to respective agency for recycling.<br>(e) Used/ waste oil is sold to WBPCB authorized co-processor/ re-processor; name- M/s Ba-ma Oil Industries. The authorization letter is attached. <b>Annexure IV.</b> |
| A (ix)   | A time bound action plan shall be submitted to reduce solid waste, its proper utilization and disposal.                                                                                                                                                                                                                                                                                                                                                                                                                 | (a) We are reusing/ disposing 100% SolidWaste generated from the plant in environment friendly manner.<br>(b) All BF Slag is granulated and sold for Cement making. <b>Ref: Annexure III</b><br>(c) Flue dust and GCP sludge are being used in sinter plant.<br>(d) Broken refractory mass is used as sub-base material for road repairing and also sold it to respective agency for recycling                                                                                                                                                                                                                                                 |
| A (x)    | As proposed, green belt shall be developed in 33 % area within and around the plant premises as per the CPCB guidelines in consultation with DFO.                                                                                                                                                                                                                                                                                                                                                                       | a) Tree Plantation is our ongoing process. Total 15785 nos. of trees have been planted in about 16.5 acre within and around the plant boundary till 31 <sup>st</sup> March 2021.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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|  |  | <p>b) Further 7000 saplings will be completed during 2021 &amp; another 7000 saplings will be completed in 2022.</p> <p>c) We are in process to purchase additional 11-acres of land adjacent to plant boundary for plantation. With this we will accommodate more than 33% of plantation in and around the plant premises.</p> |
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| SL         | SPECIFIC CONDITION                                                                                                                                                                                                                                                                                                                               | COMPLIANCE STATUS                                                                                       |
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| A<br>(xi)  | All the recommendations made in the charter on Corporate Responsibility for Environment Protection (CREP) for the Steel Plants Shall be implemented.                                                                                                                                                                                             | Neo Metaliks Ltd. is taking necessary initiative to adhere the CREP as mentioned in <b>Annexure A</b> . |
| A<br>(xii) | The company shall provide housing for construction labor within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche etc. The housing may be in the form of temporary structures to be removed after the completion of the projects. | Complied during construction.                                                                           |

| SL      | GENERAL CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | COMPLIANCE STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| B (i)   | The project authorities must strictly adhere to the stipulations made by the West Bengal Pollution Control Board (WBPCB) and the State Government.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Noted and complied.<br><br>We have received the Consent to operate for MBF, Sinter Plant & CPP which is valid up to 30.04.2022.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| B (ii)  | No further expansion or modification in the plant should be carried out without prior approval of the Ministry of Environment, Forests & Climate Change.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Noted and complied.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| B (iii) | The gaseous emission from various units shall conform to the load/mass based standards notified by this Ministry on 19 <sup>th</sup> May 1993 and standards prescribed from time to time. The WBPCB may specify more stringent standards for the relevant parameters keeping in view the nature of the industry and its size and location. At no time, the emission level shall go beyond the prescribed standard. The interlocking facilities shall be provided so that process can be automatically stopped in case emission level exceeds the limit.                                                                      | (a) The gaseous emissions are within limits. Stack emissions monitoring are being regularly conducted by NABL accredited laboratory. Online stack monitoring system installed in process stacks. Results are directly transmitted to CPCB.<br>(b) Pollution Control equipment are a part of the operating process of plant. The stack emissions from MBF, Sinter and CPP are monitored continuously online, and online real time data is transmitted to CPCB server. Any deviation beyond the prescribed standard is immediately taken care of by process adjustment.                                                |
| B (iv)  | In-plant control measures for checking fugitive emissions from all the vulnerable sources like spillage/raw materials /coal handlings etc. shall be provided. Further, specific measures like provision of dust suppression system consisting of water sprinkling, suction hoods, fans and bag filters etc. shall be installed at material transfer points and other raw material handling areas. Centralize de-dusting system i.e. collection of fugitive emissions through suction hood and subsequent treatment through bag filter or any other device and finally emitted through a stack of appropriate designed height | (a) We initiated ISO 14001 to ensure EMS in place for continuous improvement.<br><b>Ref: Annexure I</b><br>(b) Centralized de-dusting system i.e. collection of process emissions through suction hood & duct line and subsequent treatment through ESP and finally emitted through appropriate designed stack.<br><br>(c) Plant de-dusting system i.e. collection of fugitive emissions through suction hood & duct line and subsequent treatment through bag filters are provided to control fugitive dust.<br><br>(d) Fixed Water Sprinkler provided in Ground Hopper, Raw Material handling area, Truck Tippler. |

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|  | <p>conforming to the standards. Fugitive emissions shall be regularly monitored and records maintained.</p> | <p>(e) Mobile Water Sprinkling Tanker deployed inside the plant premises at regular basis.</p> <p>(f) Operational of water fog cannon at raw material handling section to suppress the fugitive emissions at regular basis.</p> <p>(g) We are measuring fugitive emissions in work environment by NABL accredited laboratory on bi-monthly basis.</p> <p>(h) The above bi-monthly test reports are being sent to the Ministry through their Regional office at Bhubaneswar every six months. Also the same is sent to the State Pollution control board (WBPCB) every six months.</p> <p><b>Ref: Annexure IA.</b> </p> |
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| SL      | GENERAL CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                     | COMPLIANCE STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| B (v)   | At least, four ambient air quality monitoring stations should be established in the downward direction as well as where maximum ground level concentration of SPM, SO <sub>2</sub> and NO <sub>x</sub> are anticipated in consultation with the WBPCB. Data on ambient air quality and stack emission should be regularly submitted to this Ministry including its Regional Office at Bhubaneswar, WBPCB and CPCB once in six months. | <p>(a) We have established five ambient air quality monitoring stations at the near Main Gate, near Admin Building &amp; Store, near Boundary Wall (North-East side), near CPP Cooling Tower and near PCM side boundary wall where we do the periodic (bimonthly) environment monitoring by NABL accredited external laboratory and reports are being submitted to the Ministry through its Regional Office at Bhubaneswar and WBPCB once in six months. The reports are attached in <b>Ref: Annexure I</b></p> <p>(b) We are carrying out periodic (Bi-monthly) stack emission monitoring and records are being submitted to the Ministry through its Regional Office at Bhubaneswar and WBPCB once in six months. <b>Ref: Annexure I</b></p> |
| B (vi)  | Industrial waste water shall be properly collected, treated so as to conform to the standards prescribed under GSR 422 (E) dated 19 <sup>th</sup> May, 1993 and 31 <sup>st</sup> December, 1993 or as amended from time to time. The treated wastewater shall be utilized for plantation purpose.                                                                                                                                     | Plant wastewater is recycled and reused for slag cooling, mould cooling, gas cleaning plant and dust suppression. No wastewater is discharged outside the plant premises. Sanitary effluent is treated in septic tanks and soaks pits. Canteen waste is treated in Oil water separator and then used for plantation.                                                                                                                                                                                                                                                                                                                                                                                                                           |
| B (vii) | The overall noises levels in and around the plant area shall be kept well within the standards 85 dB(A) by providing noise control measures including acoustic hoods, silencer, enclosures etc. on all sources of noise generation. The ambient noise levels shall conform to the standards prescribed under EPA rules,                                                                                                               | Noise monitoring results attached. The ambient noise levels at plant boundary are below 75 dB (A) during daytime and 70 dB (A) during night time. Noise levels in work environment are below 85 dB (A). The results are attached in <b>Annexure V</b> . ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| SL       | GENERAL CONDITION                                                                                                                                                                                                                                                                                                                                      | COMPLIANCE STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | 1989 viz. 75 dB(A) (daytime) and 70 dB(A) (night time).                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| B (viii) | Occupational health surveillance of the workers shall be done on a regular basis and records maintained as per the Factories Act.                                                                                                                                                                                                                      | <p>(a) We initiated ISO 45001 to ensure Safety and Health.</p> <p>(b) All employees during induction are screened medically by plant medical officer.</p> <p>(c) Periodic health examination is carried out as per the prevailing norms. The test of Routine parameters and Specific Parameters is conducted by industrial hygiene experts.</p>                                                                                                                                                                                                                                                                                                                |
| B (ix)   | The company shall develop surface water harvesting structures to harvest the rain water for utilization in the lean season besides recharging the ground water table.                                                                                                                                                                                  | <p>(a) We have augmented the existing Sumps where runoff within the plant is collected. This water is utilized in the plant for cooling and dust suppression during lean season.</p> <p>(b) We have made roof top rainwater harvesting reservoirs and the harvested rainwater is being used in process, plantation, dust suppression etc.</p> <p>(c) No natural drainage is getting intercepted by the plant boundary and it is directed by peripheral drains outside.</p> <p>(d) To have further improvement, we contacted CSIR Bhubaneswar &amp; NIT-Durgapur to guide us. We will submit detailed action plan in July-21 for subsequent implementation,</p> |
| B (x)    | The project proponent shall also comply with all the environmental protection measures and safeguards recommended in the EIA / EMP report. Further, the company must undertake socio-economic development activities in the surrounding villages like community development programs, educational programs, drinking water supply and health care etc. | <p>(a) NML had taken up the environmental protection measures recommended in the EIA/EMP report during the construction phase earlier and presently, we are in practice to comply with all the operational environmental protection measures/safeguards as recommended in EIA/EMP.</p> <p>(b) In addition, NML undertakes the socio-economic development activities in the surrounding villages through various programs. In the FY 2020-21, NML conducted the following socio-economic development for which cost incurred more than 31 lakhs.</p> <p>i) Drinking water project</p> <p>ii) Scholarship to the talented &amp; deserving student.</p>           |

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|               |                                                                                                                                                               | iii) Food & cloth distribution in the rural tribal villages.<br>iv) COVID-19 support and awareness to the society.<br>v) Training & empowering the women.<br>vi) Health checkup camp<br>vii) Avenue plantation |
| <b>B (xi)</b> | <b>As proposed, Rs. 25.00 Crores and Rs. 6.00 Crores shall be earmarked towards capital cost and recurring cost/annum for environmental pollution control</b> | For the existing plant consisting of MBF, Sinter Plant and CPP Rs. 13.39 Crores has been used as CAPEX for pollution control measures.<br><b>Annexure VI ✓</b>                                                 |

| SL       | GENERAL CONDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COMPLIANCE STATUS                                                                                                                                                                                                              |
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|          | measures to implement the conditions stipulated by the Ministry of Environment, Forests & Climate Change as well as the state Government. An implementation schedule for implementing all the conditions stipulated herein shall be submitted to the Ministry's Regional Office at Bhubaneswar. The funds so provided should not be diverted for any other purpose.                                                                                                                                                                                                                                                                            | Preventive maintenance and required maintenance of the complete setup of pollution control devices namely ESP, Bag House, Gas Cleaning Plant and Dust/ Fume Extraction System are being done as a part of the recurring cost.. |
| B (xii)  | The Regional Office of this Ministry at Bhubaneswar / CPCB / WBPCB will monitor the stipulated conditions. A six monthly compliance report and the monitored date along with statistical interpretation shall be submitted to them regularly.                                                                                                                                                                                                                                                                                                                                                                                                  | Six-monthly EC condition compliance report is being submitted to MOEF / WBPCB on regular basis. Last submission done on 1 <sup>st</sup> Dec. 2020.                                                                             |
| B (xiii) | The Project Proponent shall inform the public that the project has been accorded environmental clearance by the Ministry and copies of the clearance letter are available with the WBPCB and may also be seen at Website of the Ministry of Environment and Forests at <a href="http://envfor.nic.in">http://envfor.nic.in</a> . This shall be advertised within 7 days from the date of issue of the clearance letter, at least in two local newspapers that are widely circulated in the region of which one shall be in the vernacular language of the locality concerned and a copy of the Same shall be forwarded to the Regional office. | Complied with.                                                                                                                                                                                                                 |
| B (xiv)  | Project authorities shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities and the date of commencing the land Development work.                                                                                                                                                                                                                                                                                                                                                                                                               | Complied.                                                                                                                                                                                                                      |



# Qualissure Laboratory Services

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TC-6271

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                           |                                  |
|---------------------------------------------|---------------------------|----------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b>         | : QLS/A/20-21/C/209              |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b>               | : 15.10.2020                     |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b>         | : QLS/A/20-21/209                |
| P.S. : Kanksa,Durgapur                      | <b>Sample Description</b> | : Ambient Air                    |
| Paschim Bardhaman                           | <b>Sample Mark</b>        | : PCM Side Boundary Wall         |
| West Bengal – 713 212                       | <b>Ref No. Date</b>       | : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

| Location: PCM Side Boundary Wall                                                                     |                                                             | Date of sampling : 28-29.09.2020                  |                   |                                  |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|-------------------|----------------------------------|
| Sampling Done by: S.Ghosh/J.Sahana                                                                   |                                                             | Sampling done as per : CPCB Guidelines (Volume-1) |                   |                                  |
| Environmental Condition : Cloudy                                                                     |                                                             |                                                   |                   |                                  |
| Sl. No.                                                                                              | Pollutants                                                  | Result                                            | Limit as per CPCB | Method of Test Reference         |
| 1                                                                                                    | Particulate matter (PM <sub>10</sub> ) in µg/m <sup>3</sup> | 66                                                | 100               | IS: 5182 (Part-23), RA-2017      |
| 2                                                                                                    | Particulate matter PM <sub>2.5</sub> in µg/m <sup>3</sup>   | 35                                                | 60                | USEPA CFR-40,Part-50, Appendix-L |
| 3                                                                                                    | Sulphur dioxide (SO <sub>2</sub> ) in µg/m <sup>3</sup>     | 6.9                                               | 80                | IS: 5182 (Part-2)-2001, RA-2017  |
| 4                                                                                                    | Nitrogen dioxide (NO <sub>2</sub> ) in µg/m <sup>3</sup>    | 29.8                                              | 80                | IS: 5182 (Part- 6)-2006, RA-2017 |
| 5                                                                                                    | Carbon Monoxide (CO) in µg/m <sup>3</sup>                   | 446                                               | 2000              | IS: 5182 (Part-10):1999,RA-2014  |
| <b>NOTE:</b> Limit as per CPCB notification, New Delhi, 18th November 2009, for Ambient air quality. |                                                             |                                                   |                   |                                  |

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TC-6271

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                           |                                        |
|---------------------------------------------|---------------------------|----------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b>         | : QLS/A/20-21/C/208                    |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b>               | : 15.10.2020                           |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b>         | : QLS/A/20-21/208                      |
| P.S. : Kanksa,Durgapur                      | <b>Sample Description</b> | : Ambient Air                          |
| Paschim Bardhaman                           | <b>Sample Mark</b>        | : Near Boundary Wall (North East Side) |
| West Bengal – 713 212                       | <b>Ref No. Date</b>       | : W120604-001, Dated: 04.06.2020       |

## Analysis Result

| Location: Near Boundary Wall (North East Side)                                                |                                                             | Date of sampling : 27-28.09.2020                  |                   |                                  |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|-------------------|----------------------------------|
| Sampling Done by: S.Ghosh/J.Sahana                                                            |                                                             | Sampling done as per : CPCB Guidelines (Volume-1) |                   |                                  |
| Environmental Condition : Cloudy                                                              |                                                             |                                                   |                   |                                  |
| Sl. No.                                                                                       | Pollutants                                                  | Result                                            | Limit as per CPCB | Method of Test Reference         |
| 1                                                                                             | Particulate matter (PM <sub>10</sub> ) in µg/m <sup>3</sup> | 54                                                | 100               | IS: 5182 (Part-23), RA-2017      |
| 2                                                                                             | Particulate matter PM <sub>2.5</sub> in µg/m <sup>3</sup>   | 21                                                | 60                | USEPA CFR-40,Part-50, Appendix-L |
| 3                                                                                             | Sulphur dioxide (SO <sub>2</sub> ) in µg/m <sup>3</sup>     | 6.5                                               | 80                | IS: 5182 (Part-2)-2001, RA-2017  |
| 4                                                                                             | Nitrogen dioxide (NO <sub>2</sub> ) in µg/m <sup>3</sup>    | 28.9                                              | 80                | IS: 5182 (Part- 6)-2006, RA-2017 |
| 5                                                                                             | Carbon Monoxide (CO) in µg/m <sup>3</sup>                   | 492                                               | 2000              | IS: 5182 (Part-10):1999,RA-2014  |
| NOTE: Limit as per CPCB notification, New Delhi, 18th November 2009, for Ambient air quality. |                                                             |                                                   |                   |                                  |

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TC-6271

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                           |                                  |
|---------------------------------------------|---------------------------|----------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b>         | : QLS/A/20-21/C/207              |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b>               | : 15.10.2020                     |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b>         | : QLS/A/20-21/207                |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description</b> | : Ambient Air                    |
| Paschim Bardhaman                           | <b>Sample Mark</b>        | : Near CPP Cooling Tower         |
| West Bengal – 713 212                       | <b>Ref No. Date</b>       | : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

| Location: Near CPP Cooling Tower                                                                     |                                                             | Date of sampling : 27-28.09.2020                  |                   |                                  |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|-------------------|----------------------------------|
| Sampling Done by: S.Ghosh/J.Sahana                                                                   |                                                             | Sampling done as per : CPCB Guidelines (Volume-1) |                   |                                  |
| Environmental Condition : Cloudy                                                                     |                                                             |                                                   |                   |                                  |
| Sl. No.                                                                                              | Pollutants                                                  | Result                                            | Limit as per CPCB | Method of Test Reference         |
| 1                                                                                                    | Particulate matter (PM <sub>10</sub> ) in µg/m <sup>3</sup> | 59                                                | 100               | IS: 5182 (Part-23), RA-2017      |
| 2                                                                                                    | Particulate matter PM <sub>2.5</sub> ) in µg/m <sup>3</sup> | 30                                                | 60                | USEPA CFR-40,Part-50, Appendix-L |
| 3                                                                                                    | Sulphur dioxide (SO <sub>2</sub> ) in µg/m <sup>3</sup>     | 7.3                                               | 80                | IS: 5182 (Part-2)-2001, RA-2017  |
| 4                                                                                                    | Nitrogen dioxide (NO <sub>2</sub> ) in µg/m <sup>3</sup>    | 34.6                                              | 80                | IS: 5182 (Part- 6)-2006, RA-2017 |
| 5                                                                                                    | Carbon Monoxide (CO) in µg/m <sup>3</sup>                   | 675                                               | 2000              | IS: 5182 (Part-10):1999,RA-2014  |
| <b>NOTE:</b> Limit as per CPCB notification, New Delhi, 18th November 2009, for Ambient air quality. |                                                             |                                                   |                   |                                  |

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TC-6271

DOC NO : QLS/SAMP/08-A/00

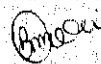
## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b> : QLS/A/20-21/C/205                |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b> : 15.10.2020                             |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b> : QLS/A/20-21/205                  |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description</b> : Ambient Air              |
| Paschim Bardhaman                           | <b>Sample Mark</b> : Near Main Gate                  |
| West Bengal – 713 212                       | <b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

| Location: Near Main Gate                                                                      |                                                             |        | Date of sampling : 27-28.09.2020                  |                                  |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S.Ghosh/J.Sahana                                                            |                                                             |        | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Cloudy                                                              |                                                             |        |                                                   |                                  |
| Sl. No.                                                                                       | Pollutants                                                  | Result | Limit as per CPCB                                 | Method of Test Reference         |
| 1                                                                                             | Particulate matter (PM <sub>10</sub> ) in µg/m <sup>3</sup> | 93     | 100                                               | IS: 5182 (Part-23), RA-2017      |
| 2                                                                                             | Particulate matter PM <sub>2.5</sub> in µg/m <sup>3</sup>   | 56     | 60                                                | USEPA CFR-40,Part-50, Appendix-L |
| 3                                                                                             | Sulphur dioxide (SO <sub>2</sub> ) in µg/m <sup>3</sup>     | 8.4    | 80                                                | IS: 5182 (Part-2)-2001, RA-2017  |
| 4                                                                                             | Nitrogen dioxide (NO <sub>2</sub> ) in µg/m <sup>3</sup>    | 31.1   | 80                                                | IS: 5182 (Part- 6)-2006, RA-2017 |
| 5                                                                                             | Carbon Monoxide (CO) in µg/m <sup>3</sup>                   | 984    | 2000                                              | IS: 5182 (Part-10):1999,RA-2014  |
| NOTE: Limit as per CPCB notification, New Delhi, 18th November 2009, for Ambient air quality. |                                                             |        |                                                   |                                  |

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TC-6271

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                           |                                  |
|---------------------------------------------|---------------------------|----------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b>         | : QLS/A/20-21/C/206              |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b>               | : 15.10.2020                     |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b>         | : QLS/A/20-21/206                |
| P.S. : Kanksa,Durgapur                      | <b>Sample Description</b> | : Ambient Air                    |
| Paschim Bardhaman                           | <b>Sample Mark</b>        | : Near Administrative Building   |
| West Bengal – 713 212                       | <b>Ref No. Date</b>       | : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

| Location: Near Administrative Building                                                               |                                                             |        | Date of sampling : 26-27.09.2020                  |                                  |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S.Ghosh/J.Sahana                                                                   |                                                             |        | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Cloudy                                                                     |                                                             |        |                                                   |                                  |
| Sl. No.                                                                                              | Pollutants                                                  | Result | Limit as per CPCB                                 | Method of Test Reference         |
| 1                                                                                                    | Particulate matter (PM <sub>10</sub> ) in µg/m <sup>3</sup> | 76     | 100                                               | IS: 5182 (Part-23), RA-2017      |
| 2                                                                                                    | Particulate matter PM <sub>2.5</sub> in µg/m <sup>3</sup>   | 43     | 60                                                | USEPA CFR-40,Part-50, Appendix-L |
| 3                                                                                                    | Sulphur dioxide (SO <sub>2</sub> ) in µg/m <sup>3</sup>     | 7.6    | 80                                                | IS: 5182 (Part-2)-2001, RA-2017  |
| 4                                                                                                    | Nitrogen dioxide (NO <sub>2</sub> ) in µg/m <sup>3</sup>    | 32.0   | 80                                                | IS: 5182 (Part- 6)-2006, RA-2017 |
| 5                                                                                                    | Carbon Monoxide (CO) in µg/m <sup>3</sup>                   | 709    | 2000                                              | IS: 5182 (Part-10):1999,RA-2014  |
| <b>NOTE:</b> Limit as per CPCB notification, New Delhi, 18th November 2009, for Ambient air quality. |                                                             |        |                                                   |                                  |

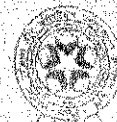
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TC-6271

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                                               |
|---------------------------------------------|-----------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | Report No. : QLS/A/20-21/C/314                |
| M/s. Neo Metaliks Ltd.                      | Date : 01.12.2020                             |
| Vill + P.O. : Gopalpur                      | Sample No. : QLS/A/20-21/314                  |
| P.S. : Kanksa, Durgapur                     | Sample Description : Ambient Air              |
| Paschim Bardhaman                           | Sample Mark : Near Main Gate                  |
| West Bengal – 713 212                       | Ref No. Date : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

| Location: Near Main Gate                                                                             |                                                             |        | Date of sampling : 13/14.11.2020                  |                                  |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S.Ghosh                                                                            |                                                             |        | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Clear & Sunny                                                              |                                                             |        |                                                   |                                  |
| Sl. No.                                                                                              | Pollutants                                                  | Result | Limit as per CPCB                                 | Method of Test Reference         |
| 1                                                                                                    | Particulate matter (PM <sub>10</sub> ) in µg/m <sup>3</sup> | 147    | 100                                               | IS: 5182 (Part-23), RA-2017      |
| 2                                                                                                    | Particulate matter PM <sub>2.5</sub> in µg/m <sup>3</sup>   | 86     | 60                                                | USEPA CFR-40,Part-50, Appendix-L |
| 3                                                                                                    | Sulphur dioxide (SO <sub>2</sub> ) in µg/m <sup>3</sup>     | 9.3    | 80                                                | IS: 5182 (Part-2)-2001, RA-2017  |
| 4                                                                                                    | Nitrogen dioxide (NO <sub>2</sub> ) in µg/m <sup>3</sup>    | 32.1   | 80                                                | IS: 5182 (Part- 6)-2006, RA-2017 |
| 5                                                                                                    | Carbon Monoxide (CO) in µg/m <sup>3</sup>                   | 812    | 2000                                              | IS: 5182 (Part-10):1999,RA-2014  |
| <b>NOTE:</b> Limit as per CPCB notification, New Delhi, 18th November 2009, for Ambient air quality. |                                                             |        |                                                   |                                  |

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*B. Ghosh*

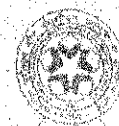
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IC-6271

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b> : QLS/A/20-21/C/315                |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b> : 01.12.2020                             |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b> : QLS/A/20-21/315                  |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description</b> : Ambient Air              |
| Paschim Bardhaman                           | <b>Sample Mark</b> : Near Administrative Building    |
| West Bengal – 713 212                       | <b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

| Location: Near Administrative Building                                                               |                                                             |        | Date of sampling : 12/13.11.2020                  |                                  |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S.Ghosh                                                                            |                                                             |        | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Clear & Sunny                                                              |                                                             |        |                                                   |                                  |
| Sl. No.                                                                                              | Pollutants                                                  | Result | Limit as per CPCB                                 | Method of Test Reference         |
| 1                                                                                                    | Particulate matter (PM <sub>10</sub> ) in µg/m <sup>3</sup> | 90     | 100                                               | IS: 5182 (Part-23), RA-2017      |
| 2                                                                                                    | Particulate matter PM <sub>2.5</sub> ) in µg/m <sup>3</sup> | 56     | 60                                                | USEPA CFR-40,Part-50, Appendix-L |
| 3                                                                                                    | Sulphur dioxide (SO <sub>2</sub> ) in µg/m <sup>3</sup>     | 8.7    | 80                                                | IS: 5182 (Part-2)-2001, RA-2017  |
| 4                                                                                                    | Nitrogen dioxide (NO <sub>2</sub> ) in µg/m <sup>3</sup>    | 30.8   | 80                                                | IS: 5182 (Part- 6)-2006, RA-2017 |
| 5                                                                                                    | Carbon Monoxide (CO) in µg/m <sup>3</sup>                   | 721    | 2000                                              | IS: 5182 (Part-10):1999,RA-2014  |
| <b>NOTE:</b> Limit as per CPCB notification, New Delhi, 18th November 2009, for Ambient air quality. |                                                             |        |                                                   |                                  |

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DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                                                          |
|---------------------------------------------|----------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b> : QLS/A/20-21/C/316                    |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b> : 01.12.2020                                 |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b> : QLS/A/20-21/316                      |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description</b> : Ambient Air                  |
| Paschim Bardhaman                           | <b>Sample Mark</b> : Near Boundary Wall- North east side |
| West Bengal – 713 212                       | <b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020     |

## Analysis Result

| Location: Near Boundary Wall- North-east side                                                        |                                                             |        | Date of sampling : 12/13.11.2020                  |                                  |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S.Ghosh                                                                            |                                                             |        | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Clear & Sunny                                                              |                                                             |        |                                                   |                                  |
| Sl. No.                                                                                              | Pollutants                                                  | Result | Limit as per CPCB                                 | Method of Test Reference         |
| 1                                                                                                    | Particulate matter (PM <sub>10</sub> ) in µg/m <sup>3</sup> | 76     | 100                                               | IS: 5182 (Part-23), RA-2017      |
| 2                                                                                                    | Particulate matter PM <sub>2.5</sub> ) in µg/m <sup>3</sup> | 39     | 60                                                | USEPA CFR-40,Part-50, Appendix-L |
| 3                                                                                                    | Sulphur dioxide (SO <sub>2</sub> ) in µg/m <sup>3</sup>     | 8.0    | 80                                                | IS: 5182 (Part-2)-2001, RA-2017  |
| 4                                                                                                    | Nitrogen dioxide (NO <sub>2</sub> ) in µg/m <sup>3</sup>    | 30.8   | 80                                                | IS: 5182 (Part- 6)-2006, RA-2017 |
| 5                                                                                                    | Carbon Monoxide (CO) in µg/m <sup>3</sup>                   | 629    | 2000                                              | IS: 5182 (Part-10):1999,RA-2014  |
| <b>NOTE:</b> Limit as per CPCB notification, New Delhi, 18th November 2009, for Ambient air quality. |                                                             |        |                                                   |                                  |

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*B. Mukherjee*

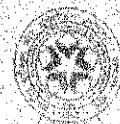
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TC-6271

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                           |                                  |
|---------------------------------------------|---------------------------|----------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b>         | : QLS/A/20-21/C/317              |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b>               | : 01.12.2020                     |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b>         | : QLS/A/20-21/317                |
| P.S. : Kanksa,Durgapur                      | <b>Sample Description</b> | : Ambient Air,                   |
| Paschim Bardhaman                           | <b>Sample Mark</b>        | : PCM Side , Boundary Wall       |
| West Bengal – 713 212                       | <b>Ref No. Date</b>       | : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

| Location: PCM Side , Boundary Wall                                                                   |                                                             |        | Date of sampling : 11/12.11.2020                  |                                  |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S.Ghosh                                                                            |                                                             |        | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Clear & Sunny                                                              |                                                             |        |                                                   |                                  |
| Sl. No.                                                                                              | Pollutants                                                  | Result | Limit as per CPCB                                 | Method of Test Reference         |
| 1                                                                                                    | Particulate matter (PM <sub>10</sub> ) in µg/m <sup>3</sup> | 70     | 100                                               | IS: 5182 (Part-23), RA-2017      |
| 2                                                                                                    | Particulate matter: PM <sub>2.5</sub> in µg/m <sup>3</sup>  | 41     | 60                                                | USEPA CFR-40,Part-50, Appendix-L |
| 3                                                                                                    | Sulphur dioxide (SO <sub>2</sub> ) in µg/m <sup>3</sup>     | 8.9    | 80                                                | IS: 5182 (Part-2)-2001, RA-2017  |
| 4                                                                                                    | Nitrogen dioxide (NO <sub>2</sub> ) in µg/m <sup>3</sup>    | 32.4   | 80                                                | IS: 5182 (Part- 6)-2006, RA-2017 |
| 5                                                                                                    | Carbon Monoxide (CO) in µg/m <sup>3</sup>                   | 595    | 2000                                              | IS: 5182 (Part-10):1999,RA-2014  |
| <b>NOTE:</b> Limit as per CPCB notification, New Delhi, 18th November 2009, for Ambient air quality. |                                                             |        |                                                   |                                  |

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TC-6271

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                           |                                  |
|---------------------------------------------|---------------------------|----------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b>         | : QLS/A/20-21/C/318              |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b>               | : 01.12.2020                     |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b>         | : QLS/A/20-21/318                |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description</b> | : Ambient Air                    |
| Paschim Bardhaman                           | <b>Sample Mark</b>        | : CPP Cooling tower              |
| West Bengal – 713 212                       | <b>Ref No. Date</b>       | : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

| Location: CPP Cooling tower                                                                          |                                                             |        | Date of sampling : 11/12.11.2020                  |                                  |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S.Ghosh                                                                            |                                                             |        | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Clear & Sunny                                                              |                                                             |        |                                                   |                                  |
| Sl. No.                                                                                              | Pollutants                                                  | Result | Limit as per CPCB                                 | Method of Test Reference         |
| 1                                                                                                    | Particulate matter (PM <sub>10</sub> ) in µg/m <sup>3</sup> | 75     | 100                                               | IS: 5182 (Part-23), RA-2017      |
| 2                                                                                                    | Particulate matter PM <sub>2.5</sub> in µg/m <sup>3</sup>   | 33     | 60                                                | USEPA CFR-40,Part-50, Appendix-L |
| 3                                                                                                    | Sulphur dioxide (SO <sub>2</sub> ) in µg/m <sup>3</sup>     | 7.8    | 80                                                | IS: 5182 (Part-2)-2001, RA-2017  |
| 4                                                                                                    | Nitrogen dioxide (NO <sub>2</sub> ) in µg/m <sup>3</sup>    | 29.9   | 80                                                | IS: 5182 (Part- 6)-2006, RA-2017 |
| 5                                                                                                    | Carbon Monoxide (CO) in µg/m <sup>3</sup>                   | 503    | 2000                                              | IS: 5182 (Part-10):1999,RA-2014  |
| <b>NOTE:</b> Limit as per CPCB notification, New Delhi, 18th November 2009, for Ambient air quality. |                                                             |        |                                                   |                                  |

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DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                  |                                               |
|----------------------------------|-----------------------------------------------|
| Name & Address Of the Customer : | ULR No. : TC627121000000206F                  |
| M/s. Neo Metaliks Ltd.           | Report No. : QLS/A/20-21/C/414                |
| Vill + P.O. : Gopalpur           | Date : 08.02.2021                             |
| P.S. : Kanksa, Durgapur          | Sample No. : QLS/A/20-21/414                  |
| Paschim Bardhaman                | Sample Description : Ambient Air              |
| West Bengal – 713 212            | Sample Mark : Near Main Gate                  |
|                                  | Ref No. Date : W120604-001, Dated: 04.06.2020 |

## Analysis Result

| Location: Near Main Gate                                                                                         |                                                             | Date of sampling : 18-19.01.2021                  |                   |                                  |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|-------------------|----------------------------------|
| Sampling Done by: S.Ghosh/J. Sahana                                                                              |                                                             | Sampling done as per : CPCB Guidelines (Volume-1) |                   |                                  |
| Environmental Condition : Sunny & Clear                                                                          |                                                             |                                                   |                   |                                  |
| Sl. No.                                                                                                          | Pollutants                                                  | Result                                            | Limit as per CPCB | Method of Test Reference         |
| 1                                                                                                                | Particulate matter (PM <sub>10</sub> ) in µg/m <sup>3</sup> | 152                                               | 100               | IS: 5182 (Part-23), RA-2017      |
| 2                                                                                                                | Particulate matter PM <sub>2.5</sub> ) in µg/m <sup>3</sup> | 82                                                | 60                | USEPA CFR-40,Part-50, Appendix-L |
| 3                                                                                                                | Sulphur dioxide (SO <sub>2</sub> ) in µg/m <sup>3</sup>     | 9.6                                               | 80                | IS: 5182 (Part-2)-2001, RA-2017  |
| 4                                                                                                                | Nitrogen dioxide (NO <sub>2</sub> ) in µg/m <sup>3</sup>    | 32.3                                              | 80                | IS: 5182 (Part- 6)-2006, RA-2017 |
| 5                                                                                                                | Carbon Monoxide (CO) in µg/m <sup>3</sup>                   | 881                                               | 2000              | IS: 5182 (Part-10):1999,RA-2014  |
| <b>NOTE:</b> Limit as per CPCB notification, New Delhi, 18 <sup>th</sup> November 2009, for Ambient air quality. |                                                             |                                                   |                   |                                  |

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TC-6271

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                  |                                               |
|----------------------------------|-----------------------------------------------|
| Name & Address Of the Customer : | ULR No. : TC627121000000210F                  |
| M/s. Neo Metaliks Ltd.           | Report No. : QLS/A/20-21/C/418                |
| Vill + P.O. : Gopalpur           | Date : 08.02.2021                             |
| P.S. : Kanksa, Durgapur          | Sample No. : QLS/A/20-21/418                  |
| Paschim Bardhaman                | Sample Description : Ambient Air              |
| West Bengal - 713 212            | Sample Mark : Near Store & Admin Area         |
|                                  | Ref No. Date : W120604-001, Dated: 04.06.2020 |

## Analysis Result

| Location: Near Store & Admin Area                                                                                |                                                             |        | Date of sampling : 21-22.01.2021                  |                                  |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S.Ghosh/J. Sahana                                                                              |                                                             |        | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Sunny & Clear                                                                          |                                                             |        |                                                   |                                  |
| Sl. No.                                                                                                          | Pollutants                                                  | Result | Limit as per CPCB                                 | Method of Test Reference         |
| 1                                                                                                                | Particulate matter (PM <sub>10</sub> ) in µg/m <sup>3</sup> | 98     | 100                                               | IS: 5182 (Part-23), RA-2017      |
| 2                                                                                                                | Particulate matter PM <sub>2.5</sub> in µg/m <sup>3</sup>   | 62     | 60                                                | USEPA CFR-40,Part-50, Appendix-L |
| 3                                                                                                                | Sulphur dioxide (SO <sub>2</sub> ) in µg/m <sup>3</sup>     | 8.4    | 80                                                | IS: 5182 (Part-2)-2001, RA-2017  |
| 4                                                                                                                | Nitrogen dioxide (NO <sub>2</sub> ) in µg/m <sup>3</sup>    | 30.1   | 80                                                | IS: 5182 (Part- 6)-2006, RA-2017 |
| 5                                                                                                                | Carbon Monoxide (CO) in µg/m <sup>3</sup>                   | 755    | 2000                                              | IS: 5182 (Part-10):1999,RA-2014  |
| <b>NOTE:</b> Limit as per CPCB notification, New Delhi, 18 <sup>th</sup> November 2009, for Ambient air quality. |                                                             |        |                                                   |                                  |

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TC-6271

DOC NO : QLS/SAMP/08-A/00

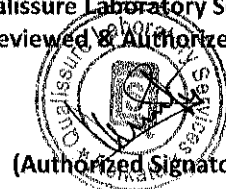
## TEST REPORT

|                                  |                                               |
|----------------------------------|-----------------------------------------------|
| Name & Address Of the Customer : | ULR No. : TC627121000000207F                  |
| M/s. Neo Metaliks Ltd.           | Report No. : QLS/A/20-21/C/415                |
| Vill + P.O. : Gopalpur           | Date : 08.02.2021                             |
| P.S. : Kanksa, Durgapur          | Sample No. : QLS/A/20-21/415                  |
| Paschim Bardhaman                | Sample Description : Ambient Air              |
| West Bengal – 713 212            | Sample Mark : Near North East Boundary wall   |
|                                  | Ref No. Date : W120604-001, Dated: 04.06.2020 |

## Analysis Result

| Location: Near Boundary Wall- North East Side                                                                    |                                                             |        | Date of sampling : 20-21.01.2021                  |                                  |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S.Ghosh/J. Sahana                                                                              |                                                             |        | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Sunny & Clear                                                                          |                                                             |        |                                                   |                                  |
| Sl. No.                                                                                                          | Pollutants                                                  | Result | Limit as per CPCB                                 | Method of Test Reference         |
| 1                                                                                                                | Particulate matter (PM <sub>10</sub> ) in µg/m <sup>3</sup> | 86     | 100                                               | IS: 5182 (Part-23), RA-2017      |
| 2                                                                                                                | Particulate matter PM <sub>2.5</sub> ) in µg/m <sup>3</sup> | 41     | 60                                                | USEPA CFR-40,Part-50, Appendix-L |
| 3                                                                                                                | Sulphur dioxide (SO <sub>2</sub> ) in µg/m <sup>3</sup>     | 9.0    | 80                                                | IS: 5182 (Part-2)-2001, RA-2017  |
| 4                                                                                                                | Nitrogen dioxide (NO <sub>2</sub> ) in µg/m <sup>3</sup>    | 31.7   | 80                                                | IS: 5182 (Part- 6)-2006, RA-2017 |
| 5                                                                                                                | Carbon Monoxide (CO) in µg/m <sup>3</sup>                   | 726    | 2000                                              | IS: 5182 (Part-10):1999,RA-2014  |
| <b>NOTE:</b> Limit as per CPCB notification, New Delhi, 18 <sup>th</sup> November 2009, for Ambient air quality. |                                                             |        |                                                   |                                  |

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DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                  |                                               |
|----------------------------------|-----------------------------------------------|
| Name & Address Of the Customer : | ULR No. : TC627121000000208F                  |
| M/s. Neo Metaliks Ltd.           | Report No. : QLS/A/20-21/C/416                |
| Vill + P.O. : Gopalpur           | Date : 08.02.2021                             |
| P.S. : Kanksa,Durgapur           | Sample No. : QLS/A/20-21/416                  |
| Paschim Bardhaman                | Sample Description : Ambient Air              |
| West Bengal – 713 212            | Sample Mark : Near PCM Side, Boundary Wall    |
|                                  | Ref No. Date : W120604-001, Dated: 04.06.2020 |

## Analysis Result

| Location: Near PCM Side, Boundary Wall                                                                           |                                                             |        | Date of sampling : 20-21.01.2021                  |                                  |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S.Ghosh/J. Sahana                                                                              |                                                             |        | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Sunny & Clear                                                                          |                                                             |        |                                                   |                                  |
| Sl. No.                                                                                                          | Pollutants                                                  | Result | Limit as per CPCB                                 | Method of Test Reference         |
| 1                                                                                                                | Particulate matter (PM <sub>10</sub> ) in µg/m <sup>3</sup> | 78     | 100                                               | IS: 5182 (Part-23), RA-2017      |
| 2                                                                                                                | Particulate matter PM <sub>2.5</sub> in µg/m <sup>3</sup>   | 43     | 60                                                | USEPA CFR-40,Part-50, Appendix-L |
| 3                                                                                                                | Sulphur dioxide (SO <sub>2</sub> ) in µg/m <sup>3</sup>     | 7.5    | 80                                                | IS: 5182 (Part-2)-2001, RA-2017  |
| 4                                                                                                                | Nitrogen dioxide (NO <sub>2</sub> ) in µg/m <sup>3</sup>    | 34.9   | 80                                                | IS: 5182 (Part- 6)-2006, RA-2017 |
| 5                                                                                                                | Carbon Monoxide (CO) in µg/m <sup>3</sup>                   | 686    | 2000                                              | IS: 5182 (Part-10):1999,RA-2014  |
| <b>NOTE:</b> Limit as per CPCB notification, New Delhi, 18 <sup>th</sup> November 2009, for Ambient air quality. |                                                             |        |                                                   |                                  |

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DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                  |                                               |
|----------------------------------|-----------------------------------------------|
| Name & Address Of the Customer : | ULR No. : TC627121000000209F                  |
| M/s. Neo Metaliks Ltd.           | Report No. : QLS/A/20-21/C/417                |
| Vill + P.O. : Gopalpur           | Date : 08.02.2021                             |
| P.S. : Kanksa, Durgapur          | Sample No. : QLS/A/20-21/417                  |
| Paschim Bardhaman                | Sample Description : Ambient Air              |
| West Bengal – 713 212            | Sample Mark : Near CPP Cooling Tower          |
|                                  | Ref No. Date : W120604-001, Dated: 04.06.2020 |

## Analysis Result

| Location: Near CPP Cooling Tower                                                                                 |                                                             | Date of sampling : 20-21.01.2021                  |                   |                                  |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|-------------------|----------------------------------|
| Sampling Done by: S.Ghosh/J. Sahana                                                                              |                                                             | Sampling done as per : CPCB Guidelines (Volume-1) |                   |                                  |
| Environmental Condition : Sunny & Clear                                                                          |                                                             |                                                   |                   |                                  |
| Sl. No.                                                                                                          | Pollutants                                                  | Result                                            | Limit as per CPCB | Method of Test Reference         |
| 1                                                                                                                | Particulate matter (PM <sub>10</sub> ) in µg/m <sup>3</sup> | 88                                                | 100               | IS: 5182 (Part-23), RA-2017      |
| 2                                                                                                                | Particulate matter PM <sub>2.5</sub> in µg/m <sup>3</sup>   | 46                                                | 60                | USEPA CFR-40,Part-50, Appendix-L |
| 3                                                                                                                | Sulphur dioxide (SO <sub>2</sub> ) in µg/m <sup>3</sup>     | 6.6                                               | 80                | IS: 5182 (Part-2)-2001, RA-2017  |
| 4                                                                                                                | Nitrogen dioxide (NO <sub>2</sub> ) in µg/m <sup>3</sup>    | 29.1                                              | 80                | IS: 5182 (Part- 6)-2006, RA-2017 |
| 5                                                                                                                | Carbon Monoxide (CO) in µg/m <sup>3</sup>                   | 526                                               | 2000              | IS: 5182 (Part-10):1999,RA-2014  |
| <b>NOTE:</b> Limit as per CPCB notification, New Delhi, 18 <sup>th</sup> November 2009, for Ambient air quality. |                                                             |                                                   |                   |                                  |

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DOC NO : QLS/SAMP/08-B/00

## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b> : QLS/A/20-21/C/220                |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b> : 15.10.2020                             |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b> : QLS/A/20-21/220                  |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description</b> : Stack Flue Gas           |
| Paschim Bardhaman                           | <b>Sample Mark</b> : DG Set( 1250 kVA)               |
| West Bengal – 713 212                       | <b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

|                                                                     |                                                            |                                 |                            |
|---------------------------------------------------------------------|------------------------------------------------------------|---------------------------------|----------------------------|
| Date & Time of Sampling : 28.09.2020 at 02.00 P.M.                  |                                                            | Sampling Procedures : EPA/IS    |                            |
| Sampling done by : S.Ghosh                                          |                                                            |                                 |                            |
| <b>A : General Information of Stack:</b>                            |                                                            |                                 |                            |
| 1                                                                   | Stack connected to                                         | : DG Set-1250 kVA               |                            |
| 2                                                                   | Emission due to                                            | : Combustion HSD                |                            |
| 3                                                                   | Material of construction of Stack                          | : MS                            |                            |
| 4                                                                   | Shape of Stack                                             | : Circular                      |                            |
| 5                                                                   | Whether stack is provided with permanent platform          | : Yes                           |                            |
| 6                                                                   | Generation Capacity                                        | : 1250 kVA                      |                            |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                            |                                 |                            |
| 1                                                                   | Height of Stack from ground level                          | : 30.0 m                        |                            |
| 2                                                                   | Diameter of Stack at bottom                                | : ---                           |                            |
| 3                                                                   | Diameter of Stack at sampling point                        | : 0.25 m                        |                            |
| 4                                                                   | Height of the sampling point from ground level             | : 7.62 m                        |                            |
| 5                                                                   | Area of Stack                                              | : 0.0491 m <sup>2</sup>         |                            |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                            |                                 |                            |
| 1                                                                   | Fuel used : HSD                                            | 2. Fuel consumption : 30 lit/hr |                            |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                                                            | <b>Result</b>                   | <b>Method</b>              |
| 1                                                                   | Temperature of emission (°C)                               | : 260                           | EPA Part 2                 |
| 2                                                                   | Barometric pressure (mm of Hg)                             | : 752                           | EPA Part 2                 |
| 3                                                                   | Velocity of gas (m/sec)                                    | : 12.58                         | EPA Part 2                 |
| 4                                                                   | Quantity of gas flow (Nm <sup>3</sup> /hr)                 | : 1227                          | EPA Part 2                 |
| 5                                                                   | Concentration of Carbon monoxide(mg/Nm <sup>3</sup> )      | : 108.9 at 15% O <sub>2</sub>   | IS:13270-1992, Reaf : 2014 |
| 6                                                                   | Concentration of Carbon dioxide(%v/v)                      | : 5.0                           | IS:13270-1992, Reaf : 2014 |
| 7                                                                   | Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )     | : <3.4                          | EPA Part-6                 |
| 8                                                                   | Concentration of Nitrogen dioxide (ppm)                    | : 11.3 at 15% O <sub>2</sub>    | EPA Part-7                 |
| 9                                                                   | Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 30 at 15% O <sub>2</sub>      | EPA Part 5                 |
| <b>E : Pollution :</b>                                              |                                                            |                                 |                            |
| Details of pollution control devices attached with the stack        |                                                            | : NIL                           |                            |
| <b>F : Remarks : Nil</b>                                            |                                                            |                                 |                            |

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TC-6271

DOC NO : QLS/SAMP/08-B/00

## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b> : QLS/A/20-21/C/218                |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b> : 15.10.2020                             |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b> : QLS/A/20-21/218                  |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description</b> : Stack Flue Gas           |
| Paschim Bardhaman                           | <b>Sample Mark</b> : DG Set( 1500 kVA)               |
| West Bengal – 713 212                       | <b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020 |

### Analysis Result

|                                                                     |                                                            |                               |                            |
|---------------------------------------------------------------------|------------------------------------------------------------|-------------------------------|----------------------------|
| Date & Time of Sampling : 28.09.2020 at 1.30 P.M                    |                                                            | Sampling Procedures : EPA/IS  |                            |
| Sampling done by : S.Ghosh                                          |                                                            |                               |                            |
| <b>A : General Information of Stack:</b>                            |                                                            |                               |                            |
| 1                                                                   | Stack connected to                                         | :                             | DG Set-1500 kVA            |
| 2                                                                   | Emission due to                                            | :                             | Combustion HSD             |
| 3                                                                   | Material of construction of Stack                          | :                             | MS                         |
| 4                                                                   | Shape of Stack                                             | :                             | Circular                   |
| 5                                                                   | Whether stack is provided with permanent platform          | :                             | Yes                        |
| 6                                                                   | Generation Capacity                                        | :                             | 1500 kVA                   |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                            |                               |                            |
| 1                                                                   | Height of Stack from ground level                          | :                             | 30.0 m                     |
| 2                                                                   | Diameter of Stack at bottom                                | :                             | ---                        |
| 3                                                                   | Diameter of Stack at sampling point                        | :                             | 0.25 m                     |
| 4                                                                   | Height of the sampling point from ground level             | :                             | 7.62 m                     |
| 5                                                                   | Area of Stack                                              | :                             | 0.0491m <sup>2</sup>       |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                            |                               |                            |
| 1                                                                   | Fuel used : HSD                                            | 2. Fuel consumption :         | 15 lit/hr                  |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                                                            | <b>Result</b>                 | <b>Method</b>              |
| 1                                                                   | Temperature of emission (°C)                               | : 260                         | EPA Part 2                 |
| 2                                                                   | Barometric pressure (mm of Hg)                             | : 752                         | EPA Part 2                 |
| 3                                                                   | Velocity of gas (m/sec)                                    | : 12.58                       | EPA Part 2                 |
| 4                                                                   | Quantity of gas flow (Nm <sup>3</sup> /hr)                 | : 1227                        | EPA Part 2                 |
| 5                                                                   | Concentration of Carbon monoxide(mg/Nm <sup>3</sup> )      | : 102.5 at 15% O <sub>2</sub> | IS:13270-1992, Reaf : 2014 |
| 6                                                                   | Concentration of Carbon dioxide(%v/v)                      | : 5.0                         | IS:13270-1992, Reaf : 2014 |
| 7                                                                   | Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )     | : <3.4                        | EPA Part-6                 |
| 8                                                                   | Concentration of Nitrogen dioxide (ppm)                    | : 9.3 at 15% O <sub>2</sub>   | EPA Part-7                 |
| 9                                                                   | Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 24.2 at 15% O <sub>2</sub>  | EPA Part 5                 |
| <b>E : Pollution :</b>                                              |                                                            |                               |                            |
| Details of pollution control devices attached with the stack : Nil  |                                                            |                               |                            |
| <b>F : Remarks :</b> Nil                                            |                                                            |                               |                            |

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TC-6271

DOC NO : QLS/SAMP/08-B/00

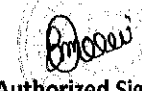
## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b> : QLS/A/20-21/C/215                |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b> : 15.10.2020                             |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b> : QLS/A/20-21/215                  |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description</b> : Stack Flue Gas           |
| Paschim Bardhaman                           | <b>Sample Mark</b> : Sinter Plant (Tail ESP)         |
| West Bengal – 713 212                       | <b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020 |

### Analysis Result

|                                                                     |                           |                              |
|---------------------------------------------------------------------|---------------------------|------------------------------|
| Date & Time of Sampling : 27.09.2020 at 11.30 A.M.                  |                           | Sampling Procedures : EPA/IS |
| Sampling done by : S.Ghosh                                          |                           |                              |
| <b>A : General Information of Stack:</b>                            |                           |                              |
| 1 Stack connected to                                                | : Sinter Plant (Tail ESP) |                              |
| 2 Emission due to                                                   | : Process Activity        |                              |
| 3 Material of construction of Stack                                 | : MS                      |                              |
| 4 Shape of Stack                                                    | : Circular                |                              |
| 5 Whether stack is provided with permanent platform                 | : Yes                     |                              |
| 6 Generation Capacity                                               | : ---                     |                              |
| <b>B : Physical Characteristic of Stack:</b>                        |                           |                              |
| 1 Height of Stack from ground level                                 | : 40.0 m                  |                              |
| 2 Diameter of Stack at bottom                                       | : ---                     |                              |
| 3 Diameter of Stack at sampling point                               | : 2.0 m                   |                              |
| 4 Height of the sampling point from ground level                    | : 35.0 m                  |                              |
| 5 Area of Stack                                                     | : 3.1429 m <sup>2</sup>   |                              |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                           |                              |
| 1 Fuel used : ---                                                   | 2. Fuel consumption : --- |                              |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                           |                              |
|                                                                     | <b>Result</b>             | <b>Method</b>                |
| 1 Temperature of emission (°C)                                      | : 78                      | EPA Part 2                   |
| 2 Barometric pressure (mm of Hg)                                    | : 752                     | EPA Part 2                   |
| 3 Velocity of gas (m/sec)                                           | : 8.94                    | EPA Part 2                   |
| 4 Quantity of gas flow (Nm <sup>3</sup> /hr)                        | : 85041                   | EPA Part 2                   |
| 5 Concentration of Carbon monoxide (%)                              | : <0.2                    | IS:13270-1992, Reaf : 2014   |
| 6 Concentration of Carbon dioxide (%)                               | : 0.6                     | IS:13270-1992, Reaf : 2014   |
| 7 Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )            | : <3.4                    | EPA Part-6                   |
| 8 Concentration of Nitrogen dioxide (mg/Nm <sup>3</sup> )           | : 32.3                    | EPA Part-7                   |
| 9 Concentration of Particulate Matters (mg/Nm <sup>3</sup> )        | : 41                      | EPA Part 5                   |
| <b>E : Pollution :</b>                                              |                           |                              |
| Details of pollution control devices attached with the stack        |                           | : ESP                        |
| <b>F : Remarks : Nil</b>                                            |                           |                              |

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TC-6271

DOC NO : QLS//SAMP/08-B/00

## TEST REPORT

|                                                                                                                                                                          |                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b><br>M/s. Neo Metaliks Ltd.<br>Vill + P.O. : Gopalpur<br>P.S. : Kanksa, Durgapur<br>Paschim Bardhaman<br>West Bengal – 713 212 | <b>Report No.</b> : QLS/A/20-21/C/219<br><b>Date</b> : 15.10.2020<br><b>Sample No.</b> : QLS/A/20-21/219<br><b>Sample Description</b> : Stack Flue Gas<br><b>Sample Mark</b> : Sinter Plant (Head ESP)<br><b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### Analysis Result

|                                                                     |                                                |                              |
|---------------------------------------------------------------------|------------------------------------------------|------------------------------|
| Date & Time of Sampling : 28.09.2020 at 11.00 A.M.                  |                                                | Sampling Procedures : EPA/IS |
| Sampling done by : S.Ghosh                                          |                                                |                              |
| <b>A : General Information of Stack:</b>                            |                                                |                              |
| 1 Stack connected to                                                | : Sinter Plant (Head ESP)                      |                              |
| 2 Emission due to                                                   | : Combustion BF Gas                            |                              |
| 3 Material of construction of Stack                                 | : MS                                           |                              |
| 4 Shape of Stack                                                    | : Circular                                     |                              |
| 5 Whether stack is provided with permanent platform                 | : Yes                                          |                              |
| 6 Generation Capacity                                               | : ---                                          |                              |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                |                              |
| 1 Height of Stack from ground level                                 | : 50.0 m                                       |                              |
| 2 Diameter of Stack at bottom                                       | : ---                                          |                              |
| 3 Diameter of Stack at sampling point                               | : 2.2 m                                        |                              |
| 4 Height of the sampling point from ground level                    | : 37.25 m                                      |                              |
| 5 Area of Stack                                                     | : 3.8029 m <sup>2</sup>                        |                              |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                |                              |
| 1 Fuel used : BF Gas                                                | 2. Fuel consumption : 3500 Nm <sup>3</sup> /hr |                              |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                                                |                              |
|                                                                     | <b>Result</b>                                  | <b>Method</b>                |
| 1 Temperature of emission (°C)                                      | : 137                                          | EPA Part 2                   |
| 2 Barometric pressure (mm of Hg)                                    | : 752                                          | EPA Part 2                   |
| 3 Velocity of gas (m/sec)                                           | : 9.88                                         | EPA Part 2                   |
| 4 Quantity of gas flow (Nm <sup>3</sup> /hr)                        | : 97240                                        | EPA Part 2                   |
| 5 Concentration of Carbon monoxide (%)                              | : <0.2                                         | IS:13270-1992, Reaf : 2014   |
| 6 Concentration of Carbon dioxide (%)                               | : 6.6                                          | IS:13270-1992, Reaf : 2014   |
| 7 Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )            | : 39.6                                         | EPA Part-6                   |
| 8 Concentration of Nitrogen dioxide (mg/Nm <sup>3</sup> )           | : 45.0                                         | EPA Part-7                   |
| 9 Concentration of Particulate Matters (mg/Nm <sup>3</sup> )        | : 66                                           | EPA Part 5                   |
| <b>E : Pollution :</b>                                              |                                                |                              |
| Details of pollution control devices attached with the stack        |                                                | : ESP                        |
| <b>F : Remarks : Nil</b>                                            |                                                |                              |

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DOC NO : QLS//SAMP/08-B/00

## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b> : QLS/A/20-21/C/217                |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b> : 15.10.2020                             |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b> : QLS/A/20-21/217                  |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description</b> : Stack Flue Gas           |
| Paschim Bardhaman                           | <b>Sample Mark</b> : CPP                             |
| West Bengal – 713 212                       | <b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020 |

### Analysis Result

|                                                                     |                                                            |                                                         |                            |
|---------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------|----------------------------|
| Date & Time of Sampling : 27.09.2020 at 04.00 P.M.                  |                                                            | Sampling Procedures : EPA/IS                            |                            |
| Sampling done by : S.Ghosh                                          |                                                            |                                                         |                            |
| <b>A : General Information of Stack:</b>                            |                                                            |                                                         |                            |
| 1                                                                   | Stack connected to                                         | : CPP                                                   |                            |
| 2                                                                   | Emission due to                                            | : Combustion FO & BF Gas                                |                            |
| 3                                                                   | Material of construction of Stack                          | : MS                                                    |                            |
| 4                                                                   | Shape of Stack                                             | : Circular                                              |                            |
| 5                                                                   | Whether stack is provided with permanent platform          | : Yes                                                   |                            |
| 6                                                                   | Generation Capacity                                        | : 4.5 MW                                                |                            |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                            |                                                         |                            |
| 1                                                                   | Height of Stack from ground level                          | : 50.0 m                                                |                            |
| 2                                                                   | Diameter of Stack at bottom                                | : ---                                                   |                            |
| 3                                                                   | Diameter of Stack at sampling point                        | : 1.4 m                                                 |                            |
| 4                                                                   | Height of the sampling point from ground level             | : 31.0 m                                                |                            |
| 5                                                                   | Area of Stack                                              | : 1.54m <sup>2</sup>                                    |                            |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                            |                                                         |                            |
| 1.                                                                  | Fuel used : BF Gas & Furnace Oil                           | 2. Fuel consumption : BF Gas- 24000 Nm <sup>3</sup> /hr |                            |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                                                            | <b>Result</b>                                           | <b>Method</b>              |
| 1                                                                   | Temperature of emission (°C)                               | : 135                                                   | EPA Part 2                 |
| 2                                                                   | Barometric pressure (mm of Hg)                             | : 752                                                   | EPA Part 2                 |
| 3                                                                   | Velocity of gas (m/sec)                                    | : 11.16                                                 | EPA Part 2                 |
| 4                                                                   | Quantity of gas flow (Nm <sup>3</sup> /hr)                 | : 44700                                                 | EPA Part 2                 |
| 5                                                                   | Concentration of Carbon monoxide (%)                       | : <0.2                                                  | IS:13270-1992, Reaf : 2014 |
| 6                                                                   | Concentration of Carbon dioxide (%)                        | : 8.4                                                   | IS:13270-1992, Reaf : 2014 |
| 7                                                                   | Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )     | : 48.85                                                 | EPA Part-6                 |
| 8                                                                   | Concentration of Nitrogen dioxide (mg/Nm <sup>3</sup> )    | : 55.3                                                  | EPA Part-7                 |
| 9                                                                   | Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 22 at 12 % CO <sub>2</sub>                            | EPA Part 5                 |
| <b>E : Pollution :</b>                                              |                                                            |                                                         |                            |
| Details of pollution control devices attached with the stack        |                                                            | : NIL                                                   |                            |
| <b>F : Remarks :</b> Nil                                            |                                                            |                                                         |                            |

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TC-6271

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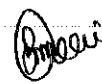
## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b> : QLS/A/20-21/C/216                |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b> : 15.10.2020                             |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b> : QLS/A/20-21/216                  |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description</b> : Stack Flue Gas           |
| Paschim Bardhaman                           | <b>Sample Mark</b> : MBF Plant (Blast Furnace)       |
| West Bengal – 713 212                       | <b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020 |

### Analysis Result

|                                                                     |                                                            |                                                  |
|---------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------|
| Date & Time of Sampling : 27.09.2020 at 12.30 P.M.                  |                                                            | Sampling Procedures : EPA/IS                     |
| Sampling done by : S.Ghosh                                          |                                                            |                                                  |
| <b>A : General Information of Stack:</b>                            |                                                            |                                                  |
| 1                                                                   | Stack connected to                                         | : MBF Plant (Blast Furnace)                      |
| 2                                                                   | Emission due to                                            | : Combustion BF Gas & Coke                       |
| 3                                                                   | Material of construction of Stack                          | : MS                                             |
| 4                                                                   | Shape of Stack                                             | : Circular                                       |
| 5                                                                   | Whether stack is provided with permanent platform          | : Yes                                            |
| 6                                                                   | Generation Capacity                                        | : ---                                            |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                            |                                                  |
| 1                                                                   | Height of Stack from ground level                          | : 50.0 m                                         |
| 2                                                                   | Diameter of Stack at bottom                                | : ---                                            |
| 3                                                                   | Diameter of Stack at sampling point                        | : 2.29 m                                         |
| 4                                                                   | Height of the sampling point from ground level             | : 26.82 m                                        |
| 5                                                                   | Area of Stack                                              | : 4.1204 m <sup>2</sup>                          |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                            |                                                  |
| 1                                                                   | Fuel used : BF Gas & Coke                                  | 2. Fuel consumption : 36000 Nm <sup>3</sup> /hr. |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                                                            |                                                  |
|                                                                     | <b>Result</b>                                              | <b>Method</b>                                    |
| 1                                                                   | Temperature of emission (°C)                               | : 158 EPA Part 2                                 |
| 2                                                                   | Barometric pressure (mm of Hg)                             | : 752 EPA Part 2                                 |
| 3                                                                   | Velocity of gas (m/sec)                                    | : 8.15 EPA Part 2                                |
| 4                                                                   | Quantity of gas flow (Nm <sup>3</sup> /hr)                 | : 82765 EPA Part 2                               |
| 5                                                                   | Concentration of Carbon monoxide (%)                       | : <0.2 IS:13270-1992, Reaf : 2014                |
| 6                                                                   | Concentration of Carbon dioxide (%)                        | : 8.4 IS:13270-1992, Reaf : 2014                 |
| 7                                                                   | Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )     | : 52.8 EPA Part-6                                |
| 8                                                                   | Concentration of Nitrogen dioxide (mg/Nm <sup>3</sup> )    | : 44.0 EPA Part-7                                |
| 9                                                                   | Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 19 EPA Part 5                                  |
| <b>E : Pollution :</b>                                              |                                                            |                                                  |
| Details of pollution control devices attached with the stack        |                                                            | : Cyclone Separator, Saturator & Ventury crubber |
| <b>F : Remarks : Nil</b>                                            |                                                            |                                                  |

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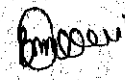
## TEST REPORT

|                                             |                                                       |
|---------------------------------------------|-------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b> : QLS/A/20-21/C/220A                |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b> : 15.10.2020                              |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b> : QLS/A/20-21/220A                  |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description</b> : Stack Flue Gas            |
| Paschim Bardhaman                           | <b>Sample Mark</b> : Pulverised Coal Injection Plants |
| West Bengal – 713 212                       | <b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020  |

### Analysis Result

|                                                                     |                                                 |                              |
|---------------------------------------------------------------------|-------------------------------------------------|------------------------------|
| Date & Time of Sampling : 01.10.2020 at 2.45 P.M.                   |                                                 | Sampling Procedures : EPA/IS |
| Sampling done by : S.Ghosh                                          |                                                 |                              |
| <b>A : General Information of Stack:</b>                            |                                                 |                              |
| 1 Stack connected to                                                | : Vertical Roller Mill through Bag Filter       |                              |
| 2 Emission due to                                                   | : De-Moisturing of pulverized Coal using BF Gas |                              |
| 3 Material of construction of Stack                                 | : MS                                            |                              |
| 4 Shape of Stack                                                    | : Circular                                      |                              |
| 5 Whether stack is provided with permanent platform                 | : Yes                                           |                              |
| 6 Generation Capacity                                               | : ---                                           |                              |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                 |                              |
| 1 Height of Stack from ground level                                 | : 42.6 m                                        |                              |
| 2 Diameter of Stack at bottom                                       | : ---                                           |                              |
| 3 Diameter of Stack at sampling point                               | : 0.820 m                                       |                              |
| 4 Height of the sampling point from ground level                    | : 25.6 m                                        |                              |
| 5 Area of Stack                                                     | : 0.5283 m <sup>2</sup>                         |                              |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                 |                              |
| 1 Fuel used : BF Gas                                                | 2. Fuel consumption : 750 Nm <sup>3</sup> /hr   |                              |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                                                 |                              |
|                                                                     | <b>Result</b>                                   | <b>Method</b>                |
| 1 Temperature of emission (°C)                                      | : 69                                            | EPA Part 2                   |
| 2 Barometric pressure (mm of Hg)                                    | : 754                                           | EPA Part 2                   |
| 3 Velocity of gas (m/sec)                                           | : 14.89                                         | EPA Part 2                   |
| 4 Quantity of gas flow (Nm <sup>3</sup> /hr)                        | : 24498                                         | EPA Part 2                   |
| 5 Concentration of Carbon monoxide (%)                              | : Below 0.2                                     | IS:13270-1992, Reaf : 2014   |
| 6 Concentration of Carbon dioxide (%)                               | : 0.8                                           | IS:13270-1992, Reaf : 2014   |
| 7 Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )            | : <3.4                                          | EPA Part-6                   |
| 8 Concentration of Nitrogen dioxide (mg/Nm <sup>3</sup> )           | : 42.5                                          | EPA Part-7                   |
| 9 Concentration of Particulate Matters (mg/Nm <sup>3</sup> )        | : 37                                            | EPA Part 5                   |
| <b>E : Pollution :</b>                                              |                                                 |                              |
| Details of pollution control devices attached with the stack        |                                                 | : Bag Filter                 |
| <b>F : Remarks :</b> Nil                                            |                                                 |                              |

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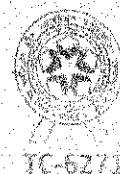
  
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DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b> : QLS/A/20-21/C/313                |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b> : 01.12.2020                             |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b> : QLS/A/20-21/313                  |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description</b> : Stack Flue Gas           |
| Paschim Bardhaman                           | <b>Sample Mark</b> : Sinter Plant (Head ESP)         |
| West Bengal – 713 212                       | <b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020 |

### Analysis Result

|                                                                     |                                                            |                                                |
|---------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------|
| Date & Time of Sampling : 14.11.2020 at 10.20 A.M.                  |                                                            | Sampling Procedures : EPA/IS                   |
| Sampling done by : S.Ghosh                                          |                                                            |                                                |
| <b>A : General Information of Stack:</b>                            |                                                            |                                                |
| 1                                                                   | Stack connected to                                         | : Sinter Plant (Head ESP)                      |
| 2                                                                   | Emission due to                                            | : Combustion BF Gas                            |
| 3                                                                   | Material of construction of Stack                          | : MS                                           |
| 4                                                                   | Shape of Stack                                             | : Circular                                     |
| 5                                                                   | Whether stack is provided with permanent platform          | : Yes                                          |
| 6                                                                   | Generation Capacity                                        | : ---                                          |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                            |                                                |
| 1                                                                   | Height of Stack from ground level                          | : 50.0 m                                       |
| 2                                                                   | Diameter of Stack at bottom                                | : ---                                          |
| 3                                                                   | Diameter of Stack at sampling point                        | : 2.2 m                                        |
| 4                                                                   | Height of the sampling point from ground level             | : 37.25 m                                      |
| 5                                                                   | Area of Stack                                              | : 3.8024 m <sup>2</sup>                        |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                            |                                                |
| 1                                                                   | Fuel used : BF Gas                                         | 2. Fuel consumption : 3500 Nm <sup>3</sup> /hr |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                                                            |                                                |
|                                                                     | <b>Result</b>                                              | <b>Method</b>                                  |
| 1                                                                   | Temperature of emission (°C)                               | : 137 EPA Part 2                               |
| 2                                                                   | Barometric pressure (mm of Hg)                             | : 755 EPA Part 2                               |
| 3                                                                   | Velocity of gas (m/sec)                                    | : 10.18 EPA Part 2                             |
| 4                                                                   | Quantity of gas flow (Nm <sup>3</sup> /hr)                 | : 100572 EPA Part 2                            |
| 5                                                                   | Concentration of Carbon monoxide (%)                       | : <0.2 IS:13270-1992, Reaf : 2017              |
| 6                                                                   | Concentration of Carbon dioxide (%)                        | : 5.8 IS:13270-1992, Reaf : 2017               |
| 7                                                                   | Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )     | : 37.5 EPA Part-6                              |
| 8                                                                   | Concentration of Nitrogen dioxide (mg/Nm <sup>3</sup> )    | : 52.8 EPA Part-7                              |
| 9                                                                   | Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 79 EPA Part 5                                |
| <b>E : Pollution :</b>                                              |                                                            |                                                |
| Details of pollution control devices attached with the stack        |                                                            | : ESP                                          |
| <b>F : Remarks : Nil</b>                                            |                                                            |                                                |

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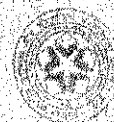
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TC-5271

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b> : QLS/A/20-21/C/312                |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b> : 01.12.2020                             |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b> : QLS/A/20-21/312                  |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description</b> : Stack Flue Gas           |
| Paschim Bardhaman                           | <b>Sample Mark</b> : Sinter Plant (Tail ESP)         |
| West Bengal – 713 212                       | <b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020 |

### Analysis Result

|                                                                     |                                                            |                              |                            |
|---------------------------------------------------------------------|------------------------------------------------------------|------------------------------|----------------------------|
| Date & Time of Sampling : 14.11.2020 at 09.30 A.M.                  |                                                            | Sampling Procedures : EPA/IS |                            |
| Sampling done by : S.Ghosh                                          |                                                            |                              |                            |
| <b>A : General Information of Stack:</b>                            |                                                            |                              |                            |
| 1                                                                   | Stack connected to                                         | : Sinter Plant (Tail ESP)    |                            |
| 2                                                                   | Emission due to                                            | : Process Activity           |                            |
| 3                                                                   | Material of construction of Stack                          | : MS                         |                            |
| 4                                                                   | Shape of Stack                                             | : Circular                   |                            |
| 5                                                                   | Whether stack is provided with permanent platform          | : Yes                        |                            |
| 6                                                                   | Generation Capacity                                        | : ----                       |                            |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                            |                              |                            |
| 1                                                                   | Height of Stack from ground level                          | : 40.0 m                     |                            |
| 2                                                                   | Diameter of Stack at bottom                                | : ----                       |                            |
| 3                                                                   | Diameter of Stack at sampling point                        | : 2.0 m                      |                            |
| 4                                                                   | Height of the sampling point from ground level             | : 35.0 m                     |                            |
| 5                                                                   | Area of Stack                                              | : 3.1429 m <sup>2</sup>      |                            |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                            |                              |                            |
| 1. Fuel used : ----                                                 |                                                            | 2. Fuel consumption : ----   |                            |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                                                            | <b>Result</b>                | <b>Method</b>              |
| 1                                                                   | Temperature of emission (°C)                               | : 74                         | EPA Part 2                 |
| 2                                                                   | Barometric pressure (mm of Hg)                             | : 755                        | EPA Part 2                 |
| 3                                                                   | Velocity of gas (m/sec)                                    | : 10.92                      | EPA Part 2                 |
| 4                                                                   | Quantity of gas flow (Nm <sup>3</sup> /hr)                 | : 105358                     | EPA Part 2                 |
| 5                                                                   | Concentration of Carbon monoxide (%)                       | : <0.2                       | IS:13270-1992, Reaf : 2017 |
| 6                                                                   | Concentration of Carbon dioxide (%)                        | : <0.2                       | IS:13270-1992, Reaf : 2017 |
| 7                                                                   | Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )     | : <3.4                       | EPA Part-6                 |
| 8                                                                   | Concentration of Nitrogen dioxide (mg/Nm <sup>3</sup> )    | : 39.5                       | EPA Part-7                 |
| 9                                                                   | Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 46                         | EPA Part 5                 |
| <b>E : Pollution :</b>                                              |                                                            |                              |                            |
| Details of pollution control devices attached with the stack        |                                                            | : ESP                        |                            |
| <b>F : Remarks : Nil</b>                                            |                                                            |                              |                            |

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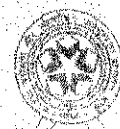
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TC-6271

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                           |                                |
|---------------------------------------------|---------------------------|--------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b>         | QLS/A/20-21/C/309              |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b>               | 01.12.2020                     |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b>         | QLS/A/20-21/309                |
| P.S. : Kanksa,Durgapur                      | <b>Sample Description</b> | Stack Flue Gas                 |
| Paschim Bardhaman                           | <b>Sample Mark</b>        | MBF Plant (Blast Furnace)      |
| West Bengal – 713 212                       | <b>Ref No. Date</b>       | W119Y-00152, Dated: 03.03.2020 |

### Analysis Result

|                                                                                                                |                                                            |                                                  |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------|
| Date & Time of Sampling : 12.11.2020 at 03.10 P.M.                                                             |                                                            | Sampling Procedures : EPA/IS                     |
| Sampling done by : S.Ghosh                                                                                     |                                                            |                                                  |
| <b>A : General Information of Stack:</b>                                                                       |                                                            |                                                  |
| 1                                                                                                              | Stack connected to                                         | : MBF Plant (Blast Furnace)                      |
| 2                                                                                                              | Emission due to                                            | : Combustion BF Gas & Coke                       |
| 3                                                                                                              | Material of construction of Stack                          | : MS                                             |
| 4                                                                                                              | Shape of Stack                                             | : Circular                                       |
| 5                                                                                                              | Whether stack is provided with permanent platform          | : Yes                                            |
| 6                                                                                                              | Generation Capacity                                        | : -----                                          |
| <b>B : Physical Characteristic of Stack:</b>                                                                   |                                                            |                                                  |
| 1                                                                                                              | Height of Stack from ground level                          | : 50.0 m                                         |
| 2                                                                                                              | Diameter of Stack at bottom                                | : ----                                           |
| 3                                                                                                              | Diameter of Stack at sampling point                        | : 2.29 m                                         |
| 4                                                                                                              | Height of the sampling point from ground level             | : 26.82 m                                        |
| 5                                                                                                              | Area of Stack                                              | : 4.1204 m <sup>2</sup>                          |
| <b>C : Analysis/Characteristic of Stack :</b>                                                                  |                                                            |                                                  |
| 1                                                                                                              | Fuel used : BF Gas & Coke                                  | 2. Fuel consumption : 36000 Nm <sup>3</sup> /hr. |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b>                                            |                                                            |                                                  |
|                                                                                                                | <b>Result</b>                                              | <b>Method</b>                                    |
| 1                                                                                                              | Temperature of emission (°C)                               | : 130 EPA Part 2                                 |
| 2                                                                                                              | Barometric pressure (mm of Hg)                             | : 756 EPA Part 2                                 |
| 3                                                                                                              | Velocity of gas (m/sec)                                    | : 7.93 EPA Part 2                                |
| 4                                                                                                              | Quantity of gas flow (Nm <sup>3</sup> /hr)                 | : 86425 EPA Part 2                               |
| 5                                                                                                              | Concentration of Carbon monoxide (%)                       | : <0.2 IS:13270-1992, Reaf : 2017                |
| 6                                                                                                              | Concentration of Carbon dioxide (%)                        | : 7.8 IS:13270-1992, Reaf : 2017                 |
| 7                                                                                                              | Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )     | : 43.7 EPA Part-6                                |
| 8                                                                                                              | Concentration of Nitrogen dioxide (mg/Nm <sup>3</sup> )    | : 41.5 EPA Part-7                                |
| 9                                                                                                              | Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 22 EPA Part 5                                  |
| <b>E : Pollution :</b>                                                                                         |                                                            |                                                  |
| Details of pollution control devices attached with the stack : Cyclone Separator, Saturator & Ventury scrubber |                                                            |                                                  |
| <b>F : Remarks : Nil</b>                                                                                       |                                                            |                                                  |

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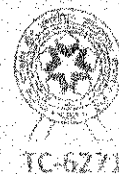
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DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b> : QLS/A/20-21/C/310                |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b> : 01.12.2020                             |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b> : QLS/A/20-21/310                  |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description</b> : Stack Flue Gas           |
| Paschim Bardhaman                           | <b>Sample Mark</b> : Boiler                          |
| West Bengal – 713 212                       | <b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020 |

### Analysis Result

|                                                                     |                                                         |
|---------------------------------------------------------------------|---------------------------------------------------------|
| <b>Date &amp; Time of Sampling</b> : 13.11.2020 at 02.00 P.M.       | <b>Sampling Procedures</b> : EPA/IS                     |
| <b>Sampling done by</b> : S.Ghosh                                   |                                                         |
| <b>A : General Information of Stack:</b>                            |                                                         |
| 1 Stack connected to                                                | : Boiler                                                |
| 2 Emission due to                                                   | : Combustion FO & BF Gas                                |
| 3 Material of construction of Stack                                 | : MS                                                    |
| 4 Shape of Stack                                                    | : Circular                                              |
| 5 Whether stack is provided with permanent platform                 | : Yes                                                   |
| 6 Generation Capacity                                               | : 4.5 MW                                                |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                         |
| 1 Height of Stack from ground level                                 | : 50.0 m                                                |
| 2 Diameter of Stack at bottom                                       | : —                                                     |
| 3 Diameter of Stack at sampling point                               | : 1.4 m                                                 |
| 4 Height of the sampling point from ground level                    | : 31.0 m                                                |
| 5 Area of Stack                                                     | : 1.54m <sup>2</sup>                                    |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                         |
| 1. Fuel used : BF Gas & Furnace Oil                                 | 2. Fuel consumption : BF Gas- 24000 Nm <sup>3</sup> /hr |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                                                         |
|                                                                     | <b>Result</b> <b>Method</b>                             |
| 1 Temperature of emission (°C)                                      | : 135 EPA Part 2                                        |
| 2 Barometric pressure (mm of Hg)                                    | : 755 EPA Part 2                                        |
| 3 Velocity of gas (m/sec)                                           | : 10.28 EPA Part 2                                      |
| 4 Quantity of gas flow (Nm <sup>3</sup> /hr)                        | : 41341 EPA Part 2                                      |
| 5 Concentration of Carbon monoxide (%)                              | : <0.2 IS:13270-1992, Reaf : 2017                       |
| 6 Concentration of Carbon dioxide (%)                               | : 8.0 IS:13270-1992, Reaf : 2017                        |
| 7 Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )            | : 52.0 EPA Part-6                                       |
| 8 Concentration of Nitrogen dioxide (mg/Nm <sup>3</sup> )           | : 63.3 EPA Part-7                                       |
| 9 Concentration of Particulate Matters (mg/Nm <sup>3</sup> )        | : 19 at 12 % CO <sub>2</sub> EPA Part 5                 |
| <b>E : Pollution :</b>                                              |                                                         |
| Details of pollution control devices attached with the stack : NIL  |                                                         |
| <b>F : Remarks :</b> Nil                                            |                                                         |

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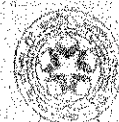
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TC-6271

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No. :</b> QLS/A/20-21/C/311                |
| M/s. Neo Metaliks Ltd.                      | <b>Date :</b> 01.12.2020                             |
| Vill + P.O. : Gopalpur                      | <b>Sample No. :</b> QLS/A/20-21/311                  |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description :</b> Stack Flue Gas           |
| Paschim Bardhaman                           | <b>Sample Mark :</b> PCI Plant                       |
| West Bengal – 713 212                       | <b>Ref No. Date :</b> W119Y-00152, Dated: 03.03.2020 |

### Analysis Result

|                                                                     |                                                            |                                                 |
|---------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------|
| Date & Time of Sampling : 13.11.2020 at 3.00 P.M.                   |                                                            | Sampling Procedures : EPA/IS                    |
| Sampling done by : S.Ghosh                                          |                                                            |                                                 |
| <b>A : General Information of Stack:</b>                            |                                                            |                                                 |
| 1                                                                   | Stack connected to                                         | : Vertical Roller Mill through Bag Filter       |
| 2                                                                   | Emission due to                                            | : De-Moisturing of pulverized Coal using BF Gas |
| 3                                                                   | Material of construction of Stack                          | : MS                                            |
| 4                                                                   | Shape of Stack                                             | : Circular                                      |
| 5                                                                   | Whether stack is provided with permanent platform          | : Yes                                           |
| 6                                                                   | Generation Capacity                                        | : ----                                          |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                            |                                                 |
| 1                                                                   | Height of Stack from ground level                          | : 42.6 m                                        |
| 2                                                                   | Diameter of Stack at bottom                                | : ----                                          |
| 3                                                                   | Diameter of Stack at sampling point                        | : 0.820 m                                       |
| 4                                                                   | Height of the sampling point from ground level             | : 25.6 m                                        |
| 5                                                                   | Area of Stack                                              | : 0.5283 m <sup>2</sup>                         |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                            |                                                 |
| 1                                                                   | Fuel used : BF Gas                                         | 2. Fuel consumption : 750 Nm <sup>3</sup> /hr   |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                                                            | <b>Result</b>                                   |
| 1                                                                   | Temperature of emission (°C)                               | : 63                                            |
| 2                                                                   | Barometric pressure (mm of Hg)                             | : 755                                           |
| 3                                                                   | Velocity of gas (m/sec)                                    | : 10.04                                         |
| 4                                                                   | Quantity of gas flow (Nm <sup>3</sup> /hr)                 | : 16856                                         |
| 5                                                                   | Concentration of Carbon monoxide (%)                       | : Below 0.2                                     |
| 6                                                                   | Concentration of Carbon dioxide (%)                        | : 0.6                                           |
| 7                                                                   | Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )     | : <3.4                                          |
| 8                                                                   | Concentration of Nitrogen dioxide (mg/Nm <sup>3</sup> )    | : 36.6                                          |
| 9                                                                   | Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 31                                            |
| <b>E : Pollution :</b>                                              |                                                            |                                                 |
| Details of pollution control devices attached with the stack        |                                                            | : Bag Filter                                    |
| <b>F : Remarks : Nil</b>                                            |                                                            |                                                 |

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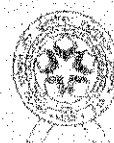
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TC-6271

DOC NO : QLS/5AMP/08-A/00

## TEST REPORT

|                                             |                           |                                  |
|---------------------------------------------|---------------------------|----------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b>         | : QLS/A/20-21/C/307              |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b>               | : 01.12.2020                     |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b>         | : QLS/A/20-21/307                |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description</b> | : Stack Flue Gas                 |
| Paschim Bardhaman                           | <b>Sample Mark</b>        | : DG Set( 1250 kVA)              |
| West Bengal – 713 212                       | <b>Ref No. Date</b>       | : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

|                                                                     |                                                            |                                 |                            |
|---------------------------------------------------------------------|------------------------------------------------------------|---------------------------------|----------------------------|
| Date & Time of Sampling : 12.11.2020 at 12.00 P.M                   |                                                            | Sampling Procedures : EPA/IS    |                            |
| Sampling done by : S.Ghosh                                          |                                                            |                                 |                            |
| <b>A : General Information of Stack:</b>                            |                                                            |                                 |                            |
| 1                                                                   | Stack connected to                                         | : DG Set-1250 kVA               |                            |
| 2                                                                   | Emission due to                                            | : Combustion HSD                |                            |
| 3                                                                   | Material of construction of Stack                          | : MS                            |                            |
| 4                                                                   | Shape of Stack                                             | : Circular                      |                            |
| 5                                                                   | Whether stack is provided with permanent platform          | : Yes                           |                            |
| 6                                                                   | Generation Capacity                                        | : 1250 kVA                      |                            |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                            |                                 |                            |
| 1                                                                   | Height of Stack from ground level                          | : 30.0 m                        |                            |
| 2                                                                   | Diameter of Stack at bottom                                | : ---                           |                            |
| 3                                                                   | Diameter of Stack at sampling point                        | : 0.25 m                        |                            |
| 4                                                                   | Height of the sampling point from ground level             | : 7.62 m                        |                            |
| 5                                                                   | Area of Stack                                              | : 0.0491 m <sup>2</sup>         |                            |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                            |                                 |                            |
| 1                                                                   | Fuel used : HSD                                            | 2. Fuel consumption : 30 lit/hr |                            |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                                                            | <b>Result</b>                   | <b>Method</b>              |
| 1                                                                   | Temperature of emission (°C)                               | : 261                           | EPA Part 2                 |
| 2                                                                   | Barometric pressure (mm of Hg)                             | : 756                           | EPA Part 2                 |
| 3                                                                   | Velocity of gas (m/sec)                                    | : 12.56                         | EPA Part 2                 |
| 4                                                                   | Quantity of gas flow (Nm <sup>3</sup> /hr)                 | : 1232                          | EPA Part 2                 |
| 5                                                                   | Concentration of Carbon monoxide(mg/Nm <sup>3</sup> )      | : 98.0 at 15% O <sub>2</sub>    | IS:13270-1992, Reaf : 2017 |
| 6                                                                   | Concentration of Carbon dioxide(%v/v)                      | : 4.8                           | IS:13270-1992, Reaf : 2017 |
| 7                                                                   | Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )     | : <3.4                          | EPA Part-6                 |
| 8                                                                   | Concentration of Nitrogen dioxide (ppm)                    | : 17.3 at 15% O <sub>2</sub>    | EPA Part-7                 |
| 9                                                                   | Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 20 at 15% O <sub>2</sub>      | EPA Part 5                 |
| <b>E : Pollution :</b>                                              |                                                            |                                 |                            |
| Details of pollution control devices attached with the stack : NIL  |                                                            |                                 |                            |
| <b>F : Remarks : Nil</b>                                            |                                                            |                                 |                            |

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TC-6273

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                                |
|---------------------------------------------|--------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No. :</b>            |
| M/s. Neo Metaliks Ltd.                      | QLS/A/20-21/C/308              |
| Vill + P.O. : Gopalpur                      | <b>Date :</b>                  |
| P.S. : Kanksa, Durgapur                     | 01.12.2020                     |
| Paschim Bardhaman                           | <b>Sample No. :</b>            |
| West Bengal - 713 212                       | QLS/A/20-21/308                |
|                                             | <b>Sample Description :</b>    |
|                                             | Stack Flue Gas                 |
|                                             | <b>Sample Mark :</b>           |
|                                             | DG Set( 1500 kVA)              |
|                                             | <b>Ref No. Date :</b>          |
|                                             | W119Y-00152, Dated: 03.03.2020 |

### Analysis Result

|                                                                     |                                                            |                                  |                            |
|---------------------------------------------------------------------|------------------------------------------------------------|----------------------------------|----------------------------|
| Date & Time of Sampling : 12.11.2020 at 12.45 P.M                   |                                                            | Sampling Procedures : EPA/IS     |                            |
| Sampling done by : S.Ghosh                                          |                                                            |                                  |                            |
| <b>A : General Information of Stack:</b>                            |                                                            |                                  |                            |
| 1                                                                   | Stack connected to                                         | DG Set-1500 kVA                  |                            |
| 2                                                                   | Emission due to                                            | Combustion HSD                   |                            |
| 3                                                                   | Material of construction of Stack                          | MS                               |                            |
| 4                                                                   | Shape of Stack                                             | Circular                         |                            |
| 5                                                                   | Whether stack is provided with permanent platform          | Yes                              |                            |
| 6                                                                   | Generation Capacity                                        | 1500 kVA                         |                            |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                            |                                  |                            |
| 1                                                                   | Height of Stack from ground level                          | : 30.0 m                         |                            |
| 2                                                                   | Diameter of Stack at bottom                                | : ---                            |                            |
| 3                                                                   | Diameter of Stack at sampling point                        | : 0.25 m                         |                            |
| 4                                                                   | Height of the sampling point from ground level             | : 7.62 m                         |                            |
| 5                                                                   | Area of Stack                                              | : 0.0491m <sup>2</sup>           |                            |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                            |                                  |                            |
| 1                                                                   | Fuel used : HSD                                            | 2. Fuel consumption : 270 lit/hr |                            |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                                                            | <b>Result</b>                    | <b>Method</b>              |
| 1                                                                   | Temperature of emission (°C)                               | : 260                            | EPA Part 2                 |
| 2                                                                   | Barometric pressure (mm of Hg)                             | : 756                            | EPA Part 2                 |
| 3                                                                   | Velocity of gas (m/sec)                                    | : 14.76                          | EPA Part 2                 |
| 4                                                                   | Quantity of gas flow (Nm <sup>3</sup> /hr)                 | : 1424                           | EPA Part 2                 |
| 5                                                                   | Concentration of Carbon monoxide(mg/Nm <sup>3</sup> )      | : 103.7 at 15% O <sub>2</sub>    | IS:13270-1992, Reaf : 2017 |
| 6                                                                   | Concentration of Carbon dioxide(%v/v)                      | : 4.8                            | IS:13270-1992, Reaf : 2017 |
| 7                                                                   | Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )     | : <3.4                           | EPA Part-6                 |
| 8                                                                   | Concentration of Nitrogen dioxide (ppm)                    | : 20.9 at 15% O <sub>2</sub>     | EPA Part-7                 |
| 9                                                                   | Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 25.0 at 15% O <sub>2</sub>     | EPA Part 5                 |
| <b>E : Pollution :</b>                                              |                                                            |                                  |                            |
| Details of pollution control devices attached with the stack : Nil  |                                                            |                                  |                            |
| <b>F : Remarks : Nil</b>                                            |                                                            |                                  |                            |

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TC-6271

DOC NO : QLS//SAMP/08-B/00

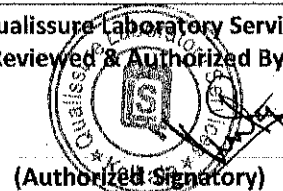
## TEST REPORT

|                                             |                                               |
|---------------------------------------------|-----------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | ULR No. : TC627121000000216F                  |
| M/s. Neo Metaliks Ltd.                      | Report No. : QLS/A/20-21/C/424                |
| Vill + P.O. : Gopalpur                      | Date : 08.02.2021                             |
| P.S. : Kanksa, Durgapur                     | Sample No. : QLS/A/20-21/424                  |
| Paschim Bardhaman                           | Sample Description : Stack Flue Gas           |
| West Bengal – 713 212                       | Sample Mark : Sinter Plant (Head ESP)         |
|                                             | Ref No. Date : W120604-001, Dated: 04.06.2020 |

### Analysis Result

|                                                                     |                                                            |                                                |
|---------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------|
| Date & Time of Sampling : 22.01.2021 at 11:00 A.M.                  |                                                            | Sampling Procedures : EPA/IS                   |
| Sampling done by : S. Ghosh                                         |                                                            |                                                |
| <b>A : General Information of Stack:</b>                            |                                                            |                                                |
| 1                                                                   | Stack connected to                                         | : Sinter Plant (Head ESP)                      |
| 2                                                                   | Emission due to                                            | : Combustion BF Gas                            |
| 3                                                                   | Material of construction of Stack                          | : MS                                           |
| 4                                                                   | Shape of Stack                                             | : Circular                                     |
| 5                                                                   | Whether stack is provided with permanent platform          | : Yes                                          |
| 6                                                                   | Generation Capacity                                        | : ---                                          |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                            |                                                |
| 1                                                                   | Height of Stack from ground level                          | : 50.0 m                                       |
| 2                                                                   | Diameter of Stack at bottom                                | : ---                                          |
| 3                                                                   | Diameter of Stack at sampling point                        | : 2.2 m                                        |
| 4                                                                   | Height of the sampling point from ground level             | : 37.25 m                                      |
| 5                                                                   | Area of Stack                                              | : 3.8029 m <sup>2</sup>                        |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                            |                                                |
| 1                                                                   | Fuel used : BF Gas                                         | 2. Fuel consumption : 3500 Nm <sup>3</sup> /hr |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                                                            |                                                |
|                                                                     | <b>Result</b>                                              | <b>Method</b>                                  |
| 1                                                                   | Temperature of emission (°C)                               | : 131 EPA Part 2                               |
| 2                                                                   | Barometric pressure (mm of Hg)                             | : 750 EPA Part 2                               |
| 3                                                                   | Velocity of gas (m/sec)                                    | : 10.60 EPA Part 2                             |
| 4                                                                   | Quantity of gas flow (Nm <sup>3</sup> /hr)                 | : 105582 EPA Part 2                            |
| 5                                                                   | Concentration of Carbon monoxide (%)                       | : <0.2 IS:13270-1992, Reaf : 2017              |
| 6                                                                   | Concentration of Carbon dioxide (%)                        | : 6.6 IS:13270-1992, Reaf : 2017               |
| 7                                                                   | Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )     | : 40.4 EPA Part-6                              |
| 8                                                                   | Concentration of Nitrogen dioxide (mg/Nm <sup>3</sup> )    | : 52.3 EPA Part-7                              |
| 9                                                                   | Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 81 EPA Part 5                                |
| <b>E : Pollution :</b>                                              |                                                            |                                                |
| Details of pollution control devices attached with the stack        |                                                            | : ESP                                          |
| <b>F : Remarks : Nil</b>                                            |                                                            |                                                |

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DOC NO : QLS/SAMP/08-B/00

## TEST REPORT

|                                             |                           |                                  |
|---------------------------------------------|---------------------------|----------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>ULR No.</b>            | : TC627121000000217F             |
| M/s. Neo Metaliks Ltd.                      | <b>Report No.</b>         | : QLS/A/20-21/C/425              |
| Vill + P.O. : Gopalpur                      | <b>Date</b>               | : 08.02.2021                     |
| P.S. : Kanksa,Durgapur                      | <b>Sample No.</b>         | : QLS/A/20-21/425                |
| Paschim Bardhaman                           | <b>Sample Description</b> | : Stack Flue Gas                 |
| West Bengal – 713 212                       | <b>Sample Mark</b>        | : Sinter Plant (Tail ESP)        |
|                                             | <b>Ref No. Date</b>       | : W120604-001, Dated: 04.06.2020 |

### Analysis Result

|                                                                     |                                                            |                                   |
|---------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------|
| Date & Time of Sampling : 22.01.2021 at 11:45 A.M.                  |                                                            | Sampling Procedures : EPA/IS      |
| Sampling done by : S. Ghosh                                         |                                                            |                                   |
| <b>A : General Information of Stack:</b>                            |                                                            |                                   |
| 1                                                                   | Stack connected to                                         | : Sinter Plant (Tail-ESP)         |
| 2                                                                   | Emission due to                                            | : Process Activity                |
| 3                                                                   | Material of construction of Stack                          | : MS                              |
| 4                                                                   | Shape of Stack                                             | : Circular                        |
| 5                                                                   | Whether stack is provided with permanent platform          | : Yes                             |
| 6                                                                   | Generation Capacity                                        | : ---                             |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                            |                                   |
| 1                                                                   | Height of Stack from ground level                          | : 40.0 m                          |
| 2                                                                   | Diameter of Stack at bottom                                | : ---                             |
| 3                                                                   | Diameter of Stack at sampling point                        | : 2.0 m                           |
| 4                                                                   | Height of the sampling point from ground level             | : 35.0 m                          |
| 5                                                                   | Area of Stack                                              | : 3.1429 m <sup>2</sup>           |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                            |                                   |
| 1                                                                   | Fuel used : ---                                            | 2. Fuel consumption : ---         |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                                                            |                                   |
|                                                                     | <b>Result</b>                                              | <b>Method</b>                     |
| 1                                                                   | Temperature of emission (°C)                               | : 76 EPA Part 2                   |
| 2                                                                   | Barometric pressure (mm of Hg)                             | : 750 EPA Part 2                  |
| 3                                                                   | Velocity of gas (m/sec)                                    | : 9.89 EPA Part 2                 |
| 4                                                                   | Quantity of gas flow (Nm <sup>3</sup> /hr)                 | : 94251 EPA Part 2                |
| 5                                                                   | Concentration of Carbon monoxide (%)                       | : <0.2 IS:13270-1992, Reaf : 2017 |
| 6                                                                   | Concentration of Carbon dioxide (%)                        | : <0.2 IS:13270-1992, Reaf : 2017 |
| 7                                                                   | Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )     | : <3.4 EPA Part-6                 |
| 8                                                                   | Concentration of Nitrogen dioxide (mg/Nm <sup>3</sup> )    | : 38.8 EPA Part-7                 |
| 9                                                                   | Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 44 EPA Part 5                   |
| <b>E : Pollution :</b>                                              |                                                            |                                   |
| Details of pollution control devices attached with the stack        |                                                            | : ESP                             |
| <b>F : Remarks : Nil</b>                                            |                                                            |                                   |

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DOC NO : QLS/SAMP/08-B/00

## TEST REPORT

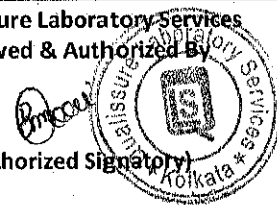
|                                             |                           |                                  |
|---------------------------------------------|---------------------------|----------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>ULR No.</b>            | : TC627121000000213F             |
| M/s. Neo Metaliks Ltd.                      | <b>Report No.</b>         | : QLS/A/20-21/C/421              |
| Vill + P.O. : Gopalpur                      | <b>Date</b>               | : 08.02.2021                     |
| P.S. : Kanksa, Durgapur                     | <b>Sample No.</b>         | : QLS/A/20-21/421                |
| Paschim Bardhaman                           | <b>Sample Description</b> | : Stack Flue Gas                 |
| West Bengal – 713 212                       | <b>Sample Mark</b>        | : MBF Plant (Blast Furnace)      |
|                                             | <b>Ref No. Date</b>       | : W120604-001, Dated: 04.06.2020 |

### Analysis Result

|                                                                     |                                                            |                                                                            |
|---------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------|
| Date & Time of Sampling : 21.01.2021 at 12:20 P.M.                  |                                                            | Sampling Procedures : EPA/IS                                               |
| Sampling done by : S. Ghosh                                         |                                                            |                                                                            |
| <b>A : General Information of Stack:</b>                            |                                                            |                                                                            |
| 1                                                                   | Stack connected to                                         | : MBF Plant (Blast Furnace)                                                |
| 2                                                                   | Emission due to                                            | : Combustion BF Gas & Coke                                                 |
| 3                                                                   | Material of construction of Stack                          | : MS                                                                       |
| 4                                                                   | Shape of Stack                                             | : Circular                                                                 |
| 5                                                                   | Whether stack is provided with permanent platform          | : Yes                                                                      |
| 6                                                                   | Generation Capacity                                        | : ----                                                                     |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                            |                                                                            |
| 1                                                                   | Height of Stack from ground level                          | : 50.0 m                                                                   |
| 2                                                                   | Diameter of Stack at bottom                                | : ----                                                                     |
| 3                                                                   | Diameter of Stack at sampling point                        | : 2.29 m                                                                   |
| 4                                                                   | Height of the sampling point from ground level             | : 26.82 m                                                                  |
| 5                                                                   | Area of Stack                                              | : 4.1204 m <sup>2</sup>                                                    |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                            |                                                                            |
| 1                                                                   | Fuel used : BF Gas & Coke                                  | 2. Fuel consumption : 40000 Nm <sup>3</sup> /hr. / Store Coke 600 Kgs./hr. |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                                                            |                                                                            |
|                                                                     | <b>Result</b>                                              | <b>Method</b>                                                              |
| 1                                                                   | Temperature of emission (°C)                               | : 161 EPA Part 2                                                           |
| 2                                                                   | Barometric pressure (mm of Hg)                             | : 750 EPA Part 2                                                           |
| 3                                                                   | Velocity of gas (m/sec)                                    | : 10.42 EPA Part 2                                                         |
| 4                                                                   | Quantity of gas flow (Nm <sup>3</sup> /hr)                 | : 104690 EPA Part 2                                                        |
| 5                                                                   | Concentration of Carbon monoxide (%)                       | : <0.2 IS:13270-1992, Reaf : 2017                                          |
| 6                                                                   | Concentration of Carbon dioxide (%)                        | : 8.4 IS:13270-1992, Reaf : 2017                                           |
| 7                                                                   | Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )     | : 43.3 EPA Part-6                                                          |
| 8                                                                   | Concentration of Nitrogen dioxide (mg/Nm <sup>3</sup> )    | : 40.8 EPA Part-7                                                          |
| 9                                                                   | Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 24 EPA Part 5                                                            |
| <b>E : Pollution :</b>                                              |                                                            |                                                                            |
| Details of pollution control devices attached with the stack        |                                                            | : Cyclone Separator, Saturator & Ventury scrubber                          |
| <b>F : Remarks : Nil</b>                                            |                                                            |                                                                            |

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DOC NO : QLS//SAMP/08-B/00

## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>ULR No.</b> : TC627121000000214F                  |
| M/s. Neo Metaliks Ltd.                      | <b>Report No.</b> : QLS/A/20-21/C/422                |
| Vill + P.O. : Gopalpur                      | <b>Date</b> : 08.02.2021                             |
| P.S. : Kanksa, Durgapur                     | <b>Sample No.</b> : QLS/A/20-21/422                  |
| Paschim Bardhaman                           | <b>Sample Description</b> : Stack Flue Gas           |
| West Bengal – 713 212                       | <b>Sample Mark</b> : CPP                             |
|                                             | <b>Ref No. Date</b> : W120604-001, Dated: 04.06.2020 |

### Analysis Result

|                                                                     |                                                         |
|---------------------------------------------------------------------|---------------------------------------------------------|
| <b>Date &amp; Time of Sampling</b> : 21.01.2021 at 11:30 A.M.       | <b>Sampling Procedures</b> : EPA/IS                     |
| <b>Sampling done by</b> : S. Ghosh                                  |                                                         |
| <b>A : General Information of Stack:</b>                            |                                                         |
| 1 Stack connected to                                                | : CPP                                                   |
| 2 Emission due to                                                   | : Combustion FO & BF Gas                                |
| 3 Material of construction of Stack                                 | : MS                                                    |
| 4 Shape of Stack                                                    | : Circular                                              |
| 5 Whether stack is provided with permanent platform                 | : Yes                                                   |
| 6 Generation Capacity                                               | : 4.5 MW                                                |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                         |
| 1 Height of Stack from ground level                                 | : 50.0 m                                                |
| 2 Diameter of Stack at bottom                                       | : —                                                     |
| 3 Diameter of Stack at sampling point                               | : 1.4 m                                                 |
| 4 Height of the sampling point from ground level                    | : 31.0 m                                                |
| 5 Area of Stack                                                     | : 1.54m <sup>2</sup>                                    |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                         |
| 1. Fuel used : BF Gas & Furnace Oil                                 | 2. Fuel consumption : BF Gas- 24000 Nm <sup>3</sup> /hr |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> | <b>Result</b> <b>Method</b>                             |
| 1 Temperature of emission (°C)                                      | : 127 EPA Part 2                                        |
| 2 Barometric pressure (mm of Hg)                                    | : 750 EPA Part 2                                        |
| 3 Velocity of gas (m/sec)                                           | : 10.78 EPA Part 2                                      |
| 4 Quantity of gas flow (Nm <sup>3</sup> /hr)                        | : 43925 EPA Part 2                                      |
| 5 Concentration of Carbon monoxide (%)                              | : <0.2 IS:13270-1992, Reaf : 2017                       |
| 6 Concentration of Carbon dioxide (%)                               | : 8.2 IS:13270-1992, Reaf : 2017                        |
| 7 Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )            | : 46.2 EPA Part-6                                       |
| 8 Concentration of Nitrogen dioxide (mg/Nm <sup>3</sup> )           | : 63.2 EPA Part-7                                       |
| 9 Concentration of Particulate Matters (mg/Nm <sup>3</sup> )        | : 12 at 12 % CO <sub>2</sub> EPA Part 5                 |
| <b>E : Pollution :</b>                                              |                                                         |
| Details of pollution control devices attached with the stack        | : NIL                                                   |
| <b>F :Remarks :</b>                                                 | Nil                                                     |

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TC-6271

DOC NO : QLS/SAMP/08-B/00

## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>ULR No.</b> : TC627121000000215F                  |
| M/s. Neo Metaliks Ltd.                      | <b>Report No.</b> : QLS/A/20-21/C/423                |
| Vill + P.O. : Gopalpur                      | <b>Date</b> : 08.02.2021                             |
| P.S. : Kanksa, Durgapur                     | <b>Sample No.</b> : QLS/A/20-21/423                  |
| Paschim Bardhaman                           | <b>Sample Description</b> : Stack Flue Gas           |
| West Bengal – 713 212                       | <b>Sample Mark</b> : PCI Unit                        |
|                                             | <b>Ref No. Date</b> : W120604-001, Dated: 04.06.2020 |

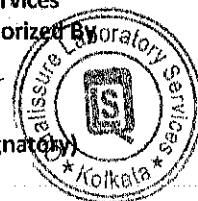
### Analysis Result

|                                                                     |                                                 |                              |
|---------------------------------------------------------------------|-------------------------------------------------|------------------------------|
| Date & Time of Sampling : 21.01.2021 at 02:00 P.M.                  |                                                 | Sampling Procedures : EPA/IS |
| Sampling done by : S.Ghosh                                          |                                                 |                              |
| <b>A : General Information of Stack:</b>                            |                                                 |                              |
| 1 Stack connected to                                                | : Vertical Roller Mill through Bag Filter       |                              |
| 2 Emission due to                                                   | : De-Moisturing of pulverized Coal using BF Gas |                              |
| 3 Material of construction of Stack                                 | : MS                                            |                              |
| 4 Shape of Stack                                                    | : Circular                                      |                              |
| 5 Whether stack is provided with permanent platform                 | : Yes                                           |                              |
| 6 Generation Capacity                                               | : ---                                           |                              |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                 |                              |
| 1 Height of Stack from ground level                                 | : 42.6 m                                        |                              |
| 2 Diameter of Stack at bottom                                       | : ---                                           |                              |
| 3 Diameter of Stack at sampling point                               | : 0.820 m                                       |                              |
| 4 Height of the sampling point from ground level                    | : 25.6 m                                        |                              |
| 5 Area of Stack                                                     | : 0.5283 m <sup>2</sup>                         |                              |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                 |                              |
| 1 Fuel used : BF Gas                                                | 2. Fuel consumption : 750 Nm <sup>3</sup> /hr   |                              |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                                                 |                              |
|                                                                     | <b>Result</b>                                   | <b>Method</b>                |
| 1 Temperature of emission (°C)                                      | : 76                                            | EPA Part 2                   |
| 2 Barometric pressure (mm of Hg)                                    | : 750                                           | EPA Part 2                   |
| 3 Velocity of gas (m/sec)                                           | : 15.04                                         | EPA Part 2                   |
| 4 Quantity of gas flow (Nm <sup>3</sup> /hr)                        | : 24119                                         | EPA Part 2                   |
| 5 Concentration of Carbon monoxide (%)                              | : 0.2%                                          | IS:13270-1992, Reaf : 2017   |
| 6 Concentration of Carbon dioxide (%)                               | : 0.8                                           | IS:13270-1992, Reaf : 2017   |
| 7 Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )            | : <3.4                                          | EPA Part-6                   |
| 8 Concentration of Nitrogen dioxide (mg/Nm <sup>3</sup> )           | : 37.2                                          | EPA Part-7                   |
| 9 Concentration of Particulate Matters (mg/Nm <sup>3</sup> )        | : 30                                            | EPA Part 5                   |
| <b>E : Pollution :</b>                                              |                                                 |                              |
| Details of pollution control devices attached with the stack        |                                                 | : Bag Filter                 |
| <b>F :Remarks : Nil</b>                                             |                                                 |                              |

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DOC NO : QLS/SAMP/08-B/00

## TEST REPORT

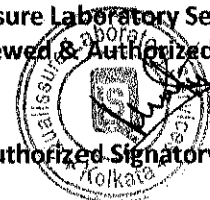
|                                             |                           |                                  |
|---------------------------------------------|---------------------------|----------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>ULR No.</b>            | : TC627121000000211F             |
| M/s. Neo Metaliks Ltd.                      | <b>Report No.</b>         | : QLS/A/20-21/C/419              |
| Vill + P.O. : Gopalpur                      | <b>Date</b>               | : 08.02.2021                     |
| P.S. : Kanksa, Durgapur                     | <b>Sample No.</b>         | : QLS/A/20-21/419                |
| Paschim Bardhaman                           | <b>Sample Description</b> | : Stack Flue Gas                 |
| West Bengal – 713 212                       | <b>Sample Mark</b>        | : DG Set( 1250 kVA)              |
|                                             | <b>Ref No. Date</b>       | : W120604-001, Dated: 04.06.2020 |

## Analysis Result

|                                                                     |                                                            |                                  |                            |
|---------------------------------------------------------------------|------------------------------------------------------------|----------------------------------|----------------------------|
| Date & Time of Sampling : 22.01.2021 at 02: 00 P.M.                 |                                                            | Sampling Procedures : EPA/IS     |                            |
| Sampling done by : S. Ghosh                                         |                                                            |                                  |                            |
| <b>A : General Information of Stack:</b>                            |                                                            |                                  |                            |
| 1                                                                   | Stack connected to                                         | : DG Set-1250 kVA                |                            |
| 2                                                                   | Emission due to                                            | : Combustion HSD                 |                            |
| 3                                                                   | Material of construction of Stack                          | : MS                             |                            |
| 4                                                                   | Shape of Stack                                             | : Circular                       |                            |
| 5                                                                   | Whether stack is provided with permanent platform          | : Yes                            |                            |
| 6                                                                   | Generation Capacity                                        | : 1250 kVA                       |                            |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                            |                                  |                            |
| 1                                                                   | Height of Stack from ground level                          | : 30.0 m                         |                            |
| 2                                                                   | Diameter of Stack at bottom                                | : ---                            |                            |
| 3                                                                   | Diameter of Stack at sampling point                        | : 0.25 m                         |                            |
| 4                                                                   | Height of the sampling point from ground level             | : 7.62 m                         |                            |
| 5                                                                   | Area of Stack                                              | : 0.0491 m <sup>2</sup>          |                            |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                            |                                  |                            |
| 1                                                                   | Fuel used : HSD                                            | 2. Fuel consumption : 230 lit/hr |                            |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                                                            |                                  |                            |
|                                                                     |                                                            | <b>Result</b>                    | <b>Method</b>              |
| 1                                                                   | Temperature of emission (°C)                               | : 260                            | EPA Part 2                 |
| 2                                                                   | Barometric pressure (mm of Hg)                             | : 750                            | EPA Part 2                 |
| 3                                                                   | Velocity of gas (m/sec)                                    | : 12.84                          | EPA Part 2                 |
| 4                                                                   | Quantity of gas flow (Nm <sup>3</sup> /hr)                 | : 1252                           | EPA Part 2                 |
| 5                                                                   | Concentration of Carbon monoxide(mg/Nm <sup>3</sup> )      | : 99.0 at 15% O <sub>2</sub>     | IS:13270-1992, Reaf : 2017 |
| 6                                                                   | Concentration of Carbon dioxide(%v/v)                      | : 4.9                            | IS:13270-1992, Reaf : 2017 |
| 7                                                                   | Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )     | : <3.4                           | EPA Part-6                 |
| 8                                                                   | Concentration of Nitrogen dioxide (ppm)                    | : 18.0 at 15% O <sub>2</sub>     | EPA Part-7                 |
| 9                                                                   | Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 22 at 15% O <sub>2</sub>       | EPA Part 5                 |
| <b>E : Pollution :</b>                                              |                                                            |                                  |                            |
| Details of pollution control devices attached with the stack : NIL  |                                                            |                                  |                            |
| <b>F : Remarks :</b> Nil                                            |                                                            |                                  |                            |

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DOC NO : QLS/SAMP/08-B/00

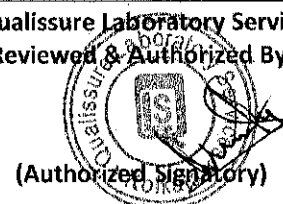
## TEST REPORT

|                                             |                           |                                  |
|---------------------------------------------|---------------------------|----------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>ULR No.</b>            | : TC627121000000212F             |
| M/s. Neo Metaliks Ltd.                      | <b>Report No.</b>         | : QLS/A/20-21/C/420              |
| Vill + P.O. : Gopalpur                      | <b>Date</b>               | : 08.02.2021                     |
| P.S. : Kanksa,Durgapur                      | <b>Sample No.</b>         | : QLS/A/20-21/420                |
| Paschim Bardhaman                           | <b>Sample Description</b> | : Stack Flue Gas                 |
| West Bengal – 713 212                       | <b>Sample Mark</b>        | : DG Set( 1500 kVA)              |
|                                             | <b>Ref No. Date</b>       | : W120604-001, Dated: 04.06.2020 |

### Analysis Result

|                                                                     |                                                            |                                  |                            |
|---------------------------------------------------------------------|------------------------------------------------------------|----------------------------------|----------------------------|
| Date & Time of Sampling : 22.01.2021 at 02:40 P.M.                  |                                                            | Sampling Procedures : EPA/IS     |                            |
| Sampling done by : S. Ghosh                                         |                                                            |                                  |                            |
| <b>A : General Information of Stack:</b>                            |                                                            |                                  |                            |
| 1                                                                   | Stack connected to                                         | : DG Set-1500 kVA                |                            |
| 2                                                                   | Emission due to                                            | : Combustion HSD                 |                            |
| 3                                                                   | Material of construction of Stack                          | : MS                             |                            |
| 4                                                                   | Shape of Stack                                             | : Circular                       |                            |
| 5                                                                   | Whether stack is provided with permanent platform          | : Yes                            |                            |
| 6                                                                   | Generation Capacity                                        | : 1500 kVA                       |                            |
| <b>B : Physical Characteristic of Stack:</b>                        |                                                            |                                  |                            |
| 1                                                                   | Height of Stack from ground level                          | : 30.0 m                         |                            |
| 2                                                                   | Diameter of Stack at bottom                                | : ---                            |                            |
| 3                                                                   | Diameter of Stack at sampling point                        | : 0.25 m                         |                            |
| 4                                                                   | Height of the sampling point from ground level             | : 7.62 m                         |                            |
| 5                                                                   | Area of Stack                                              | : 0.0491m <sup>2</sup>           |                            |
| <b>C : Analysis/Characteristic of Stack :</b>                       |                                                            |                                  |                            |
| 1                                                                   | Fuel used : HSD                                            | 2. Fuel consumption : 276 lit/hr |                            |
| <b>D : Results of Sampling &amp; Analysis of gaseous Emission :</b> |                                                            | <b>Result</b>                    | <b>Method</b>              |
| 1                                                                   | Temperature of emission (°C)                               | : 270                            | EPA Part 2                 |
| 2                                                                   | Barometric pressure (mm of Hg)                             | : 750                            | EPA Part 2                 |
| 3                                                                   | Velocity of gas (m/sec)                                    | : 14.97                          | EPA Part 2                 |
| 4                                                                   | Quantity of gas flow (Nm <sup>3</sup> /hr)                 | : 1433                           | EPA Part 2                 |
| 5                                                                   | Concentration of Carbon monoxide(mg/Nm <sup>3</sup> )      | : 102.7 at 15% O <sub>2</sub>    | IS:13270-1992, Reaf : 2017 |
| 6                                                                   | Concentration of Carbon dioxide(%v/v)                      | : 5.3                            | IS:13270-1992, Reaf : 2017 |
| 7                                                                   | Concentration of Sulphur dioxide (mg/Nm <sup>3</sup> )     | : <3.4                           | EPA Part-6                 |
| 8                                                                   | Concentration of Nitrogen dioxide (ppm)                    | : 21.7 at 15% O <sub>2</sub>     | EPA Part-7                 |
| 9                                                                   | Concentration of Particulate Matters (mg/Nm <sup>3</sup> ) | : 28.0 at 15% O <sub>2</sub>     | EPA Part 5                 |
| <b>E : Pollution :</b>                                              |                                                            |                                  |                            |
| Details of pollution control devices attached with the stack        |                                                            | : Nil                            |                            |
| <b>F : Remarks : Nil</b>                                            |                                                            |                                  |                            |

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Urvashi Malhar, Phase II, MEAV-25, Bengal Ambuja Housing Complex, City Centre, Durgapur-713216

Contact : 0343-2542377, 9732580459, 9433158173, email : greenvision.dgp@gmail.com, Website : www.greenvisiondurgapur.com

## TEST REPORT OF STACK GAS ANALYSIS

Page : 1/1

[FORMAT NO. : GV/LAB/FM/33A]

|                                                                |                                                                                                                                                                                     |                                    |                  |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------|
| Sample is drawn by M/s. Greenvision                            |                                                                                                                                                                                     |                                    |                  |
| Report No.                                                     | : GV/AR/20-21/0515                                                                                                                                                                  | Laboratory Ref. No.                | : AS-040-2021(1) |
| Issued to                                                      | : M/s. Neo Metaliks Ltd.                                                                                                                                                            | Report Date                        | : 26.03.2021     |
| Address                                                        | : Vill. + P.O. : Gopalpur, P.S. : Kanksa,<br>Durgapur, Paschim Bardhaman, 713212.                                                                                                   | Date of Sampling                   | : 20.03.2021     |
| Sample Description                                             | : Stack Air                                                                                                                                                                         | Analysis Started On                | : 22.03.2021     |
| Location                                                       | : Sinter Plant                                                                                                                                                                      | Analysis Completed On              | : 22.03.2021     |
| Sample Condition                                               | : In GMF Thimble                                                                                                                                                                    | Time of Sampling                   | : 02:05 pm       |
| Sampling Method                                                | : CPCB, Emission Regulation (Part III)                                                                                                                                              |                                    |                  |
| Test Method                                                    | : CPCB, Emission Regulation (Part III), IS:11255 (Part 1), 1985, Reaffirmed 2014, IS:11255 (Part 3), 2008, IS:11255 (Part 2), 1985, Reaffirmed 2014, IS:13270:1992, Reaffirmed 2014 |                                    |                  |
| <b>A. GENERAL INFORMATION ABOUT STACK</b>                      |                                                                                                                                                                                     |                                    |                  |
| 01. Particulars of plant                                       | : Pig Iron Mfg. Unit                                                                                                                                                                |                                    |                  |
| 02. Stack connected to                                         | : Sinter Plant (Head ESP)                                                                                                                                                           |                                    |                  |
| 03. Material of construction                                   | : M.S.                                                                                                                                                                              |                                    |                  |
| 04. Shape of stack                                             | : Circular                                                                                                                                                                          |                                    |                  |
| 05. Height of stack from G.L (mtr)                             | : 50.0                                                                                                                                                                              | from roof level (mtr)              | : ---            |
| 06. Height of sampling from G.L (mtr)                          | : 37.25                                                                                                                                                                             | from L.D.Z (mtr)                   | : ---            |
| 07. Internal stack diameter at sampling point (mtr)            | : 2.2                                                                                                                                                                               |                                    |                  |
| 08. Emission due to                                            | : Combustion of BF Gas                                                                                                                                                              |                                    |                  |
| 09. Steam generation capacity:                                 | (rated) : ---                                                                                                                                                                       | (running) :                        | ---              |
| 10. Load of source:                                            | (rated) : 25000 MT/Month                                                                                                                                                            | (running) :                        | 25000 MT/Month   |
| <b>B. FUEL CHARACTERISTIC REPORT</b>                           |                                                                                                                                                                                     |                                    |                  |
| 01. Type of fuel used                                          | : BF Gas                                                                                                                                                                            |                                    |                  |
| 02. Calorific value (K-Cal/Kg): ---                            | 03. Ash content (% by Wt): ---                                                                                                                                                      | 04. Sulphur content (% by Wt): --- |                  |
| 05. Rated fuel consumption                                     | : ---                                                                                                                                                                               |                                    |                  |
| 06. Working fuel consumption                                   | : 3000 Nm <sup>3</sup> /Hr.                                                                                                                                                         |                                    |                  |
| <b>C. RESULTS OF GASEUS EMISSION SAMPLING</b>                  |                                                                                                                                                                                     |                                    |                  |
| 01. Flue gas temperature (°C)                                  | : 122                                                                                                                                                                               |                                    |                  |
| 02. Barometric pressure (mm of Hg)                             | : 754.0                                                                                                                                                                             |                                    |                  |
| 03. Velocity of flue gas (m/sec)                               | : 8.73                                                                                                                                                                              |                                    |                  |
| 04. Quantity of gas flow (Nm <sup>3</sup> /hr.)                | : 89429.71                                                                                                                                                                          |                                    |                  |
| 05. Concentration of Particulate Matter (mg/ Nm <sup>3</sup> ) | : 41.3                                                                                                                                                                              |                                    |                  |
| 06. Particulate Matter normalized at 12% CO <sub>2</sub>       | : ---                                                                                                                                                                               |                                    |                  |
| 07. Concentration of SO <sub>2</sub> (mg/ Nm <sup>3</sup> )    | : ---                                                                                                                                                                               |                                    |                  |
| 08. Concentration of NO <sub>2</sub> (mg/ Nm <sup>3</sup> )    | : ---                                                                                                                                                                               |                                    |                  |
| 09. Concentration of CO <sub>2</sub> (% V/V)                   | : 6.6                                                                                                                                                                               |                                    |                  |
| 10. Concentration of CO (% V/V)                                | : < 1.0                                                                                                                                                                             |                                    |                  |
| Pollution Control Device                                       | : ESP                                                                                                                                                                               |                                    |                  |
| Permanent Ladder and Platform                                  | : Yes                                                                                                                                                                               |                                    |                  |

Checked by

*M. Roy*

Authorised Signatory

Authorised Signatory

*S. Ananta Kumar*  
FOR GREEN VISION

- Note:
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## TEST REPORT OF STACK GAS ANALYSIS

Page : 1/1

[FORMAT NO. : GV/LAB/FM/33A]

Sample is drawn by M/s. Greenvision

|                    |                                                                                                                                                                                     |                       |                  |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|
| Report No.         | : GV/AR/20-21/0516                                                                                                                                                                  | Laboratory Ref. No.   | : AS-040-2021(2) |
| Issued to          | : M/s. Neo Metaliks Ltd.                                                                                                                                                            | Report Date           | : 26.03.2021     |
| Address            | : Vill. + P.O. : Gopalpur, P.S. : Kanksa,<br>Durgapur, Paschim Bardhaman, 713212.                                                                                                   | Date of Sampling      | : 20.03.2021     |
| Sample Description | : Stack Air                                                                                                                                                                         | Analysis Started On   | : 22.03.2021     |
| Location           | : Sinter Plant                                                                                                                                                                      | Analysis Completed On | : 22.03.2021     |
| Sample Condition   | : In GMF Thimble                                                                                                                                                                    | Time of Sampling      | : 03:50 pm       |
| Sampling Method    | : CPCB, Emission Regulation (Part III)                                                                                                                                              |                       |                  |
| Test Method        | : CPCB, Emission Regulation (Part III), IS:11255 (Part I), 1985, Reaffirmed 2014, IS:11255 (Part 3), 2008, IS:11255 (Part 2), 1985, Reaffirmed 2014, IS:13270:1992, Reaffirmed 2014 |                       |                  |

### A. GENERAL INFORMATION ABOUT STACK

|                                                     |                           |                       |       |
|-----------------------------------------------------|---------------------------|-----------------------|-------|
| 01. Particulars of plant                            | : Pig Iron Mfg. Unit      |                       |       |
| 02. Stack connected to                              | : Sinter Plant (Tail ESP) |                       |       |
| 03. Material of construction                        | : M.S.                    |                       |       |
| 04. Shape of stack                                  | : Circular                |                       |       |
| 05. Height of stack from G.L (mtr)                  | : 40.0                    | from roof level (mtr) | : --- |
| 06. Height of sampling from G.L (mtr)               | : 35.0                    | from L.D.Z (mtr)      | : --- |
| 07. Internal stack diameter at sampling point (mtr) | : 2.0                     |                       |       |
| 08. Emission due to                                 | : Process Activities      |                       |       |
| 09. Steam generation capacity:                      | (rated) : ---             | (running) :           | ---   |
| 10. Load of source:                                 | (rated) : ---             | (running) :           | ---   |

### B. FUEL CHARACTERISTIC REPORT

|                                     |                                |                                    |  |
|-------------------------------------|--------------------------------|------------------------------------|--|
| 01. Type of fuel used               | : ---                          |                                    |  |
| 02. Calorific value (K-Cal/Kg): --- | 03. Ash content (% by Wt): --- | 04. Sulphur content (% by Wt): --- |  |
| 05. Rated fuel consumption          | : ---                          |                                    |  |
| 06. Working fuel consumption        | : ---                          |                                    |  |

### C. RESULTS OF GASEUS EMISSION SAMPLING

|                                                                     |           |
|---------------------------------------------------------------------|-----------|
| 01. Flue gas temperature ( $^{\circ}\text{C}$ )                     | : 101     |
| 02. Barometric pressure (mm of Hg)                                  | : 754.0   |
| 03. Velocity of flue gas (m/sec)                                    | : 8.99    |
| 04. Quantity of gas flow ( $\text{Nm}^3/\text{hr.}$ )               | : 80393.8 |
| 05. Concentration of Particulate Matter ( $\text{mg}/\text{Nm}^3$ ) | : 32.12   |
| 06. Particulate Matter normalized at 12% $\text{CO}_2$              | : ---     |
| 07. Concentration of $\text{SO}_2$ ( $\text{mg}/\text{Nm}^3$ )      | : ---     |
| 08. Concentration of $\text{NO}_2$ ( $\text{mg}/\text{Nm}^3$ )      | : ---     |
| 09. Concentration of $\text{CO}_2$ (% V/V)                          | : ---     |
| 10. Concentration of CO (% V/V)                                     | : < 1.0   |

|                               |       |
|-------------------------------|-------|
| Pollution Control Device      | : ESP |
| Permanent Ladder and Platform | : Yes |

Checked by Junior Scientist

*J Roy*

Authorised Signatory

Authorised Signatory

*S. Am. Choudhary*  
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DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b> : QLS/A/20-21/C/214                |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b> : 15.10.2020                             |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b> : QLS/A/20-21/214                  |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description</b> : Work Zone Monitoring     |
| Paschim Bardhaman                           | <b>Sample Mark</b> : Near Tail ESP                   |
| West Bengal – 713 212                       | <b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

| Location : Near Tail ESP                |                                                                     | Date of sampling : 28.09.2020                     |                                  |
|-----------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|----------------------------------|
| Sampling Done by : S.Ghosh/J.Sahana     |                                                                     | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Clear & Sunny |                                                                     |                                                   |                                  |
| Sl. No.                                 | Pollutants                                                          | Result                                            | Method of Test Reference         |
| 1                                       | Total Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$      | 612                                               | IS 5182 : Part.4-1999,(RA-2014)  |
| 2                                       | Respirable Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$ | 421                                               | IS 5182: Part 23 : 2017          |
| 3                                       | Sulphur dioxide (SO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$      | 7.8                                               | IS: 5182 (Part-2)-2001, RA-2017  |
| 4                                       | Nitrogen dioxide (NO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$     | 32.2                                              | IS: 5182 (Part- 6)-2006, RA-2017 |
| NOTE: ----                              |                                                                     |                                                   |                                  |

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TC-6271

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b> : QLS/A/20-21/C/212                |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b> : 15.10.2020                             |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b> : QLS/A/20-21/212                  |
| P.S. : Kanksa,Durgapur                      | <b>Sample Description</b> : Work Zone Monitoring     |
| Paschim Bardhaman                           | <b>Sample Mark</b> : Near Head ESP                   |
| West Bengal – 713 212                       | <b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

| Location : Near Head ESP           |                                                                     | Date of sampling : 29.09.2020                     |                                  |
|------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S.Ghosh/J.Sahana |                                                                     | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Cloudy   |                                                                     |                                                   |                                  |
| Sl. No.                            | Pollutants                                                          | Result                                            | Method of Test Reference         |
| 1                                  | Total Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$      | 874                                               | IS 5182 : Part.4-1999,(RA-2014)  |
| 2                                  | Respirable Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$ | 483                                               | IS 5182: Part 23 : 2017          |
| 3                                  | Sulphur dioxide (SO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$      | 7.5                                               | IS: 5182 (Part-2)-2001, RA-2017  |
| 4                                  | Nitrogen dioxide (NO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$     | 32.8                                              | IS: 5182 (Part- 6)-2006, RA-2017 |
| NOTE: —                            |                                                                     |                                                   |                                  |

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DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b> : QLS/A/20-21/C/213                |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b> : 15.10.2020                             |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b> : QLS/A/20-21/213                  |
| P.S. : Kanksa,Durgapur                      | <b>Sample Description</b> : Work Zone Monitoring     |
| Paschim Bardhaman                           | <b>Sample Mark</b> : Ground Hopper                   |
| West Bengal – 713 212                       | <b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

| Location : Ground Hopper           |                                                                     | Date of sampling : 29.09.2020                     |                                  |
|------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S.Ghosh/J.Sahana |                                                                     | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Cloudy   |                                                                     |                                                   |                                  |
| Sl. No.                            | Pollutants                                                          | Result                                            | Method of Test Reference         |
| 1                                  | Total Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$      | 324                                               | IS 5182 : Part.4-1999,(RA-2014)  |
| 2                                  | Respirable Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$ | 156                                               | IS 5182: Part 23 : 2012          |
| 3                                  | Sulphur dioxide (SO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$      | 7.8                                               | IS: 5182 (Part-2)-2001,(RA-2012) |
| 4                                  | Nitrogen dioxide (NO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$     | 32.2                                              | IS: 5182 (Part- 6)-2012          |
| NOTE: ----                         |                                                                     |                                                   |                                  |

for Qualissure Laboratory Services  
Reviewed & Authorized By

(Authorized Signatory)

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# Qualissure Laboratory Services

361, Prantick Pally, 45/361, Bose Pukur Road, Kolkata -700107  
Email : qualissure@gmail.com; info@qualissure.com ; Mob.No. 98312 87086 ; 9830093976



DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b> : QLS/A/20-21/C/211                |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b> : 15.10.2020                             |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b> : QLS/A/20-21/211                  |
| P.S. : Kanksa,Durgapur                      | <b>Sample Description</b> : Work Zone Monitoring     |
| Paschim Bardhaman                           | <b>Sample Mark</b> : Hot Metal Bay                   |
| West Bengal – 713 212                       | <b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

| Location : Hot Metal Bay           |                                                                     | Date of sampling : 29.09.2020                     |                                  |
|------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S.Ghosh/J.Sahana |                                                                     | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Cloudy   |                                                                     |                                                   |                                  |
| Sl. No.                            | Pollutants                                                          | Result                                            | Method of Test Reference         |
| 1                                  | Total Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$      | 347                                               | IS 5182 : Part.4-1999,(RA-2014)  |
| 2                                  | Respirable Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$ | 155                                               | IS 5182: Part 23 : 2012          |
| 3                                  | Sulphur dioxide ( $\text{SO}_2$ ) in $\mu\text{g}/\text{m}^3$       | 8.1                                               | IS: 5182 (Part-2)-2001,(RA-2012) |
| 4                                  | Nitrogen dioxide ( $\text{NO}_2$ ) in $\mu\text{g}/\text{m}^3$      | 34.5                                              | IS: 5182 (Part- 6)-2012          |
| NOTE: ----                         |                                                                     |                                                   |                                  |

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Email: qualissure@gmail.com; info@qualissure.com; Mob.No. 98312 87086; 9830093976



DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b> : QLS/A/20-21/C/321                |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b> : 01.12.2020                             |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b> : QLS/A/20-21/321                  |
| P.S. : Kanksa,Durgapur                      | <b>Sample Description</b> : Work Zone Monitoring     |
| Paschim Bardhaman                           | <b>Sample Mark</b> : Near Head ESP                   |
| West Bengal – 713 212                       | <b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

| Location : Near Head ESP                |                                                                     | Date of sampling : 13.11.2020                     |                                  |
|-----------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S.Ghosh               |                                                                     | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Clear & Sunny |                                                                     |                                                   |                                  |
| Sl. No.                                 | Pollutants                                                          | Result                                            | Method of Test Reference         |
| 1                                       | Total Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$      | 413                                               | IS 5182 : Part.4-1999,(RA-2014)  |
| 2                                       | Respirable Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$ | 322                                               | IS 5182: Part 23 : 2012          |
| 3                                       | Sulphur dioxide (SO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$      | 10.6                                              | IS: 5182 (Part-2)-2001,(RA-2012) |
| 4                                       | Nitrogen dioxide (NO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$     | 33.5                                              | IS: 5182 (Part- 6)-2012          |
| NOTE: ----                              |                                                                     |                                                   |                                  |

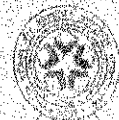
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# Qualissure Laboratory Services



361, Prantik Pally, 45/361, Bose-Pukur Road, Kolkata-700107  
Email: qualissure@gmail.com, info@qualissure.com, Mob No. 98312 87086, 9830093976

TC-6223

DOC NO: QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b> : QLS/A/20-21/C/322                |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b> : 01.12.2020                             |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b> : QLS/A/20-21/322                  |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description</b> : Work Zone Monitoring     |
| Paschim Bardhaman                           | <b>Sample Mark</b> : Near Tail ESP                   |
| West Bengal – 713 212                       | <b>Ref No. Date</b> : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

| Location : Near Tail ESP                |                                                                     | Date of sampling : 13.11.2020                     |                                  |
|-----------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S.Ghosh               |                                                                     | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Clear & Sunny |                                                                     |                                                   |                                  |
| Sl. No.                                 | Pollutants                                                          | Result                                            | Method of Test Reference         |
| 1                                       | Total Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$      | 580                                               | IS 5182 : Part.4-1999,(RA-2014)  |
| 2                                       | Respirable Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$ | 347                                               | IS 5182: Part 23 : 2012          |
| 3                                       | Sulphur dioxide (SO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$      | 10.7                                              | IS: 5182 (Part-2)-2001,(RA-2012) |
| 4                                       | Nitrogen dioxide (NO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$     | 34.2                                              | IS: 5182 (Part- 6)-2012          |
| NOTE: ---                               |                                                                     |                                                   |                                  |

for Qualissure Laboratory Services  
Reviewed & Authorised By

(Authorized Signatory)

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Email: qualissure@gmail.com, info@qualissure.com ; Mob.No. 98312 87086 ; 9830093976



TC-6271

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                                               |
|---------------------------------------------|-----------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | Report No. : QLS/A/20-21/C/323                |
| M/s. Neo Metaliks Ltd.                      | Date : 01.12.2020                             |
| Vill + P.O. : Gopalpur                      | Sample No. : QLS/A/20-21/323                  |
| P.S. : Kanksa, Durgapur                     | Sample Description : Work Zone Monitoring     |
| Paschim Bardhaman                           | Sample Mark : Hot Metal Bay                   |
| West Bengal – 713 212                       | Ref No. Date : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

| Location : Hot Metal Bay                |                                                                     | Date of sampling : 13.11.2020                     |                                  |
|-----------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S.Ghosh               |                                                                     | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Clear & Sunny |                                                                     |                                                   |                                  |
| Sl. No.                                 | Pollutants                                                          | Result                                            | Method of Test Reference         |
| 1                                       | Total Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$      | 296                                               | IS 5182 : Part.4-1999,(RA-2014)  |
| 2                                       | Respirable Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$ | 264                                               | IS 5182: Part 23 : 2012          |
| 3                                       | Sulphur dioxide ( $\text{SO}_2$ ) in $\mu\text{g}/\text{m}^3$       | 12.7                                              | IS: 5182 (Part-2)-2001,(RA-2012) |
| 4                                       | Nitrogen dioxide ( $\text{NO}_2$ ) in $\mu\text{g}/\text{m}^3$      | 32.8                                              | IS: 5182 (Part- 6)-2012          |
| NOTE: ----                              |                                                                     |                                                   |                                  |

for Qualissure Laboratory Services  
Reviewed & Authorised By

*B. Ghosh*

(Authorized Signatory)

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Email : qualissure@gmail.com; info@qualissure.com ; Mob.No. 98312 87086 ; 9830093976



DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                  |                                               |
|----------------------------------|-----------------------------------------------|
| Name & Address Of the Customer : | ULR No. : TC627121000000218F                  |
| M/s. Neo Metaliks Ltd.           | Report No. : QLS/A/20-21/C/426                |
| Vill + P.O. : Gopalpur           | Date : 08.02.2021                             |
| P.S. : Kanksa, Durgapur          | Sample No. : QLS/A/20-21/426                  |
| Paschim Bardhaman                | Sample Description : Work Zone Monitoring     |
| West Bengal – 713 212            | Sample Mark : Ground Hopper                   |
|                                  | Ref No. Date : W120604-001, Dated: 04.06.2020 |

## Analysis Result

| Location : Ground Hopper                |                                                                     | Date of sampling : 21.01.2021                     |                                  |
|-----------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S. Ghosh/J. Sahana    |                                                                     | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Sunny & Clear |                                                                     |                                                   |                                  |
| Sl. No.                                 | Pollutants                                                          | Result                                            | Method of Test Reference         |
| 1                                       | Total Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$      | 480                                               | IS 5182 : Part-4-1999,(RA-2014)  |
| 2                                       | Respirable Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$ | 394                                               | IS 5182: Part 23 : 2012          |
| 3                                       | Sulphur dioxide ( $\text{SO}_2$ ) in $\mu\text{g}/\text{m}^3$       | 8.8                                               | IS: 5182 (Part-2)-2001,(RA-2012) |
| 4                                       | Nitrogen dioxide ( $\text{NO}_2$ ) in $\mu\text{g}/\text{m}^3$      | 35.0                                              | IS: 5182 (Part- 6)-2012          |
| NOTE: ----                              |                                                                     |                                                   |                                  |

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Email : qualissure@gmail.com, info@qualissure.com : Mob.No: 98312 87086 : 9830093976

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                  |                                               |
|----------------------------------|-----------------------------------------------|
| Name & Address Of the Customer : | ULR No. : TC627121000000219F                  |
| M/s. Neo Metaliks Ltd.           | Report No. : QLS/A/20-21/C/427                |
| Vill + P.O. : Gopalpur           | Date : 08.02.2021                             |
| P.S. : Kanksa, Durgapur          | Sample No. : QLS/A/20-21/427                  |
| Paschim Bardhaman                | Sample Description : Work Zone Monitoring     |
| West Bengal – 713 212            | Sample Mark : Near Head ESP                   |
|                                  | Ref No. Date : W120604-001, Dated: 04.06.2020 |

## Analysis Result

| Location : Near Head ESP                |                                                                     | Date of sampling : 21.01.2021                     |                                  |
|-----------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S. Ghosh/J. Sahana    |                                                                     | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Sunny & Clear |                                                                     |                                                   |                                  |
| Sl. No.                                 | Pollutants                                                          | Result                                            | Method of Test Reference         |
| 1                                       | Total Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$      | 420                                               | IS 5182 : Part-4-1999,(RA-2014)  |
| 2                                       | Respirable Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$ | 328                                               | IS 5182: Part 23 : 2012          |
| 3                                       | Sulphur dioxide (SO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$      | 8.4                                               | IS: 5182 (Part-2)-2001,(RA-2012) |
| 4                                       | Nitrogen dioxide (NO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$     | 33.1                                              | IS: 5182 (Part- 6)-2012          |
| NOTE: ----                              |                                                                     |                                                   |                                  |

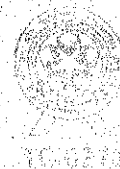
for Qualissure Laboratory Services  
Reviewed & Authorized By

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# Qualissure Laboratory Services



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Email : qualissure@gmail.com; info@qualissure.com; Mob.No. 98312 87086 ; 9830093976

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                  |                                               |
|----------------------------------|-----------------------------------------------|
| Name & Address Of the Customer : | ULR No. : TC627121000000220F                  |
| M/s. Neo Metaliks Ltd.           | Report No. : QLS/A/20-21/C/428                |
| Vill + P.O. : Gopalpur           | Date : 08.02.2021                             |
| P.S. : Kanksa, Durgapur          | Sample No. : QLS/A/20-21/428                  |
| Paschim Bardhaman                | Sample Description : Work Zone Monitoring     |
| West Bengal – 713 212            | Sample Mark : Near Tail ESP                   |
|                                  | Ref No. Date : W120604-001, Dated: 04.06.2020 |

## Analysis Result

|                                         |                                                                     |                                                   |                                  |
|-----------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|----------------------------------|
| Location : Near Tail ESP                |                                                                     | Date of sampling : 21.01.2021                     |                                  |
| Sampling Done by: S. Ghosh/J. Sahana    |                                                                     | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Sunny & Clear |                                                                     |                                                   |                                  |
| Sl. No.                                 | Pollutants                                                          | Result                                            | Method of Test Reference         |
| 1                                       | Total Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$      | 590                                               | IS 5182 : Part.4-1999,(RA-2014)  |
| 2                                       | Respirable Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$ | 372                                               | IS 5182: Part 23 : 2012          |
| 3                                       | Sulphur dioxide (SO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$      | 10.3                                              | IS: 5182 (Part-2)-2001,(RA-2012) |
| 4                                       | Nitrogen dioxide (NO <sub>2</sub> ) in $\mu\text{g}/\text{m}^3$     | 34.8                                              | IS: 5182 (Part- 6)-2012          |
| NOTE: ---                               |                                                                     |                                                   |                                  |

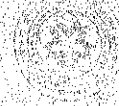
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Reviewed & Authorized By

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Email : qualissure@gmail.com, info@qualissure.com ; Mob.No. 98312 87086 ; 9830093976

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                  |                    |                                |
|----------------------------------|--------------------|--------------------------------|
| Name & Address Of the Customer : | ULR No.            | TC627121000000221F             |
| M/s. Neo Metaliks Ltd.           | Report No.         | QLS/A/20-21/C/429              |
| Vill + P.O. : Gopalpur           | Date               | 08.02.2021                     |
| P.S. : Kanksa,Durgapur           | Sample No.         | QLS/A/20-21/429                |
| Paschim Bardhaman                | Sample Description | Work Zone Monitoring           |
| West Bengal - 713 212            | Sample Mark        | Hot Metal Bay                  |
|                                  | Ref No. Date       | W120604-001, Dated: 04.06.2020 |

## Analysis Result

| Location : Hot Metal Bay                |                                                                     | Date of sampling : 21.01.2021                     |                                  |
|-----------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|----------------------------------|
| Sampling Done by: S.Ghosh               |                                                                     | Sampling done as per : CPCB Guidelines (Volume-1) |                                  |
| Environmental Condition : Clear & Sunny |                                                                     |                                                   |                                  |
| Sl. No.                                 | Pollutants                                                          | Result                                            | Method of Test Reference         |
| 1                                       | Total Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$      | 302                                               | IS 5182 : Part-4-1999,(RA-2014)  |
| 2                                       | Respirable Suspended Particulate Matter in $\mu\text{g}/\text{m}^3$ | 272                                               | IS 5182: Part 23 : 2012          |
| 3                                       | Sulphur dioxide ( $\text{SO}_2$ ) in $\mu\text{g}/\text{m}^3$       | 11.5                                              | IS: 5182 (Part-2)-2001,(RA-2012) |
| 4                                       | Nitrogen dioxide ( $\text{NO}_2$ ) in $\mu\text{g}/\text{m}^3$      | 33.7                                              | IS: 5182 (Part- 6)-2012          |
| NOTE: ----                              |                                                                     |                                                   |                                  |

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ANNEX - II

FROM : NEO SITE

FAX NO. : 03432520948

Oct. 24 2005 06:10PM P1

KJA: MR. D. GHOSH, HO, KOL.

# ASANSOL DURGAPUR DEVELOPMENT AUTHORITY



(A Statutory body of the Government of West Bengal)  
City Centre, Durgapur-713 216, West Bengal

Phone FAX DGP : (0343) 254 0015/254 0710  
Durgapur Office : 254-6889  
Fax DGP : (0343) 254-6655  
e-mail : dgp\_addadgp@sanchamnet.in

Asansol Office :  
G. T. Road (East) Asansol  
Ph : (0341) 220-3004/ 220-2242  
Fax No. : (0341) 220-5374

Ref. No. ADDA/DGP/ ED/ CN-79/04-05/1428  
From : Chief Executive Officer,  
Asansol Durgapur Dev. Authority  
City Centre, Durgapur-16.

Date 13.7.05

To : Neo Metaliks Ltd.  
Park Plaza  
714, Park street, 3E ( North Block)  
Kolkata-700016.

W/S  
P. Ghosh

**Sub:- Water line for your Mega Project at Gopalpur, Durgapur-12**

Sir,

Please refer to your letter Ref. Nil. Dated 06.06.2004 on the above referred subject and be informed that we have planed to meet your requirement of 2090.10m<sup>3</sup> /day from HFCL water treatment plant.

We will be drawing a pipeline of 355 mm O.D.HDPE pipe of 5.87 km long to meet your requirement. A pump house including pumps and motor set and other ancillary work is to be constructed and installed as required.

The total rough cost estimate has been worked out to be Rs.159.00 lakhs.

As we are creating a total infrastructure of water supply to Bamunara – Banskopa Industrial complex some infrastructure development cost is expected to be shared by our company over and above the standard fees and security money charged by the Authority.

In view of the above you are requested to deposit Rs.36.78 lakhs which is approximately 33.00% of the pipe line material cost at 20% discount only at the earliest to enable us to take further steps for implementation of the scheme.

Thanking you.

Yours faithfully,

  
Chief Executive Officer,  
Asansol Durgapur Dev. Authority.

13/7/2005

Ref. No. ADDA/DGP/

Dated

Copy forwarded to:-

- 1) The Secretary, Bamunara Industries Association R.T.F. Ltd.  
Lanin Sarani, Durgapur.

Chief Executive Officer,  
Asansol Durgapur Dev. Authority.

# ANNEX - III

## BALKRISHNA TRADING COMPANY

E-mail : balkrishnatradingco@gmail.com

Mobile : +91 9434033392, 9832044443

Deals in :

GRANULATED SLAG, PHOSPHO-GYPSUM  
CLINKER & GENERAL ORDER SUPPLIERS

P.V. COMPLEX, CHITTRANJAN ROAD, NEAMATPUR  
P. O. SITAMPUR, DIST. PASCHIM BARDHAMAN (W.B.)

Date: 01/04/2021

To

M/s. Neo Metaliks Ltd  
Park Plaza, 71, Park Street  
Kolkata-700016

Kind Attn: Mr. AK Mukherjee,

Respected Sir,

### Memorandum of Understanding For Purchase of Blast Furnace Slag

We, Balkrishna Trading Company located at P.V. Complex, Chittranjan Road, Neamatpur, P.O. Sitampur, Dist. Paschim Burdwan (West Bengal) are dealers of all types of clay, refractory items and blast furnace slag.

We are getting orders from various Cement manufacturing companies for supply of blast furnace slag on recurring basis. In order to fulfil such demand from cement manufacturing companies, we are interested in procuring the blast furnace slag from Neo Metaliks limited.

We also indemnify and undertakes that the entire blast furnace slag so procured from Neo Metaliks limited would only be supplied to cement manufactures and not to anyone else under any circumstances.

We also undertake to provide Neo Metaliks Limited a summarized statement of the following at the year end

- List of Cement Manufacturing units to which we will be supplying blast furnace slag at the beginning of the year along with their estimated demand from us. (annexure I)
- Reconciling the blast furnace slag so procured from Neo Metaliks Ltd Vis-a-Vis blast furnace slag sold to such cement manufacturers in the financial year at the year end.
- Any other information which will be asked by the Neo Metaliks in respect of blast furnace slag.

Thanking You,

Yours faithfully,

For Balkrishna Trading Company

Proprietor

(Mahendra Kumar Agarwalla)



# BALKRISHNA TRADING COMPANY

E-mail : balkrishnatradingco@gmail.com

Mobile : +91 9434033392, 9832044443

Deals in :

GRANULATED SLAG, PHOSPHO-GYPSUM  
CLINKER & GENERAL ORDER SUPPLIERS

P.V. COMPLEX, CHITTARANJAN ROAD, NEAMATPUR  
P. O. SITARAMPUR, DIST. PASCHIM BARDHAMAN (W.B.)

## Annexure- I

Date: 01/04/2021

List of Cement Manufacturing Units for which we have supplied G. Slag – purchased from Neo Metallk Ltd. for the period from 01/04/2020 to 31/03/2021

|                                    |                  |
|------------------------------------|------------------|
| 1) BCL                             | 7500 MT          |
| 2) Sormistha Cement (P) Ltd.       | 1000 MT          |
| 3) Jagdamba Industries Ltd.        | 4500 MT          |
| 4) Srijan Cement Ltd.              | 1500 MT          |
| 5) Ma chandi Durga Cement Pvt Ltd. | 8000 MT          |
| 6) Shristi Cement Ltd.             | 1000 MT          |
| 7) Star Cement Ltd.                | 500 MT           |
| 8) Fortune Cement Pvt Ltd.         | 1500 MT          |
| <b>Total</b>                       | <b>25,500 MT</b> |

Further this is to Inform you that we required approx 50,000/- MT Granulated Slag in the FY - 2021-22 and these materials will be sold to following expected customers

Shristi Cement Ltd.  
Sormistha Cement Private Ltd.  
Birla Corporation Ltd.  
Star Cement Ltd.  
Sormistha Cement Ltd.  
Jagdamba Industries Ltd.  
Fortune Cement Pvt Ltd.  
Ma Chandi Durga Cement Pvt Ltd.

For Balkrishna Trading Company

Proprietor

(Mahendra Kumar Agarwalla)



ANNEX-III

## DEORAH TRADING COMPANY

Deals in All types of Clay Refractory Items & B. F. Slag

131, N. S. B. Road  
Opp. Hotel Neelkanth  
RANIGANJ

Ref. No. ....

Date: .....

To,  
Neo Metaliks Limited  
Gopalpur, Durgapur - 713213

Date: 12.04.2021

Sub : Sale details for the period 2020-21

Dear Sir,

This is to inform you that we have purchased 22485.430 M.T of G/Slag from you during the period 2020-21 and we have sold the purchased G/Slag to Cement Plant only. We have not stock of any G/Slag in godown. We assure you that we will develop a good relationship in future.

Party wise sale details attached extra sheet.

Thanking You,



Yours faithfully

For, Deoraha Trading Company

# DEORAH TRADING COMPANY

Deals in All types of Clay, Refractory Items & B. P. Slag

131, N. S. B. Road  
Opp. Hotel Neelkam  
RANIGANJ

Ref. No.

Date

| SL. NO | FINANCIAL YEAR | PURCHASED FROM YOU IN QUANTITY (M.T.) | SALE DETAILS                       |                 |
|--------|----------------|---------------------------------------|------------------------------------|-----------------|
|        |                |                                       | NAME OF PARTY                      | QUANTITY (M.T.) |
| 1      | 2020-21        | 22485.430                             | BHAVIKA COMMERCIAL PVT. LTD.       | 114.490         |
|        |                |                                       | Burdwan Super Cement Pvt. Ltd.     | 3653.990        |
|        |                |                                       | Century Rolling Mills Pvt. Ltd.    | 456.930         |
|        |                |                                       | Danodur Cement Industries (P) Ltd. | 498.530         |
|        |                |                                       | Fortune Cement Pvt. Ltd.           | 1005.870        |
|        |                |                                       | Jagdamba Industries Ltd.           | 2201.490        |
|        |                |                                       | KHAITAN CEMENT PRIVATE LIMITED     | 1168.300        |
|        |                |                                       | MANGALPUR CEMENT PVT. LTD.         | 126.600         |
|        |                |                                       | RKM Realtors Limited               | 1512.410        |
|        |                |                                       | Shri Shyam Cement Works Pvt. Ltd.  | 1747.320        |
|        |                |                                       | Shriati Cement Limited             | 5430.570        |
|        |                |                                       | Sornishta Cement Pvt. Ltd.         | 731.150         |
|        |                |                                       | Srijan Cements Ltd.                | 3837.780        |
| TOTAL  |                | 22485.430                             |                                    | 22485.430       |

ANNEX-III



# SHIVA MINERALS



Deals in : GRANULATED SLAG, GYPSUM, COAL & GENERAL ORDER SUPPLIERS  
P. V. COMPLEX, CHITTARANJAN ROAD, NEAMATPUR, P.O. SITAMPUR, DIST. PASCHIM BARDHAMAN  
CELL : 9831959709 | E-mail : shivaminerals1969@yahoo.com

Date: 01/04/2021

To

M/s. Neo Metaliks Ltd  
Park Plaza, 71, Park Street  
Kolkata-700016

Kind Attn: Mr. AK Mukherjee,

Respected Sir,

## Memorandum of Understanding For Purchase of Blast Furnace Slag

We, Shiva Minerals located at P.V. Complex, Chittranjan Road, Neamatpur, P.O. Sitampur, Dist. Paschim Burdwan (West Bengal) are dealers of all types of clay, refractory items and blast furnace slag.

We are getting orders from various Cement manufacturing companies for supply of blast furnace slag on recurring basis. In order to fulfil such demand from cement manufacturing companies, we are interested in procuring the blast furnace slag from Neo Metaliks limited.

We also indemnify and undertakes that the entire blast furnace slag so procured from Neo Metaliks limited would only be supplied to cement manufactures and not to anyone else under any circumstances.

We also undertake to provide Neo Metaliks Limited a summarized statement of the following at the year end

- List of Cement Manufacturing units to which we will be supplying blast furnace slag at the beginning of the year along with their estimated demand from us. (annexure I)
- Reconciling the blast furnace slag so procured from Neo Metaliks Ltd Vis-a-Vis blast furnace slag sold to such cement manufacturers in the financial year at the year end.
- Any other information which will be asked by the Neo Metaliks in respect of blast furnace slag.

Thanking You,

Yours faithfully,

For Shiva Minerals

SHIVA MINERALS

Proprietor

(Shio Shankar Agarwalla)



# SHIVA MINERALS



Deals in: GRANULATED SLAG, GYPSUM, COAL & GENERAL ORDER SUPPLIERS  
P. V. COMPLEX, CHITTARANJAN ROAD, NEAMATPUR, P.O. SITARAMPUR, DIST. PASCHIM BARDHAMAN  
CELL : 9831959709 | E-mail : shivaminerals1969@yahoo.com

## Annexure- I

Date: 01/04/2021

List of Cement Manufacturing Units for which we have supplied G. Slag – purchased from Neo Metalik Ltd. For the period from 01/04/2020 to 31/03/2021

|                                    |          |
|------------------------------------|----------|
| 1) Birla Corporation Limited       | : 800 MT |
| 2) Ma chandi Durga Cement Pvt Ltd. | : 688 MT |
|                                    | =====    |
| Total                              | 1488 MT  |
|                                    | =====    |

Further this is to inform you that we required approx 30000/- MT Granulated Slag in the FY - 2021-22 and these materials will be supplied to following expected customers

Shristi Cement Ltd.  
Sormistha Cement Private Ltd.  
Birla Corporation Ltd.  
Star Cement Ltd.  
Sormistha Cement Ltd.  
Ma Chandi Durga Cement Pvt Ltd. .

SHIVA MINERALS  
Promoter

# SANDEEP ENTERPRISES

A/2/3, Malti Mangal Plaza  
130 G.T. Road, Rambandhu Talaw,  
Asansol - 713303,  
M-9434032122,

4, Ballav Das Street, Room No. 303  
Kolkata - 700007.

Date : 10.04.2021

The  
HOD - Marketing  
Neo Metaliks Ltd  
71, Park Street, Park Plaza  
Kolkata - 16.

Kind Attention: Mr. A.K. Mukherjee

Dear Sir,

Further as required by your good self we would like to state that we have purchased 23737.900 Mt G. Slag from you from 1.4.2020 to 31.3.2021 and have delivered the same to various Cement manufacturing units in the area. Some of our Clients are named here under:

| PARTY NAME & ADDRESS                                     | QUANTITY         |
|----------------------------------------------------------|------------------|
| 1. Birla Corporation Ltd - Durgapur                      | 9036.030         |
| 2. Shristi Cement Ltd - Mangalpur, Ranigung              | 4124.200         |
| 3. Omni Cement Pvt Ltd, Kanyapur, Asansol                | 1147.880         |
| 4. City Cement Pvt Ltd - Kalyaneswar - Asansol           | 2322.460         |
| 5. Manpasand Cement Pvt Ltd - Mangalpur, Ranigung        | 471.740          |
| 6. Damodar Cement Industries Pvt Ltd - Ikrah, Jamuria    | 1003.890         |
| 7. Shri Shyam Cement works pvt Ltd - Mangalpur, Ranigung | 425.990          |
| 8. Shri Gopal Concrete pvt Ltd - Jamuria                 | 2688.570         |
| 9. Srijan Cement Ltd - Jamuria                           | 1940.980         |
| 10. Burdwan super cement pvt Ltd - Sarpi                 | 332.030          |
| 11. Kolkata Cement Pvt Ltd, Mangalpur                    | 244.130          |
| <b>TOTAL</b>                                             | <b>23737.900</b> |

In the current year we plan to buy 25000.000 M.T. from you and supply to various cement manufacturing units.

Hope this will serve your requirement.

Thanking You

Yours Faithfully

**SANDEEP ENTERPRISES**

*[Signature]*  
Authorized Signatory

Date : 08.04.21

To  
M/s. NEO METALIKS LTD.  
71, Park Street  
Park Plaza  
Kolkata - 700016

**SKM**   
*Srikrishna Marketing*  
**General Order Supplier**

Kind Attn. : Mr. A K Mukherjee

Respected Sir,

Memorandum of Understanding for Purchase of Blast Furnace Slag

We, Srikrishna Marketing, Salbangan Road, Benachity, Durgapur - 713213 Dist. - Paschim Bardhaman, West Bengal  
Are dealers of Fly Ash and G.Slag.

We are getting orders from various Cement manufacturing companies for supply of blast furnace slag on recurring basis. In order to fulfil such demand from cement manufacturing companies, we are interested in procuring the blast furnace slag from Neo Metaliks Limited.

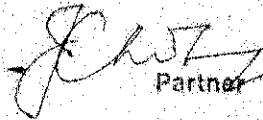
We also indemnify and undertakes that the entire blast furnace slag so procured from Neo Metaliks Limited would only be supplied to cement manufactures and not to anyone else under any circumstances.

We also undertake to provide Neo Metaliks Limited a summarized statement of the following at the year end.

- List of Cement Manufacturing units to which we will be supplying blast furnace slag at the beginning of the year along with their estimated demand from us.
- Reconciling the blast furnace slag so procured from Neo Metaliks Ltd Vis-a-Vis blast furnace slag sold to such cement manufacturers in the financial year at the year end.
- Any other information which will be asked by the Neo Metaliks in respect of blast furnace slag.

Thanking you  
Yours faithfully

SRI KRISHNA MARKETING

  
Partner



*Srikrishna Marketing*  
**General Order Supplier**

Date : 08.04.21

To  
M/s. NEO METALIKS LTD.  
71, Park Street  
Park Plaza, 3E North Block  
Kolkata - 700016

Subject : Annual requirement of Granulated Slag.

Dear Sir,

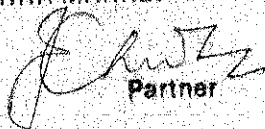
With reference to the above subject we would like to state that we are a trading firm procuring Granulated Slag from various Pig Iron manufacturing units and selling the same to various cement manufacturing units located in and all over west Bengal.

Sir, we have an annual requirement of 1000 metric tons of granulated blast furnace slag which we wish to procure from you and sell the same to the various cement units.

Sir, you are requested to let us know the availability of the same with you so that we can plan our purchase accordingly.

Thanking you  
Yours sincerely

**SRI KRISHNA MARKETING**

  
Partner

## FORM (See Rule 19 (1)) MANIFEST FOR HAZARDOUS AND OTHER WASTE

|                     |                                                                         |                                                                                                                                                                                                                  |                     |
|---------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1                   | Sender's name and mailing address<br>(including Phone No. and e-mail)   | BA MA OIL INDUSTRIES<br>PANCHAYAT ROAD VILL. KHARIAL<br>PO. DANKINICOL DIST. MOOLY-713105<br>2674-1078, 2655-2103                                                                                                |                     |
| 2                   | Sender's authorisation No.                                              | 2674-1078/2655-2103                                                                                                                                                                                              |                     |
| 3                   | Manifest Document No.                                                   | 2674-1078/2655-2103                                                                                                                                                                                              |                     |
| 4                   | Transporter's name and address<br>(including Phone No. and e-mail)      | BA MA OIL INDUSTRIES<br>PANCHAYAT ROAD VILL. KHARIAL<br>PO. DANKINICOL DIST. MOOLY-713105<br>2674-1078, 2655-2103                                                                                                |                     |
| 5                   | Type of vehicle:                                                        | (Truck / Tanker / Trailer)                                                                                                                                                                                       |                     |
| 6                   | Transporter's registration No.                                          | 2674-1078/2655-2103                                                                                                                                                                                              |                     |
| 7                   | Vehicle registration No.                                                | 2674-1078/2655-2103                                                                                                                                                                                              |                     |
| 8                   | Receiver's name and mailing address<br>(including Phone No. and e-mail) | BA MA OIL INDUSTRIES<br>PANCHAYAT ROAD VILL. KHARIAL<br>PO. DANKINICOL DIST. MOOLY-713105<br>2674-1078, 2655-2103                                                                                                |                     |
| 9                   | Receiver's authorisation No.                                            | 2674-1078/2655-2103                                                                                                                                                                                              |                     |
| 10                  | Waste description                                                       | Hazardous waste                                                                                                                                                                                                  |                     |
| 11                  | Total quantity<br>No. of Containers                                     | 1000 Ltrs / 1000 Ltrs                                                                                                                                                                                            |                     |
| 12                  | Physical form                                                           | (Solid / Semi-Solid / Sludge / Liquid / Gas)                                                                                                                                                                     |                     |
| 13                  | Special handling instructions and additional information                | Hazardous waste                                                                                                                                                                                                  |                     |
| 14                  | Sender's Certificate                                                    | I hereby declare that the contents of this manifest are true and accurate, and that the waste is being transported in accordance with the provisions of the Hazardous Waste Management and Handling Rules, 1989. |                     |
| Name and stamp      |                                                                         | Signature                                                                                                                                                                                                        | Date                |
| 2674-1078/2655-2103 |                                                                         | 2674-1078/2655-2103                                                                                                                                                                                              | 2674-1078/2655-2103 |
| 15                  | Transporter's acknowledgement of receipt of waste                       | 2674-1078/2655-2103                                                                                                                                                                                              |                     |
| Name and stamp      |                                                                         | Signature                                                                                                                                                                                                        | Date                |
| 2674-1078/2655-2103 |                                                                         | 2674-1078/2655-2103                                                                                                                                                                                              | 2674-1078/2655-2103 |
| 16                  | Receiver's acknowledgement of receipt of waste                          | 2674-1078/2655-2103                                                                                                                                                                                              |                     |
| Name and stamp      |                                                                         | Signature                                                                                                                                                                                                        | Date                |
| 2674-1078/2655-2103 |                                                                         | 2674-1078/2655-2103                                                                                                                                                                                              | 2674-1078/2655-2103 |

FORM 10  
(See Rule 10 (1))

MANIFEST FOR HAZARDOUS AND OTHER WASTE

|                                                                     |                                                                         |                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                                                   | Sender's name and mailing address<br>(including Phone No. and e-mail)   | BA MA OIL INDUSTRIES<br>PANCHAYAT ROAD, VILL. KHARIAL<br>PO. DANKUNI CD DIST. HOOGHLY-712310<br>2674-1678, 2659-2163, hmoilnd@yahoo.co.in                                                                                                                                                      |
| 2                                                                   | Sender's authorisation No.                                              | 32/21 (MH) - 247/2009                                                                                                                                                                                                                                                                          |
| 3                                                                   | Manifest Document No.                                                   |                                                                                                                                                                                                                                                                                                |
| 4                                                                   | Transporter's name and address<br>(including Phone No. e-mail)          |                                                                                                                                                                                                                                                                                                |
| 5                                                                   | Type of vehicle                                                         | (Truck/Tanker/Special Vehicle)                                                                                                                                                                                                                                                                 |
| 6                                                                   | Transporter's registration No.                                          |                                                                                                                                                                                                                                                                                                |
| 7                                                                   | Vehicle registration No.                                                |                                                                                                                                                                                                                                                                                                |
| 8                                                                   | Receiver's name and mailing address<br>(including Phone No. and e-mail) | BA MA OIL INDUSTRIES<br>PANCHAYAT ROAD, VILL. KHARIAL<br>PO. DANKUNI CD DIST. HOOGHLY-712310<br>2674-1678, 2659-2163, hmoilnd@yahoo.co.in                                                                                                                                                      |
| 9                                                                   | Receiver's authorisation No.                                            | 32/21 (MH) - 247/2009                                                                                                                                                                                                                                                                          |
| 10                                                                  | Waste description                                                       |                                                                                                                                                                                                                                                                                                |
| 11                                                                  | Total quantity<br>No. of Containers                                     | 1 m or MT<br>Nos                                                                                                                                                                                                                                                                               |
| 12                                                                  | Physical form                                                           | (Solid/Semi-Solid/Sludge/Oily Tarry/Slurry/Liquid)                                                                                                                                                                                                                                             |
| 13                                                                  | Special handling instructions and additional information                |                                                                                                                                                                                                                                                                                                |
| 14                                                                  | Sender's Certificate                                                    | <p>I hereby declare that the contents of the manifest are fully and accurately described, packed, stored, loaded and are consigned, packed, marked and labelled as per in all respects in proper condition for transport by road and to appropriate national or international regulations.</p> |
| Name and Stamp                                                      |                                                                         | Signature                                                                                                                                                                                                                                                                                      |
| Month                                                               |                                                                         | Day                                                                                                                                                                                                                                                                                            |
| Year                                                                |                                                                         |                                                                                                                                                                                                                                                                                                |
| Transporter's acknowledgement of receipt of wastes                  |                                                                         |                                                                                                                                                                                                                                                                                                |
| Name and Stamp                                                      |                                                                         | Signature                                                                                                                                                                                                                                                                                      |
| Month                                                               |                                                                         | Day                                                                                                                                                                                                                                                                                            |
| Year                                                                |                                                                         |                                                                                                                                                                                                                                                                                                |
| Receiver's acknowledgement of receipt of hazardous and other wastes |                                                                         |                                                                                                                                                                                                                                                                                                |
| Name and Stamp                                                      |                                                                         | Signature                                                                                                                                                                                                                                                                                      |
| Month                                                               |                                                                         | Day                                                                                                                                                                                                                                                                                            |
| Year                                                                |                                                                         |                                                                                                                                                                                                                                                                                                |

ANNEX-IV

FORM 10

WEST BENGAL WASTE MANAGEMENT LIMITED

6th Copy

J.L. No. - 103, Mouza - Purba Srikrishnapur, P.O. & P.S. - Sutahata, PIN - 721635, Haldia, Dist. - Purba Medinipur, West Bengal

MANIFEST FOR HAZARDOUS AND OTHER WASTE

|    |                                                                         |                                                                                                                                                                                                                                                                                                    |     |       |
|----|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|
| 1  | Sender's name and mailing address<br>(including Phone No. and e-mail)   |                                                                                                                                                                                                                                                                                                    |     |       |
| 2  | Sender's authorization No.                                              | 713212                                                                                                                                                                                                                                                                                             |     |       |
| 3  | Manifest Document No.                                                   | 14729                                                                                                                                                                                                                                                                                              |     |       |
| 4  | Transporter's name and address<br>(including Phone No. and e-mail)      | West Bengal Waste Management Limited<br>J.L. No. 103, Mouza Purba Srikrishnapur, P.O. & P.S. Sutahata, Haldia 721635<br>Dist. Purba Medinipur, West Bengal, Ph. No.-03224-278238 / 39<br>E-mail : wbwml_haldia@ramky.com                                                                           |     |       |
| 5  | Type of vehicle                                                         | (Truck/Tanker/Special Vehicle)                                                                                                                                                                                                                                                                     |     |       |
| 6  | Transporter's registration No.                                          | 1-MD(E)/X/06                                                                                                                                                                                                                                                                                       |     |       |
| 7  | Vehicle registration No.                                                |                                                                                                                                                                                                                                                                                                    |     |       |
| 8  | Receiver's name and mailing address<br>(including Phone No. and e-mail) | West Bengal Waste Management Limited<br>J.L. No. 103, Mouza Purba Srikrishnapur, P.O. & P.S. Sutahata, Haldia 721635<br>Dist. Purba Medinipur, West Bengal, Ph. No.-03224-278238 / 39<br>E-mail : wbwml_haldia@ramky.com                                                                           |     |       |
| 9  | Receiver's authorization No.                                            |                                                                                                                                                                                                                                                                                                    |     |       |
| 10 | Waste description                                                       |                                                                                                                                                                                                                                                                                                    |     |       |
| 11 | Total quantity<br>No. of Containers                                     | ..... m3 or MT<br>..... Nos.                                                                                                                                                                                                                                                                       |     |       |
| 12 | Physical form                                                           | (Solid/Semi-Solid/Sludge/Oily/Tarry/Slurry/Liquid)                                                                                                                                                                                                                                                 |     |       |
| 13 | Special handling instructions and<br>additional information             |                                                                                                                                                                                                                                                                                                    |     |       |
| 14 | Sender's Certificate                                                    | I hereby declare that the contents of the consignment are fully and accurately described above by proper shipping categorized, packed, marked and name and are labeled and are in all respects in proper conditions for transport by road according to applicable National Government Regulations. |     |       |
|    | Name and stamp                                                          | Signature                                                                                                                                                                                                                                                                                          | Day | Month |
|    |                                                                         |                                                                                                                                                                                                                                                                                                    |     |       |
| 15 | Transporter acknowledgement of receipt of Wastes                        |                                                                                                                                                                                                                                                                                                    |     |       |
|    | Name and stamp                                                          | Signature                                                                                                                                                                                                                                                                                          | Day | Month |
|    |                                                                         |                                                                                                                                                                                                                                                                                                    |     |       |
| 16 | Receiver's certification for receipt of hazardous and other waste       |                                                                                                                                                                                                                                                                                                    |     |       |
|    | Name and stamp                                                          | Signature                                                                                                                                                                                                                                                                                          | Day | Month |
|    |                                                                         |                                                                                                                                                                                                                                                                                                    |     |       |

1. White Colour forwarded to WBPCB by HzW Sender
3. Pink Colour retained by HzW Receiver
5. Green Colour forwarded to WBPCP after disposal by HzW Receiver

2. Yellow Colour retained by HzW sender
4. Orange Colour retained by transporter
6. Blue Colour returned to sender after disposal by HzW Receiver

## FORM 10

6th Copy

## WEST BENGAL WASTE MANAGEMENT LIMITED

- 103, Mouza - Purba Srikrishnapur, P.O. &amp; P.S. - Sutahata PIN - 721635, Haldia, Dist. - Purba Medinipur, West Bengal

## MANIFEST FOR HAZARDOUS AND OTHER WASTE

|    |                                                                        |                                                                                                                                                                                                                                                                                                    |     |       |      |
|----|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|------|
| 1  | Sender's name and mailing address (including Phone No. and e-mail) :   |                                                                                                                                                                                                                                                                                                    |     |       |      |
| 2  | Sender's authorization No. :                                           |                                                                                                                                                                                                                                                                                                    |     |       |      |
| 3  | Manifest Document No. :                                                | 1 14728                                                                                                                                                                                                                                                                                            |     |       |      |
| 4  | Transporter's name and address (including Phone No. and e-mail) :      | West Bengal Waste Management Limited<br>J.L. No. 103, Mouza Purba Srikrishnapur, P.O. & P.S. Sutahata, Haldia 721635<br>Dist. Purba Medinipur, West Bengal, Ph. No. -03224-278238 / 39<br>E-mail : wbwml_haldia@ramky.com                                                                          |     |       |      |
| 5  | Type of vehicle :                                                      | (Truck/Tanker/Special Vehicle)                                                                                                                                                                                                                                                                     |     |       |      |
| 6  | Transporter's registration No. :                                       | 1-MD(E)/X/06                                                                                                                                                                                                                                                                                       |     |       |      |
| 7  | Vehicle registration No. :                                             |                                                                                                                                                                                                                                                                                                    |     |       |      |
| 8  | Receiver's name and mailing address (including Phone No. and e-mail) : | West Bengal Waste Management Limited<br>J.L. No. 103, Mouza Purba Srikrishnapur, P.O. & P.S. Sutahata, Haldia 721635<br>Dist. Purba Medinipur, West Bengal, Ph. No. -03224-278238 / 39<br>E-mail : wbwml_haldia@ramky.com                                                                          |     |       |      |
| 9  | Receiver's authorization No. :                                         |                                                                                                                                                                                                                                                                                                    |     |       |      |
| 10 | Waste description :                                                    |                                                                                                                                                                                                                                                                                                    |     |       |      |
| 11 | Total quantity<br>No. of Containers :                                  | ..... m3 or MT<br>..... Nos.                                                                                                                                                                                                                                                                       |     |       |      |
| 12 | Physical form :                                                        | (Solid/Semi-Solid/Sludge/Oily/Tarry/Slurry/Liquid)                                                                                                                                                                                                                                                 |     |       |      |
| 13 | Special handling instructions and additional information               |                                                                                                                                                                                                                                                                                                    |     |       |      |
| 14 | Sender's Certificate                                                   | I hereby declare that the contents of the consignment are fully and accurately described above by proper shipping categorized, packed, marked and name and are labeled and are in all respects in proper conditions for transport by road according to applicable National Government Regulations. |     |       |      |
|    | Name and stamp                                                         | Signature                                                                                                                                                                                                                                                                                          | Day | Month | Year |
|    |                                                                        |                                                                                                                                                                                                                                                                                                    | 05  | 02    | 2021 |
| 15 | Transporter acknowledgement of receipt of Wastes :                     |                                                                                                                                                                                                                                                                                                    |     |       |      |
|    | Name and stamp                                                         | Signature                                                                                                                                                                                                                                                                                          | Day | Month | Year |
|    |                                                                        |                                                                                                                                                                                                                                                                                                    | 05  | 02    | 2021 |
| 16 | Receiver's certification for receipt of hazardous and other waste :    |                                                                                                                                                                                                                                                                                                    |     |       |      |
|    | Name and stamp                                                         | Signature                                                                                                                                                                                                                                                                                          | Day | Month | Year |
|    | S. Dutty                                                               |                                                                                                                                                                                                                                                                                                    | 07  | 09    | 2021 |

1. White Colour forwarded to WBPCB by HzW Sender  
 3. Pink Colour retained by HzW Receiver  
 5. Green Colour forwarded to WBPCP after disposal by HzW Receiver

2. Yellow Colour retained by HzW sender  
 4. Orange Colour retained by transporter  
 6. Blue Colour returned to sender after disposal by HzW Receiver

# FORM 10

6th Copy

## WEST BENGAL WASTE MANAGEMENT LIMITED

- 103, Mouza - Purba Srikrishnapur, P.O. & P.S. - Sutahata, PIN - 721635, Haldia, Dist - Purba Medinipur, West Bengal

### MANIFEST FOR HAZARDOUS AND OTHER WASTE

|                                                                         |                                                                                                                                                                                                                                                                                                    |     |            |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|
| Sender's name and mailing address<br>(including Phone No. and e-mail)   |                                                                                                                                                                                                                                                                                                    |     |            |
| Sender's authorization No.                                              |                                                                                                                                                                                                                                                                                                    |     |            |
| Manifest Document No.                                                   | 1 14/30                                                                                                                                                                                                                                                                                            |     |            |
| Transporter's name and address<br>(including Phone No. and e-mail)      | West Bengal Waste Management Limited<br>J.L. No. 103, Mouza Purba Srikrishnapur, P.O. & P.S. Sutahata, Haldia 721635<br>Dist. Purba Medinipur, West Bengal, Ph. No.-03224-278238 / 39<br>E-mail : wbwml_haldia@ramky.com                                                                           |     |            |
| Type of vehicle                                                         | (Truck/Tanker/Special Vehicle)                                                                                                                                                                                                                                                                     |     |            |
| Transporter's registration No.                                          | 1-MD(E)/X/06                                                                                                                                                                                                                                                                                       |     |            |
| Vehicle registration No.                                                |                                                                                                                                                                                                                                                                                                    |     |            |
| Receiver's name and mailing address<br>(including Phone No. and e-mail) | West Bengal Waste Management Limited<br>J.L. No. 103, Mouza Purba Srikrishnapur, P.O. & P.S. Sutahata, Haldia 721635<br>Dist. Purba Medinipur, West Bengal, Ph. No.-03224-278238 / 39<br>E-mail : wbwml_haldia@ramky.com                                                                           |     |            |
| Receiver's authorization No.                                            |                                                                                                                                                                                                                                                                                                    |     |            |
| Waste description                                                       |                                                                                                                                                                                                                                                                                                    |     |            |
| Total quantity                                                          | ..... m3 or MT                                                                                                                                                                                                                                                                                     |     |            |
| No. of Containers                                                       | ..... Nos.                                                                                                                                                                                                                                                                                         |     |            |
| Physical form                                                           | (Solid/Semi-Solid/Sludge/Oily/Tarry/Slurry/Liquid)                                                                                                                                                                                                                                                 |     |            |
| Special handling instructions and additional information                |                                                                                                                                                                                                                                                                                                    |     |            |
| Sender's Certificate                                                    | I hereby declare that the contents of the consignment are fully and accurately described above by proper shipping categorized, packed, marked and name and are labeled and are in all respects in proper conditions for transport by road according to applicable National Government Regulations. |     |            |
| Name and stamp                                                          | Signature                                                                                                                                                                                                                                                                                          | Day | Month Year |
|                                                                         |                                                                                                                                                                                                                                                                                                    |     |            |
| Transporter acknowledgement of receipt of Wastes :                      |                                                                                                                                                                                                                                                                                                    |     |            |
| Name and stamp                                                          | Signature                                                                                                                                                                                                                                                                                          | Day | Month Year |
|                                                                         |                                                                                                                                                                                                                                                                                                    |     |            |
| Receiver's certification for receipt of hazardous and other waste :     |                                                                                                                                                                                                                                                                                                    |     |            |
| Name and stamp                                                          | Signature                                                                                                                                                                                                                                                                                          | Day | Month Year |
|                                                                         |                                                                                                                                                                                                                                                                                                    |     |            |

1. White Colour forwarded to WBPCB by HzW Sender  
3. Pink Colour retained by HzW Receiver  
5. Green Colour forwarded to WBPCP after disposal by HzW Receiver

2. Yellow Colour retained by HzW sender  
4. Orange Colour retained by transporter  
6. Blue Colour returned to sender after disposal by HzW Receiver

West Bengal Waste Management Ltd.

Invoice No. WB0020000070

| Sl. No. | VEHICLE NO | MANIFEST DATE | MANIFEST NO | GENERATOR NAME   | LOCATION | TYPE OF WASTE            | DISPOSAL PATHWAY | QUANTITY (M.T) |
|---------|------------|---------------|-------------|------------------|----------|--------------------------|------------------|----------------|
| 1       | WB31N-0085 | 05.04.2021    | 14730       | NEO METALIKS LTD | DURGAPUR | SPENT ION EXCHANGE RESIN | INC              | 0.830          |
| 2       | WB31N-0085 | 05.04.2021    | 14728       | NEO METALIKS LTD | DURGAPUR | DG FILTER                | INC              | 0.040          |
| 3       | WB31N-0085 | 05.04.2021    | 14729       | NEO METALIKS LTD | DURGAPUR | WASTE OIL                | INC              | 0.310          |
| TOTAL   |            |               |             |                  |          |                          |                  | 1.180          |

MDB Dept  
Name  
Designation

Asst. Manager

Operations Dept  
Name  
Designation

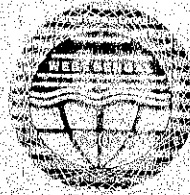
Partha Pratim Naha  
Asst. Manager

Lab Dept  
Name  
Designation

Pratim Naha  
Asst. Manager

R&A Dept.  
Name  
Designation

(Signature)



## Pass Book for Procurement of Hazardous and Other Wastes

Name and Address of the industry: M/s Ba-Ma Oil Industries  
Finchayat Road, West Bengal  
P.O. Dankum CC, Dist. Hooghly  
West Bengal, Pin-721 202

Telephone No.: 033/2650 2183/3604 22533

Fax No.: 2674-1678

E-mail Address: bmaoind@yahoo.co.in

Passbook No.: 01 (NEW)

Date of Issue: 18.12.2018

Validity of Authorization No.: 36/25(HW)-155/98-99  
DI 01/02 2011

issued under Hazardous & Other Waste (M&TBM) Valid upto: 31.01.2021

Rules, 2016

Type & Quantity of Hazardous & Other Waste(s) permitted for procurement and recycling:

| Sl. No. | Hazardous & Other Wastes | Quantity (Tons Per Annum)                            |
|---------|--------------------------|------------------------------------------------------|
| 01.     | <u>Used oil</u>          | <u>360000</u><br><u>Three Hundred Sixty thousand</u> |
| 02.     | <u>Waste oil</u>         | <u>300000</u><br><u>Three Thousand only</u>          |
|         |                          |                                                      |

MM  
 Authorised Signatory & Seal

Endorsement by the Auctioneer/Seller/Competent authority/person  
[Condition No. 3 of the Passbook]

Passbook No. 01 (New) Date of issue 18/12/2012

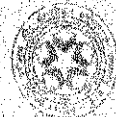
| Sl. No. | Date       | Name & Address of the Auctioneer/ Seller | Type & Quantity of Hazardous & Other Wastes sold/ Auctioned. | Signature & Seal of the Auctioneer/ Seller Competent authority/ person with date | Date of arrival in the Recycler's (actual user) premises & Challan No. | Quantity Procured in current financial year | Balance Quantity that can be procured in current financial year |
|---------|------------|------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------|
| (1)     | (2)        | (3)                                      | (4)                                                          | (5)                                                                              | (6)*                                                                   | (7)*                                        | (8)*                                                            |
| 13      | 10/09/2013 | Nee Merchants Limited<br>Bengaluru       | Used Oil<br>2015                                             |                                                                                  |                                                                        |                                             |                                                                 |
|         |            |                                          |                                                              |                                                                                  |                                                                        |                                             |                                                                 |
|         |            |                                          |                                                              |                                                                                  |                                                                        |                                             |                                                                 |
|         |            |                                          |                                                              |                                                                                  |                                                                        |                                             |                                                                 |
|         |            |                                          |                                                              |                                                                                  |                                                                        |                                             |                                                                 |
|         |            |                                          |                                                              |                                                                                  |                                                                        |                                             |                                                                 |
|         |            |                                          |                                                              |                                                                                  |                                                                        |                                             |                                                                 |
|         |            |                                          |                                                              |                                                                                  |                                                                        |                                             |                                                                 |
|         |            |                                          |                                                              |                                                                                  |                                                                        |                                             |                                                                 |

\* To be filled by the Recycler



# Qualissure Laboratory Services

361, Prantik Path, 45/361, Bose, Pukur Road, Kolkata - 700107  
Email: qualissure@gmail.com; info@qualissure.com; Mob No. 98312 87086; 9830093976



TC-6273

DOC NO : QLS/SAMP/08-D/00

## TEST REPORT

|                                             |                            |                                |
|---------------------------------------------|----------------------------|--------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b>          | QLS/W/20-21/C/209              |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b>                | 30.11.2020                     |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b>          | QLS/W/20-21/209                |
| P.S. : Kanksa, Durgapur                     | <b>Sample Description</b>  | Waste Water                    |
| Paschim Bardhaman                           | <b>Sample Location</b>     | Near Main Gate Canteen Outlet  |
| West Bengal – 713 212                       | <b>Date of Performance</b> | 16.11.2020 - 28.11.2020        |
|                                             | <b>Sample Drawn On</b>     | 14.11.2020                     |
|                                             | <b>Ref No. Date</b>        | W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

| Sl. No. | Parameter                               | TEST METHOD                                 | Result | Limit as per CPCB for discharge of effluents |               |
|---------|-----------------------------------------|---------------------------------------------|--------|----------------------------------------------|---------------|
|         |                                         |                                             |        | Inland Surface Water                         | Public Sewers |
| 1       | pH at 25 <sup>o</sup> C                 | APHA 23 <sup>rd</sup> Edition-2017, 4500 H+ | 7.18   | 5.5 to 9.0                                   | 5.5 to 9.0    |
| 2       | Total Suspended Solid in mg/l           | APHA 23 <sup>rd</sup> Edition-2017, 2540 D  | 44.0   | 100                                          | 600           |
| 3       | Chemical Oxygen Demand (as COD) mg/l    | APHA 23 <sup>rd</sup> Edition-2017, 5220B   | 96.0   | 250                                          | —             |
| 4       | Biochemical Oxygen Demand (as BOD) mg/l | IS 3025 (Part 44)-1993, RA-2014             | 24.0   | 30                                           | 350           |
| 5       | Oil & Grease in mg/l                    | APHA 23 <sup>rd</sup> Edition-2017, 5520A   | 3.2    | 10                                           | 20            |

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TC-6271

DOC NO : QLS/SAMP/08-D/00

## TEST REPORT

|                                             |                                               |
|---------------------------------------------|-----------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | Report No. : QLS/W/20-21/C/210                |
| M/s. Neo Metaliks Ltd.                      | Date : 30.11.2020                             |
| Vill + P.O. : Gopalpur                      | Sample No. : QLS/W/20-21/210                  |
| P.S. : Kanksa, Durgapur                     | Sample Description : Waste Water              |
| Paschim Bardhaman                           | Sample Location : CPP Cooling Tower Blow down |
| West Bengal – 713 212                       | Date Of Performance : 16.11.2020-28.11.2020   |
|                                             | Sample Drawn On : 14.11.2020                  |
|                                             | Ref No. Date : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

| Sl. No. | Parameter                     | TEST METHOD                                 | Result | Limit as per CPCB for discharge of effluents |               |
|---------|-------------------------------|---------------------------------------------|--------|----------------------------------------------|---------------|
|         |                               |                                             |        | Inland Surface Water                         | Public Sewers |
| 1       | pH at 25° C                   | APHA 23 <sup>rd</sup> Edition-2017, 4500 H+ | 6.88   | 5.5 to 9.0                                   | 5.5 to 9.0    |
| 2       | Total Suspended Solid in mg/l | APHA 23 <sup>rd</sup> Edition-2017, 2540 D  | <2.5   | 100                                          | 600           |
| 3       | Oil & Grease in mg/l          | APHA 23 <sup>rd</sup> Edition-2017, 5520A   | < 1.4  | 10                                           | 20            |

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Email : qualissure@gmail.com; info@qualissure.com ; Mob.No. 98312 87086 , 9830093976



TC-6271

DOC NO : QLS/SAMP/08-D/00

## TEST REPORT

|                                             |                     |                                  |
|---------------------------------------------|---------------------|----------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | ULR No.             | : TC627121000000173F             |
| M/s. Neo Metaliks Ltd.                      | Report No.          | : QLS/W/20-21/C/333              |
| Vill + P.O. : Gopalpur                      | Date                | : 04.02.2021                     |
| P.S. : Kanksa, Durgapur                     | Sample No.          | : QLS/W/20-21/333                |
| Paschim Bardhaman                           | Sample Description  | : Domestic Waste Water           |
| West Bengal - 713212                        | Sample Location     | : Near Main Gate Canteen Outlet  |
|                                             | Date of Performance | : 25.01.-04.02.2021              |
|                                             | Sample Drawn On     | : 22.01.2021                     |
|                                             | Ref No. Date        | : W120604-001, Dated: 04.06.2020 |

## Analysis Result

| Sl. No. | Parameter                               | TEST METHOD                                | Result | Limit as per CPCB for discharge of effluents |               |
|---------|-----------------------------------------|--------------------------------------------|--------|----------------------------------------------|---------------|
|         |                                         |                                            |        | Inland Surface Water                         | Public Sewers |
| 1       | pH at 25°C                              | APHA 23 <sup>rd</sup> Edition-2017, 4500H+ | 7.12   | 5.5 to 9.0                                   | 5.5 to 9.0    |
| 2       | Total Suspended Solid in mg/l           | APHA 23 <sup>rd</sup> Edition-2017, 2540D  | 46.0   | 100                                          | 600           |
| 3       | Chemical Oxygen Demand (as COD) mg/l    | APHA 23 <sup>rd</sup> Edition-2017, 5220B  | 115.0  | 250                                          | ---           |
| 4       | Biochemical Oxygen Demand (as BOD) mg/l | IS 3025 (Part 44)-1993, RA:2014            | 25.0   | 30                                           | 350           |
| 5       | Oil & Grease in mg/l                    | APHA 23 <sup>rd</sup> Edition-2017, 5520A  | 4.4    | 10                                           | 20            |

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DOC NO : QLS/SAMP/08-D/00

## TEST REPORT

|                                                                                                                                                                 |                     |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|
| Name & Address Of the Customer :<br><br>M/s. Neo Metaliks Ltd.<br>Vill + P.O. : Gopalpur<br>P.S. : Kanksa,Durgapur<br>Paschim Bardhaman<br>West Bengal – 713212 | ULR No.             | : TC627121000000174F             |
|                                                                                                                                                                 | Report No.          | : QLS/W/20-21/C/334              |
|                                                                                                                                                                 | Date                | : 04.02.2021                     |
|                                                                                                                                                                 | Sample No.          | : QLS/W/20-21/334                |
|                                                                                                                                                                 | Sample Description  | : Process Waste Water            |
|                                                                                                                                                                 | Sample Location     | : CPP Cooling Tower Blowdown     |
|                                                                                                                                                                 | Date Of Performance | : 25.01.-04.02.2021              |
|                                                                                                                                                                 | Sample Drawn On     | : 22.01.2021                     |
|                                                                                                                                                                 | Ref No. Date        | : W120604-001, Dated: 04.06.2020 |

## Analysis Result

| Sl. No. | Parameter                     | TEST METHOD                                | Result | Limit as per CPCB for discharge of effluents |               |
|---------|-------------------------------|--------------------------------------------|--------|----------------------------------------------|---------------|
|         |                               |                                            |        | Inland Surface Water                         | Public Sewers |
| 1.      | pH at 25 <sup>o</sup> C       | APHA 23 <sup>rd</sup> Edition-2017, 4500H+ | 6.72   | 5.5 to 9.0                                   | 5.5 to 9.0    |
| 2.      | Total Suspended Solid in mg/l | APHA 23 <sup>rd</sup> Edition-2017, 2540 D | <2.5   | 100                                          | 600           |
| 3.      | Oil & Grease in mg/l          | APHA 23 <sup>rd</sup> Edition-2017, 5520 A | < 1.4  | 10                                           | 20            |

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TC-6271

ULR No.: TC627120000000241F

DOC NO : QLS/SAMP/08-D/00

## TEST REPORT

|                                             |                        |                                  |
|---------------------------------------------|------------------------|----------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | Report No.             | : QLS/W/20-21/C/208              |
|                                             | Date                   | : 30.11.2020                     |
| M/s. Neo Metaliks Ltd.                      | Sample No.             | : QLS/W/20-21/208                |
| Vill + P.O. : Gopalpur                      | Sample Description     | : Drinking Water                 |
| P.S. : Kanksa,Durgapur                      | Sample Mark/ Location  | : MBF Plant                      |
| Paschim Bardhaman                           | Date of Performance(s) | : 16.11.-28.11.2020              |
| West Bengal – 713 212                       | Sample Drawn On        | : 14.11.2020                     |
|                                             | Ref No. Date           | : W119Y-00152, Dated: 03.03.2020 |

### (A) Microbiological Analysis

| Sl. No. | Characteristic                | Limit as Per IS 10500 :2012 Amd. 2 | Test Method   | Result       |
|---------|-------------------------------|------------------------------------|---------------|--------------|
| 1.      | E.coli/100ml                  | Not Detectable                     | IS 15185-2016 | Not Detected |
| 2.      | Total Coliform Bacteria/100ml | Not Detectable                     | IS 15185-2016 | Not Detected |

### (B) Chemical Analysis

| Sl. No. | Test Parameter                                                  | Test Method                       | IS 10500:2012 Amd. 1 & 2 |                   | Result    |
|---------|-----------------------------------------------------------------|-----------------------------------|--------------------------|-------------------|-----------|
|         |                                                                 |                                   | Desirable Limit          | Permissible Limit |           |
| 1.      | Colour in Hazen Units                                           | IS 3025 (Part 4): 1983 (RA 2012)  | 5                        | 15                | <1.0      |
| 2.      | Odour                                                           | IS 3025 (Part 5): 1983 (RA 2012)  | Agreeable                | Agreeable         | Agreeable |
| 3.      | pH Value at 25°C                                                | IS 3025 (Part 11): 1984 (RA 2012) | 6.5-8.5                  | No Relaxation     | 7.52      |
| 4.      | Turbidity in NTU                                                | IS 3025 (Part 10): 1984 (RA 2012) | 1                        | 5                 | <1.0      |
| 5.      | Total Dissolved Solids (as TDS) in mg/l                         | IS 3025 (Part 16): 1984 (RA 2012) | 500                      | 2000              | 320.0     |
| 6.      | Aluminium (as Al) in mg/l                                       | IS 3025 (Part 55): 2003 (RA 2014) | 0.03                     | 0.2               | <0.01     |
| 7.      | Ammonia as NH <sub>3</sub> in mg/l                              | IS 3025 (Part 34): 1988(RA 2014)  | 0.5                      | No Relaxation     | <0.1      |
| 8.      | Anionic Detergents(as MBAS) in mg/l                             | IS 13428-2005(Annex K)            | 0.2                      | 1.0               | <0.02     |
| 9.      | Boron(as B) in mg/l                                             | IS 13428-2005(Annex L)            | 0.5                      | 2.4               | <0.5      |
| 10.     | Calcium(as Ca) in mg/l                                          | IS 3025 (Part 40): 1991(RA 2014)  | 75                       | 200               | 38.26     |
| 11.     | Chloride(as Cl) in mg/l                                         | IS 3025 (Part 32): 1988 (RA 2014) | 250                      | 1000              | 25.99     |
| 12.     | Copper(as Cu) in mg/l                                           | IS 3025 (Part 42): 1992(RA 2014)  | 0.05                     | 1.5               | <0.02     |
| 13.     | Fluoride(as F) in mg/l                                          | IS 3025 (Part 60): 2008(RA 2013)  | 1.0                      | 1.5               | <0.1      |
| 14.     | Free Residual Chlorine in mg/l                                  | IS 3025 (Part 26): 1986(RA 2014)  | 0.2                      | 1.0               | <0.1      |
| 15.     | Iron (as Fe) in mg/l                                            | IS 3025 (Part 53): 1988(RA 2014)  | 1.0                      | No Relaxation     | <0.05     |
| 16.     | Magnesium(as Mg) in mg/l                                        | IS 3025 (Part 46): 1994(RA 2014)  | 30                       | 100               | 19.28     |
| 17.     | Manganese (as Mn) in mg/l                                       | IS 3025 (Part 59): 2006 (RA 2014) | 0.1                      | 0.3               | <0.02     |
| 18.     | Nitrate (as NO <sub>3</sub> ) in mg/l                           | IS 3025 (Part 34): 1988(RA 2014)  | 45                       | No Relaxation     | 0.88      |
| 19.     | Phenolic Compounds(as C <sub>6</sub> H <sub>5</sub> OH) in mg/l | IS 3025 (Part 43): 1992(RA 2014)  | 0.001                    | 0.002             | <0.001    |
| 20.     | Selenium(as Se) in mg/l                                         | IS 15303: 2003 (RA 2013)          | 0.01                     | No Relaxation     | <0.01     |
| 21.     | Sulphate (as SO <sub>4</sub> ) in mg/l                          | IS 3025 (Part 24): 1986 (RA 2014) | 200                      | 400               | 32.64     |
| 22.     | Alkalinity(as CaCO <sub>3</sub> ) in mg/l                       | IS 3025 (Part 23): 1986(RA 2014)  | 200                      | 600               | 162.0     |
| 23.     | Total Hardness (as CaCO <sub>3</sub> ) in mg/l                  | IS 3025 (Part 21): 2013           | 200                      | 600               | 176.0     |
| 24.     | Cadmium(as Cd) in mg/l                                          | IS 3025 (Part 41): 1992(RA 2014)  | 0.003                    | No Relaxation     | <0.002    |
| 25.     | Cyanide(as CN) in mg/l                                          | IS 3025 (Part 27): 1986(RA 2014)  | 0.05                     | No Relaxation     | <0.02     |
| 26.     | Lead(as Pb) in mg/l                                             | IS 3025 (Part 47): 1994 (RA 2014) | 0.01                     | No Relaxation     | <0.01     |
| 27.     | Mercury(as Hg) in mg/l                                          | IS 3025 (Part 48): 1994(RA 2014)  | 0.001                    | No Relaxation     | <0.001    |
| 28.     | Arsenic(as As) in mg/l                                          | IS 3025 (Part 37): 1988 (RA 2014) | 0.01                     | No Relaxation     | <0.01     |
| 29.     | Zinc(as Zn) in mg/l                                             | IS 3025 (Part 49): 1994 (RA 2014) | 5                        | 15                | <0.02     |
| 30.     | Total Chromium (as Cr) in mg/l                                  | IS 3025 (Part 52): 2014( RA 2014) | 0.05                     | No Relaxation     | <0.05     |

for Qualissure Laboratory Services

Reviewed & Authorised By

*Bijoy*

(Authorized Signatory)

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Email : qualissure@gmail.com; info@qualissure.com ; Mob.No. 98312 87086 ; 9830093976



TC-6271

DOC NO : QLS/SAMP/08-D/00

## TEST REPORT

|                                             |  |                        |                                |
|---------------------------------------------|--|------------------------|--------------------------------|
| <b>Name &amp; Address Of the Customer :</b> |  | ULR No.                | TC627121000000172F             |
| M/s. Neo Metaliks Ltd.                      |  | Report No.             | QLS/W/20-21/C/335              |
| Vill + P.O. : Gopalpur                      |  | Date                   | 04.02.2021                     |
| P.S. : Kanksa, Durgapur                     |  | Sample No.             | QLS/W/20-21/335                |
| Paschim Bardhaman                           |  | Sample Description     | Drinking Water                 |
| West Bengal – 713212                        |  | Sample Mark/ Location  | Admin Building Aqua guard      |
|                                             |  | Date of Performance(s) | 25.01-04.02.2021               |
|                                             |  | Sample Drawn On        | 22.1.2021                      |
|                                             |  | Ref No. Date           | W120604-001, Dated: 04.06.2020 |

### (A) Microbiological Analysis

| Sl.No. | Characteristic                | Limit as Per IS 10500 :2012Amd. 2 | Test Method   | Result       |
|--------|-------------------------------|-----------------------------------|---------------|--------------|
| 1      | E.coli/100ml                  | Not Detectable                    | IS 15185-2016 | Not Detected |
| 2      | Total Coliform Bacteria/100ml | Not Detectable                    | IS 15185-2016 | Not Detected |

### (B) Chemical Analysis

| Sl.No. | Test Parameter                                                  | Test Method                       | IS 10500:2012Amd. 1 & 2 |                   | Result    |
|--------|-----------------------------------------------------------------|-----------------------------------|-------------------------|-------------------|-----------|
|        |                                                                 |                                   | Desirable Limit         | Permissible Limit |           |
| 1.     | Colour in Hazen Units                                           | IS 3025 (Part 4): 1983 (RA 2012)  | 5                       | 15                | <1.0      |
| 2.     | Odour                                                           | IS 3025 (Part 5): 1983 (RA 2012)  | Agreeable               | Agreeable         | Agreeable |
| 3.     | pH Value at 25°C                                                | IS 3025 (Part 11): 1984 (RA 2012) | 6.5-8.5                 | No Relaxation     | 6.95      |
| 4.     | Turbidity in NTU                                                | IS 3025 (Part 10): 1984 (RA 2012) | 1                       | 5                 | <1.0      |
| 5.     | Total Dissolved Solids (as TDS) in mg/l                         | IS 3025 (Part 16): 1984 (RA 2012) | 500                     | 2000              | 298.0     |
| 6.     | Aluminium (as Al) in mg/l                                       | IS 3025 (Part 55): 2003 (RA 2014) | 0.03                    | 0.2               | <0.01     |
| 7.     | Ammonia as NH <sub>3</sub> in mg/l                              | IS 3025 (Part 34): 1988(RA 2014)  | 0.5                     | No Relaxation     | <0.1      |
| 8.     | Anionic Detergents(as MBAS) in mg/l                             | IS 13428-2005(Annex K)            | 0.2                     | 1.0               | <0.02     |
| 9.     | Boron(as B) in mg/l                                             | IS 13428-2005(Annex I)            | 0.5                     | 2.4               | <0.5      |
| 10.    | Calcium(as Ca) in mg/l                                          | IS 3025 (Part 40): 1991(RA 2014)  | 75                      | 200               | 48.0      |
| 11.    | Chloride(as Cl) in mg/l                                         | IS 3025 (Part 32): 1988 (RA 2014) | 250                     | 1000              | 29.99     |
| 12.    | Copper(as Cu) in mg/l                                           | IS 3025 (Part 42): 1992(RA 2014)  | 0.05                    | 1.5               | <0.02     |
| 13.    | Fluoride(as F) in mg/l                                          | IS 3025 (Part 60): 2008(RA 2013)  | 1.0                     | 1.5               | <0.1      |
| 14.    | Free Residual Chlorine in mg/l                                  | IS 3025 (Part 26): 1986(RA 2014)  | 0.2                     | 1.0               | <0.1      |
| 15.    | Iron (as Fe) in mg/l                                            | IS 3025 (Part 53): 1988(RA 2014)  | 1.0                     | No Relaxation     | 0.25      |
| 16.    | Magnesium(as Mg) in mg/l                                        | IS 3025 (Part 46): 1994(RA 2014)  | 30                      | 100               | 19.20     |
| 17.    | Manganese (as Mn) in mg/l                                       | IS 3025 (Part 59): 2006 (RA 2014) | 0.1                     | 0.3               | <0.02     |
| 18.    | Nitrate (as NO <sub>3</sub> ) in mg/l                           | IS 3025 (Part 34): 1988(RA 2014)  | 45                      | No Relaxation     | 2.70      |
| 19.    | Phenolic Compounds(as C <sub>6</sub> H <sub>5</sub> OH) in mg/l | IS 3025 (Part 43): 1992(RA 2014)  | 0.001                   | 0.002             | <0.001    |
| 20.    | Selenium(as Se) in mg/l                                         | IS 15303: 2003 (RA 2013)          | 0.01                    | No Relaxation     | <0.01     |
| 21.    | Sulphate (as SO <sub>4</sub> ) in mg/l                          | IS 3025 (Part 24): 1986 (RA 2014) | 200                     | 400               | 5.73      |
| 22.    | Alkalinity(as CaCO <sub>3</sub> ) in mg/l                       | IS 3025 (Part 23): 1986(RA 2014)  | 200                     | 600               | 140.0     |
| 23.    | Total Hardness (as CaCO <sub>3</sub> ) in mg/l                  | IS 3025 (Part 21): 2013           | 200                     | 600               | 200.0     |
| 24.    | Cadmium(as Cd) in mg/l                                          | IS 3025 (Part 41): 1992(RA 2014)  | 0.003                   | No Relaxation     | <0.002    |
| 25.    | Cyanide(as CN) in mg/l                                          | IS 3025 (Part 27): 1986(RA 2014)  | 0.05                    | No Relaxation     | <0.02     |
| 26.    | Lead(as Pb) in mg/l                                             | IS 3025 (Part 47): 1994 (RA 2014) | 0.01                    | No Relaxation     | <0.01     |
| 27.    | Mercury(as Hg) in mg/l                                          | IS 3025 (Part 48): 1994(RA 2014)  | 0.001                   | No Relaxation     | <0.001    |
| 28.    | Arsenic(as As) in mg/l                                          | IS 3025 (Part 37): 1988 (RA 2014) | 0.01                    | No Relaxation     | <0.01     |
| 29.    | Zinc(as Zn) in mg/l                                             | IS 3025 (Part 49): 1994 (RA 2014) | 5                       | 15                | <0.02     |
| 30.    | Total Chromium (as Cr) in mg/l                                  | IS 3025 (Part 52): 2014( RA 2014) | 0.05                    | No Relaxation     | <0.05     |

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TC-6271

DOC NO : QLS/SAMP/08-D/00

## TEST REPORT

|                                                                                                                                                                             |                     |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|
| <b>Name &amp; Address Of the Customer :</b><br><br>M/s. Neo Metaliks Ltd.<br>Vill + P.O. : Gopalpur<br>P.S. : Kanksa,Durgapur<br>Paschim Bardhaman<br>West Bengal – 713 212 | Report No.          | : QLS/W/20-21/C/129              |
|                                                                                                                                                                             | Date                | : 19.10.2020                     |
|                                                                                                                                                                             | Sample No.          | : QLS/W/20-21/129                |
|                                                                                                                                                                             | Sample Description  | : Waste Water                    |
|                                                                                                                                                                             | Sample Location     | : CPP Boiler Blow down           |
|                                                                                                                                                                             | Date Of Performance | : 01-15.10.2020                  |
|                                                                                                                                                                             | Sample Drawn On     | : 29.09.2020                     |
|                                                                                                                                                                             | Ref No. Date        | : W119Y-00152, Dated: 03.03.2020 |

## Analysis Result

| Sl. No. | Parameter                     | TEST METHOD                                 | Result | Limit as per CPCB for discharge of effluents |               |
|---------|-------------------------------|---------------------------------------------|--------|----------------------------------------------|---------------|
|         |                               |                                             |        | Inland Surface Water                         | Public Sewers |
| 1       | pH at 25 <sup>o</sup> C       | APHA 23 <sup>rd</sup> Edition-2017, 4500 H+ | 6.92   | 5.5 to 9.0                                   | 5.5 to 9.0    |
| 2       | Total Suspended Solid in mg/l | APHA 23 <sup>rd</sup> Edition-2017, 2540 D  | <2.5   | 100                                          | 600           |
| 3       | Oil & Grease in mg/l          | APHA 23 <sup>rd</sup> Edition-2017, 5520A   | < 1.4  | 10                                           | 20            |

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ULR No.: TC627120000000193F

DOC NO : QLS/SAMP/08-D/00

**TEST REPORT**

|                                |                        |                                |
|--------------------------------|------------------------|--------------------------------|
| Name & Address Of the Customer | Report No.             | QLS/W/20-21/C/128              |
| M/s. Neo Metaliks Ltd.         | Date                   | 19.10.2020                     |
| Vill + P.O. : Gopalpur         | Sample No.             | QLS/ W/20-21/128               |
| P.S. : Kanksa, Durgapur        | Sample Description     | Drinking Water                 |
| Paschim Bardhaman              | Sample Mark/ Location  | Near MBF Plant Borewell        |
| West Bengal - 713212           | Date of Performance(s) | 01-15.10.2020                  |
|                                | Sample Drawn On        | 29.09.2020                     |
|                                | Ref No. Date           | W119Y 00152, Dated: 03-03-2020 |

**(A) Microbiological Analysis**

| S. No. | Characteristic                | Limit as Per IS 10500 :2012 | Test Method            | Result       |
|--------|-------------------------------|-----------------------------|------------------------|--------------|
| 1      | E. coli/100ml                 | Not Detectable              | IS 1622-1981 Ref. 2003 | Not Detected |
| 2      | Total Coliform Bacteria/100ml | Not Detectable              | IS 1622-1981 Ref. 2003 | Not Detected |

**(B) Chemical Analysis**

| Sl. No. | Test Parameter                                                   | Test Method                       | IS 10500:2012   |                   | Result    |
|---------|------------------------------------------------------------------|-----------------------------------|-----------------|-------------------|-----------|
|         |                                                                  |                                   | Desirable Limit | Permissible Limit |           |
| 1       | Colour in Hazen Units                                            | IS 3025 (Part 4): 1983 (RA 2012)  | 5               | 15                | <1.0      |
| 2       | Odour                                                            | IS 3025 (Part 5): 1983 (RA 2012)  | Agreeable       | Agreeable         | Agreeable |
| 3       | pH Value at 25°C                                                 | IS 3025 (Part 11): 1984 (RA 2012) | 6.5-8.5         | No Relaxation     | 7.61      |
| 4       | Turbidity in NTU                                                 | IS 3025 (Part 10): 1984 (RA 2012) | 1               | 5                 | <1.0      |
| 5       | Total Dissolved Solids (as TDS) in mg/l                          | IS 3025 (Part 16): 1984 (RA 2012) | 500             | 2000              | 344       |
| 6       | Aluminium (as Al) in mg/l                                        | IS 3025 (Part 55): 2003 (RA 2014) | 0.03            | 0.2               | <0.01     |
| 7       | Ammonia as NH <sub>3</sub> in mg/l                               | IS 3025 (Part 34): 1988 (RA 2014) | 0.5             | No Relaxation     | <0.1      |
| 8       | Anionic Detergents (as MBAS) in mg/l                             | IS 13428-2005 (Annex K)           | 0.2             | 1.0               | <0.02     |
| 9       | Boron (as B) in mg/l                                             | IS 13428-2005 (Annex L)           | 0.5             | 1.0               | <0.5      |
| 10      | Calcium (as Ca) in mg/l                                          | IS 3025 (Part 40): 1991 (RA 2014) | 75              | 200               | 48.4      |
| 11      | Chloride (as Cl) in mg/l                                         | IS 3025 (Part 32): 1988 (RA 2014) | 250             | 1000              | 26.3      |
| 12      | Copper (as Cu) in mg/l                                           | IS 3025 (Part 42): 1992 (RA 2014) | 0.05            | 1.5               | <0.02     |
| 13      | Fluoride (as F) in mg/l                                          | IS 3025 (Part 60): 2008 (RA 2013) | 1.0             | 1.5               | <0.1      |
| 14      | Free Residual Chlorine in mg/l                                   | IS 3025 (Part 26): 1986 (RA 2014) | 0.2             | 1.0               | <0.1      |
| 15      | Iron (as Fe) in mg/l                                             | IS 3025 (Part 53): 1988 (RA 2014) | 1.0             | No Relaxation     | 0.28      |
| 16      | Magnesium (as Mg) in mg/l                                        | IS 3025 (Part 46): 1994 (RA 2014) | 30              | 100               | 21.36     |
| 17      | Manganese (as Mn) in mg/l                                        | IS 3025 (Part 59): 2006 (RA 2014) | 0.1             | 0.3               | <0.02     |
| 18      | Nitrate (as NO <sub>3</sub> ) in mg/l                            | IS 3025 (Part 34): 1988 (RA 2014) | 45              | No Relaxation     | 2.71      |
| 19      | Phenolic Compounds (as C <sub>6</sub> H <sub>5</sub> OH) in mg/l | IS 3025 (Part 43): 1992 (RA 2014) | 0.001           | 0.002             | <0.001    |
| 20      | Selenium (as Se) in mg/l                                         | IS 15303: 2003 (RA 2013)          | 0.01            | No Relaxation     | <0.01     |
| 21      | Sulphate (as SO <sub>4</sub> ) in mg/l                           | IS 3025 (Part 24): 1986 (RA 2014) | 200             | 400               | 34.8      |
| 22      | Alkalinity (as CaCO <sub>3</sub> ) in mg/l                       | IS 3025 (Part 23): 1986 (RA 2014) | 200             | 600               | 182       |
| 23      | Total Hardness (as CaCO <sub>3</sub> ) in mg/l                   | IS 3025 (Part 21): 2013           | 200             | 600               | 210       |
| 24      | Cadmium (as Cd) in mg/l                                          | IS 3025 (Part 41): 1992 (RA 2014) | 0.003           | No Relaxation     | <0.002    |
| 25      | Cyanide (as CN) in mg/l                                          | IS 3025 (Part 27): 1986 (RA 2014) | 0.05            | No Relaxation     | <0.02     |
| 26      | Lead (as Pb) in mg/l                                             | IS 3025 (Part 47): 1994 (RA 2014) | 0.01            | No Relaxation     | <0.01     |
| 27      | Mercury (as Hg) in mg/l                                          | IS 3025 (Part 48): 1994 (RA 2014) | 0.001           | No Relaxation     | <0.001    |
| 28      | Arsenic (as As) in mg/l                                          | IS 3025 (Part 37): 1988 (RA 2014) | 0.01            | 0.05              | <0.01     |
| 29      | Zinc (as Zn) in mg/l                                             | IS 3025 (Part 49): 1994 (RA 2014) | 5               | 15                | 0.48      |
| 30      | Total Chromium (as Cr) in mg/l                                   | IS 3025 (Part 52): 2014 (RA 2014) | 0.05            | No Relaxation     | <0.05     |

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DOC NO : QLS/SAMP/08-D/00

## TEST REPORT

|                                             |                     |                                  |
|---------------------------------------------|---------------------|----------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | Report No.          | : QLS/W/20-21/C/130              |
| M/s. Neo Metaliks Ltd.                      | Date                | : 19.10.2020                     |
| Vill + P.O. : Gopalpur                      | Sample No.          | : QLS/W/20-21/130                |
| P.S. : Kanksa, Durgapur                     | Sample Description  | : Waste Water                    |
| Paschim Bardhaman                           | Sample Location     | : Near Main Gate Main Drain      |
| West Bengal – 713 212                       | Date of Performance | : 01-15.10.2020                  |
|                                             | Sample Drawn On     | : 29.09.2020                     |
|                                             | Ref No. Date        | : W119Y-00152, Dated: 03-03-2020 |

## Analysis Result

| Sl. No. | Parameter                               | TEST METHOD                                 | Result | Limit as per CPCB for discharge of effluents |               |
|---------|-----------------------------------------|---------------------------------------------|--------|----------------------------------------------|---------------|
|         |                                         |                                             |        | Inland Surface Water                         | Public Sewers |
| 1       | pH at 25° C                             | APHA 23 <sup>rd</sup> Edition-2017, 4500 H+ | 7.32   | 5.5 to 9.0                                   | 5.5 to 9.0    |
| 2       | Total Suspended Solid in mg/l           | APHA 23 <sup>rd</sup> Edition-2017, 2540 D  | 38     | 100                                          | 600           |
| 3       | Chemical Oxygen Demand (as COD) mg/l    | APHA 23 <sup>rd</sup> Edition-2017, 5220B   | 77     | 250                                          | ---           |
| 4       | Biochemical Oxygen Demand (as BOD) mg/l | IS 3025 (Part 44)-1993, RA:2014             | 18     | 30                                           | 350           |
| 5       | Oil & Grease in mg/l                    | APHA 23 <sup>rd</sup> Edition-2017, 5520A   | 3.6    | 10                                           | 20            |

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# ANNEXURE A:

## Status of Charter on Corporate Responsibility for Environment Protection (CREP)

| Sl       | Action Points For Integrated Iron & Steel Industry.                                                                                                                                                                                        | Status at NML/ Action Plan.                                                                                                                                                                                                                                                                                                                                                                    |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> | <b>Coke oven plant</b>                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                |
|          | a. To meet the parameters PLD (% leaking doors). PLL (% leaking lids).                                                                                                                                                                     | Not applicable because we do not have the Coke Oven Plant.                                                                                                                                                                                                                                                                                                                                     |
|          | b. To rebuild at least 40% of the coke oven batteries in next 10 years (December 2012)                                                                                                                                                     | Not applicable because we do not have the Coke Oven Plant.                                                                                                                                                                                                                                                                                                                                     |
| <b>2</b> | <b>Steel Melting shop</b>                                                                                                                                                                                                                  | Not applicable because we do not have the Steel Melting Shop                                                                                                                                                                                                                                                                                                                                   |
|          | a Fugitive emission to reduce 30% within March 2004 and 100% in March 2008 (Including installation of secondary De-dusting facilities).                                                                                                    | Not applicable because we do not have the Steel Melting Shop.                                                                                                                                                                                                                                                                                                                                  |
| <b>3</b> | <b>Blast furnace</b>                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                |
|          | a Direct injection of reducing agent by June 2013 (C.D.I)                                                                                                                                                                                  | i) Permission granted from MoEF & CC on 07.02.2019.<br>ii) CTE obtained from WBPCB on 22.11.2019.<br>iii) CTO obtained from WBPCB on 28.04.2021.<br><b>Annexure 1</b>                                                                                                                                                                                                                          |
| <b>4</b> | <b>Solid waste / Hazardous waste</b>                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                |
|          | a Utilization of steel Melting shop (SMS)/ Blast Furnace(BF) slag by: By 2004-70%<br>By 2006-80%<br>By 2008-100%                                                                                                                           | i) 100% BF Slag is Sold for Cement making.<br>ii) 100% Dust Collected from Air Pollution Control Devices and Sludge from Gas Cleaning Plant are reused in the Sinter Plant.                                                                                                                                                                                                                    |
| <b>5</b> | <b>Hazardous Waste Management</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                |
|          | a Charge of tar sludge & ETP sludge to Coke ovens by June' 03.                                                                                                                                                                             | As we don't have Coke Oven plant, we are not generating any tar sludge or ETP sludge.                                                                                                                                                                                                                                                                                                          |
|          | b Envenomization of hazardous waste as per the Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016. (Tar sludge, acid sludge, and waste Lubricating oil and type flue falls in the category of hazardous waste. | Tar Sludge and Acid Sludge are not generated in BF.<br>Used Oil is Sold to WBPCB authorized co-processor/ re-processor, name M/s Bama Oil Industries.<br>West Bengal Pollution Control Board has issued us the authorization for hazardous waste management in Form- 2 vide memo no.- 38/2S (HW)- 2497/2009 dated on 02.03.2020 and valid up to 31 <sup>st</sup> March 2024. <b>Annexure 2</b> |
| <b>6</b> | <b>Water Conservation /Water Pollution</b>                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                |
|          | a. To reduce specific water consumption of 5 m <sup>3</sup> /t for long products by December 2005.                                                                                                                                         | We are not making any long products / No Rolling Mill Exists in the Plant.                                                                                                                                                                                                                                                                                                                     |

|    |   |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                   |
|----|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | b | To operate the CO & BPP effluent treatment plant efficiently to achieve the notified effluent discharge standards - by July 2005.                                                                                                     | No Coke Oven and By-Products plant existing in the Plant.                                                                                                                                                                                         |
| 7  |   | <b>Installation of continuous stack monitoring system &amp; its calibration in major stacks and setting up of the online ambient air quality monitoring stations by June 2005.</b>                                                    | Installed in Major Stacks as per list attached and results are directly transmitted to CPCB.                                                                                                                                                      |
| 8  |   | To operate the existing pollution control equipment efficiently and to keep proper record run hours, failure time and efficiency with immediate effect. Compliance report in this regard is submitted to CPCB/SPCB every three month. | Pollution Control Equipment are operated efficiently, and record maintained. Compliance report in this regard is submitted to WBPCB as Stipulated in CTO.                                                                                         |
| 9  |   | To implement the recommendations of Life Cycle Assessment (LCA) study sponsored by MOEF by December 2003.                                                                                                                             | No such recommendation was asked for in the Environmental Clearance letter.                                                                                                                                                                       |
| 10 |   | The industry will initiate the steps to                                                                                                                                                                                               |                                                                                                                                                                                                                                                   |
|    | a | Energy recovery to top blast furnace gas                                                                                                                                                                                              | Blast furnace gas after cleaning in GCP is being utilized as a fuel in C.P.P, MBF Stove, Sinter Plant, and Ladle pre-heating. As of a mini-BF- 215 m3, will not much of top pressure, thus energy recovery from top gas pressure is not provided. |
|    | b | Use of tar free runner linings.                                                                                                                                                                                                       | We are using Tar Free runner linings.                                                                                                                                                                                                             |
|    | c | Cast house de-dusting (tap holes, runners, skimmer, ladle and charging points).                                                                                                                                                       | Operational of fume extraction System in Cast House to control the fugitive emissions at cast house.                                                                                                                                              |
|    | d | Suppression of fugitive emissions using nitrogen gas or any other inert gas.                                                                                                                                                          | There is no fugitive emission of Hydrocarbon or Volatile Organic Compounds from the BF and Sinter Plant that requires suppression by using nitrogen gas or any other inert gas.                                                                   |
|    | e | To study the possibility of slag fly ash transportation back to the abandoned mines to fill up the cavities through empty railway wagons while they return to the mines and its implementation.                                       | We are Selling 100% BF Slag for cement making. We are not generating any Fly Ash as we are operating mini-Blast Furnace, Sinter Plant and BFG fired Captive Power Plant.                                                                          |

|  |   |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--|---|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | f | Processing of the waste containing flux & ferrous wastes through waste recycle plant.                                                       | We are reusing entire fines of flux & ferrous in sinter plant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|  | g | To implement rainwater harvesting.                                                                                                          | We have augmented the existing Sumps where runoff within the plant is collected. This water is utilized in the plant for cooling and dust suppression during lean season.<br>We have made the roof top rainwater harvesting reservoirs to collect the rain water and it is being used for our auxiliary consumption.                                                                                                                                                                                                                                                                                                                                        |
|  | h | Reduction of greenhouse gases by:                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|  | 1 | Reduction in power consumption                                                                                                              | <ul style="list-style-type: none"> <li>i) We are using the waste heat of flue gas to recuperator/ hot gas generator and economizer.</li> <li>ii) We are using LED lighting arrangements.</li> <li>iii) We are adhering to Preventive Maintenance, Preventive Inspection and Condition Base Monitoring schedules and align with Dynamic Balancing for avoiding the wastage of energy. Along with all such efforts, we achieved Large Scale Category of Energy Conservation Award (ENCON) 2020, CII Eastern Region. <b>Annexure B</b></li> </ul>                                                                                                              |
|  | 2 | Use of byproducts gases for power generation                                                                                                | The BF gas generated from blast furnace is being utilized in the power generation in CPP which generates 4.5 MW power.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|  | 3 | Promotion of energy optimization technology, including energy audit.                                                                        | Energy Audit conducted on August- 2020. Report attached as <b>Annexure C</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|  | 4 | As regard to the conservation of energy and fuel, using of heat exchanger to recover the waste heat energy of flue gases.                   | From April'18, we have successfully commissioned the recuperator for the re-utilization of the waste gas from stove heating of blast furnace which is used as hot gas generator.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|  | i | To progressively set targets for resource conservation such as raw material, energy and water consumption to match international standards. | <ul style="list-style-type: none"> <li>i) We are converting the collected fines to Sinter and using the Sinter in BF. This is reducing the use of Iron Ore in BF and helping in resource Conservation.</li> <li>ii) Successfully operational of recuperator and recovering of flue gas waste heat to re-utilize in process is conserving the resources and energy.</li> <li>iii) Waste heat from sinter cooler is being utilized for coke drying.</li> <li>iv) Our Water Consumption is 1849 m3 per day to make about 537 ton of material. This yield approx. 3.44 m3 specific water consumption per ton of finished metal produced as against 5</li> </ul> |

|  |   |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |   |                                                                                                                                                                                                                            | <p>m3/t for long products and 7 m3/t for flat products.</p> <p>The plant is based on water recirculation system, entire water is recycled and reused and for that the raw water consumption is 3.44 m3/t. We are making efforts to further reduce the specific water consumption.</p>                                                                                                                                                      |
|  | j | <p>Up gradation in the monitoring analysis facilities for air and water pollution. Also to impart laboratory training to the manpower so that realistic data is obtained in the environmental monitoring laboratories.</p> | <p>We are conducting environment monitoring analysis in respect of air and water bi-monthly basis through NABL accredited laboratory. Our Lab Staff is trained for analyzing the basic parameters in water and waste water.</p> <p>Online Monitoring facility has been provided in all major stacks.</p> <p>The Staff has been trained to analyze the trends along with NABL accredited lab.</p>                                           |
|  | k | <p>To improve housekeeping.</p>                                                                                                                                                                                            | <p>(a) To improve the house keeping within the plant premises, we are in practice of 5S implementation.</p> <p>(b) On regular basis cleaning of the spillage especially in RMHS and Ground hopper area is carried out.</p> <p>(c) The cleaned materials/dust particles are collected and sent for re-use in the Sinter plant. This is being monitored regularly and the concerned department has been made responsible to maintain it.</p> |

NOC NO159423

# WEST BENGAL POLLUTION CONTROL BOARD

Paribesh Bhawan  
10A Block - LA, Sector III, Bidhannagar  
Kolkata - 700 106



Memo No. 1125-2M-566/2003-PART-I

Dated 22.11.2019

From  
Member Secretary,  
West Bengal Pollution Control Board

To M/s. Neo Metaliks Limited,  
Park Plaza,  
71, Park Street, 6F, North Block, Kolkata - 700 016.

Sub: Consent to Establish (NOC) from Environmental Point of View

Ref: Your letter No. \_\_\_\_\_

22.10.2019

## WEST BENGAL

Dear Sirs,

In response to the application for Consent to Establish (NOC) for proposed Unit of M/s. Neo Metaliks Limited

for manufacturing of 100 TPA Retrofitted Pulverised Coal Injection System in its existing unit with an increase in existing production capacity at existing unit located at S.L. No. 55, Houza-Copalpur, P.O.+P.S. \*

this is to inform you that this Board has given its consent to establish NOC from the environmental point of the above subject to the following conditions:

\* Kanksa, Dist. - Paschim Bardhaman, Pin - 713212.

1. The quality of sewage and trade effluent to be discharged from your factory shall satisfy the permissible limits as prescribed in IS : 2490 (Pt. II) of 1974, and/or its subsequent amendment and Environment (Protection) Rules 1986.
2. Suitable measures to treat your effluent shall be adopted by you in order to reduce the pollutional load so that the quality of the effluent satisfies the standards mentioned above.
3. You shall have to apply to this Board for its consent to operate and discharge of sewage and trade effluent according to the provisions of the water (Prevention & Control of Pollution) Act, 1974. No sewage or trade effluent shall be discharged by you without prior consent of this Board.
4. All emission from your factory shall conform to the standards as laid down by this Board.
5. No emission shall be permitted without prior approval of this Board and you shall apply to this Board for its consent to operate and atmospheric emission as per provision of the Air (Prevention & Control Pollution) act, 1981.
6. No industrial plant, furnace, flues, chimneys, control equipment, etc. shall be constructed/reconstructed/erected/extended without prior approval of this Board.

NOC NO159423

7. You shall comply with

- (i) Water (Prevention and Control of Pollution) Cess Act, 1977, if applicable
- (ii) Water (Prevention and Control of Pollution) Cess Act, 1978, if applicable
- (iii) Environment (Protection) Act, 1986
- (iv) Environment (Protection) Rules, 1986
- (v) Hazardous Wastes (Management and Handling) Rules, 1989 and Amended Rules, 2000
- (vi) Manufacture, Storage and Import of Hazardous Chemicals Rules, 1989 and Amended Rules, 2000
- (vii) Manufacture, Use, Import and Storage and Hazardous Micro-Organisms, Genetically Engineered Organisms or Cells Rules, 1989
- (viii) The Public Liability Insurance Act, 1991 and Amended Act, 1992
- (ix) The Public Liability Insurance Rules, 1991 and Amended Rules, 1993
- (x) Biomedical Wastes (Management & Handling) Rules, 1998 and Amended Rules, 2000 if applicable
- (xi) Recycled Plastics Manufacture and Usage Rules, 1999, if applicable and
- (xii) Ozone Depleting Substances (Regulation & Control) Rules, 2000, if applicable

8. You will have to abide by any other stipulations as may be prescribed by any authority/local bodies/Government Departments etc

**SPECIAL CONDITION**

**See Annexure.**

**Gross Capital Investment for installation of 100TPD pulverized Coal Injection System in existing 215m<sup>3</sup> Blast Furnace is Rs.9.75 Crores Only.**

Any violation of the aforesaid conditions shall entail cancellation of this Consent to Establish (NOC)

Yours faithfully,

*[Signature]*  
Member Secretary, /SR, ENV. ENGR.,  
West Bengal Pollution Control Board

(EIM CELL)  
Sr. Environmental Engineer  
W.B. Pollution Control Board  
Dept. of Environment, GOWB

11/25 - 2N-566/2003-PART-I dt. 22.11.2013  
Memo No. ....  
Copy forwarded for information to

1. Chief Inspector of Factories, Government of West Bengal, N. S. Building, Kolkata-700 001
2. Director of Industries/Director of Cottage & Small Scale Industries, Government of West Bengal, N. S. Building, Kolkata-700 001
3. Guard file, West Bengal Pollution Control Board.
4. Environmental Engineer, VIII/Alipur R.O./Howrah R.O./Hooghly R.O./B.R.O./D.R.O./Haldia R.O./S.R.O./

|                     |                    |                          |                  |
|---------------------|--------------------|--------------------------|------------------|
| Himalaya Bhawan     | Vill, Panpur       | Sahid Khudiram Sarani    | 10, Camac Street |
| Delhi Road, Dankuni | Kalyani Expressway | City Centre, Durgapur-75 | 2nd Floor        |
| Dist. Hooghly       | P.O. Narayanpur    | Dist. Burdwan            | Kolkata-700 017  |
|                     | Dist. 24 Pgs. (N)  |                          |                  |

|                           |                         |                    |
|---------------------------|-------------------------|--------------------|
| Paribesh Bhawan           | Block-05 at 40          | Paribahan Nagar    |
| 10A, LA-Block, Sector-III | Flats Complex           | Maligara, Siliguri |
| Salt Lake City,           | Adjacent to Priyambada  | Dist.-Darjeeling   |
| Kolkata - 700 098         | Housing Estate          |                    |
|                           | P.O. : Khanjanchak,     |                    |
|                           | P.S. Durgachak          |                    |
|                           | Haldia-721602           |                    |
|                           | Dist. : Purba Medinipur |                    |

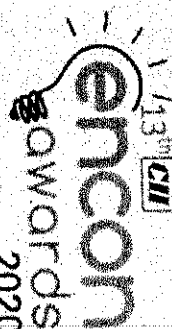
Saiya Chowdhury  
Indoor Stadium

Asansol Sub-Regional Office  
ADDA Commercial Market (2nd Floor)  
Ganga Canal Fire Station

*[Signature]*  
Member Secretary /SR, E. P.



Confederation of Indian Industry  
125 Years - Since 1895

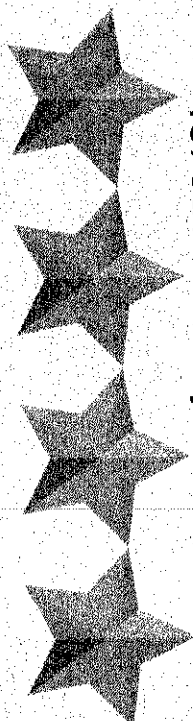


Recognition of Excellence in Energy Conservation  
Through CII Virtual Platform

# CERTIFICATE

Congratulation to

.....*Neo Metaliks Limited*.....  
for successfully achieving



in the **Large Scale Category of Energy Conservation Award (ENCON) 2020**, CII Eastern Region

.....*Abhijit Roy*.....  
Abhijit Roy

Chairman, CII Eastern Region



## WEST BENGAL POLLUTION CONTROL BOARD

(Department of Environment, Govt. of West Bengal)

Paribesh Bhawan

Bldg. No. 10 A, Block-LA, Sector-III, Bidhan Nagar,  
Kolkata - 700 098

Tel : 0091 (033) 2335-0088 / 8861 / 8211 / 8073 / 6731

2335-0261 / 8212 / 8213 / 7428 / 5975

Fax : 0091 (033) 2335 6730 / 2813

Website : [www.wbpcb.gov.in](http://www.wbpcb.gov.in) e-mail : [wbpcbnet@wbpcb.gov.in](mailto:wbpcbnet@wbpcb.gov.in)

Memo No. 38 /2S(HW)-2497/2009

Date: 02.03.2020  
02/2020

### FORM 2

Grant of Authorization under the provisions of the Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016.

Ref.: Application for renewal of authorization dated 24.04.2019 for management & handling of hazardous and other wastes.

M/s. Neo Metaliks Limited,

Banscopa Industrial Complex, P.O.: Gopalpur, P.S. - Kanksa, Dist. - Burdwan, PIN: 713 212,

West Bengal is hereby granted an authorisation based on the enclosed signed inspection report for generation, collection, reception, storage, transport, reuse, recycling, recovery, pre-processing, co-processing, utilisation, treatment, disposal, or any other use of hazardous or other wastes or both on the premises situated at Banscopa Industrial Complex, P.O.: Gopalpur, P.S. - Kanksa, Dist. - Burdwan, PIN: 713 212, West Bengal.

#### Details of Authorisation:

| Sl. no. | Category of Hazardous Waste as per the Schedule I, II and III of these rules | Authorised mode of disposal or recycling or utilization or co-processing etc. | Quantity (ton/annum) |
|---------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------|
| 1.      | 5.1                                                                          | Recycling through authorized recyclers *                                      | 0.40                 |
| 2.      | 36.2                                                                         | Disposal to CHWTSDF. *                                                        | 0.001                |
| 3.      | 35.2                                                                         | Disposal to CHWTSDF. *                                                        | 0.04                 |

\* For detail refer to Specific Conditions.

(1) Authorisation shall be valid for a period upto 31.03.2024 with effect from the date of issue.

(2) The authorisation is subject to the following general and specific conditions.

  
[Chief Engineer]  
Waste Management Cell  
West Bengal Pollution Control Board  
Dr. T. K. GUPTA  
Chief Engineer  
Planning & Waste Management Cell  
West Bengal Pollution Control Board

#### **A. General conditions of authorization**

1. The authorised person shall comply with the provisions of the Environment (Protection) Act, 1986, and the rules made there under.
2. The authorization or its renewal shall be produced for inspection at the request of an officer authorised by the State Pollution Control Board.
3. The person authorised shall not rent, lend, sell, transfer or otherwise transport the hazardous and other wastes except what is permitted through this authorisation.
4. Any unauthorised change in personnel, equipment or working conditions as mentioned in the application by the person authorised shall constitute a breach of his authorisation.
5. The person authorised shall implement Emergency Response Procedure (ERP) for which this authorisation is being granted considering all site specific possible scenarios such as spillages, leakages, fire etc. and their possible impacts and also carry out mock drill in this regard at regular interval of time.
6. The person authorised shall comply with the provisions outlined in the Central Pollution Control Board guidelines on "Implementing Liabilities for Environmental Damages due to Handling and Disposal of Hazardous Waste and Penalty".
7. It is the duty of the authorised person to take prior permission of the State Pollution Control Board to close down the facility.
8. The imported hazardous and other wastes shall be fully insured for transit as well as for any accidental occurrence and its clean-up operation.
9. The record of consumption and fate of the imported hazardous and other wastes shall be maintained.
10. The hazardous and other waste which gets generated during recycling or reuse or recovery or pre-processing or utilisation of imported hazardous or other wastes shall be treated and disposed of as per specific conditions of authorisation.
11. The importer or exporter shall bear the cost of import or export and mitigation of damages if any.
12. An application for the renewal of an authorisation shall be made three months before the expiry of such authorisation.
13. Any other conditions for compliance as per the Guidelines issued by the Ministry of Environment, Forest and Climate Change or Central Pollution Control Board from time to time.
14. Annual return in Form 4 shall be filed by June 30<sup>th</sup> every year for the period ending 31st March of that year.

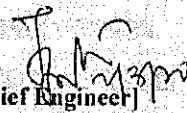
#### **B. Specific conditions:**

1. The unit shall store the hazardous wastes (category wise separately) under shade in an environment friendly safe manner within the premises at designated places.
2. The unit shall not store hazardous wastes onsite for more than 180 (one hundred eighty) days.
3. Used oil (5.1) shall be sold through manifest system (Form 10) only to the recyclers having valid registration of the State Pollution Control Board (SPCB). During each sale, the original Pass-book issued by SPCB to the registered recyclers shall be endorsed mentioning the quantity and copy of the same should be kept as record.

4. Discarded D. G. Set oil filter (36.2) and Spent Resin (35.2) shall be disposed off either through co-incineration in Cement Kilns having prior approval from the concerned SPCB where such cement kilns are located or to be disposed off to the Common Hazardous Waste Treatment, Storage & Disposal Facility (CHWTSDF) through Manifest (Form 10).
5. Transport of hazardous and other waste shall be in accordance with the Hazardous & Other Wastes (Management & Transboundary Movement) Rules, 2016, guidelines issued by the Central Pollution Control Board (CPCB) and rules made under the Motor Vehicles Act, 1988. The responsibility of safe transport shall be either of the sender or the receiver whosoever arranges the transport and this responsibility shall be clearly indicated in the Manifest.
6. Records of hazardous waste generation, storage and disposal shall be maintained properly and shall be available to the inspecting officials of the State Board during inspection.
7. The unit shall update regularly the environmental information in Display Boards as per the order of the Hon'ble Supreme Court dated. 14.10.2003 in W.P.(C) NO.657 of 1995.
8. Environmental information display boards in English and Bengali shall be provided outside the main gate as per the order of the Hon'ble Supreme Court dt.14.10.2003 in W.P.(C) no. 657 of 1995.
9. Authorisation will be revoked in case of non-compliances with any of the above conditions.

✓ M/s. Neo Metaliks Limited,

Banscopa Industrial Complex, P.O.:  
Gopalpur, P.S. - Kanksa, Dist. - Burdwan,  
PIN: 713 212, West Bengal.

  
[Chief Engineer]

Waste Management Cell  
West Bengal Pollution Control Board

Dr. T. K. GUPTA  
Chief Engineer

Planning & Waste Management Cell  
West Bengal Pollution Control Board

Enclosed: As stated.

Report Prepared for:

**Neo Metaliks Limited**

Vill: Gopalpur, PO: Gopalpur, Via: Durgapur,

Dist.: Burdwan, Durgapur 713212, West Bengal, India.

Ph: +91 33 4050 4050

Fax: +91 33 2217 7317

E-mail: [info@neometaliks.com](mailto:info@neometaliks.com)

Contact:

Mr. Samar Sarkar

E-Mail: [dgmcpp@neometaliks.com](mailto:dgmcpp@neometaliks.com)

This report is prepared by **Verde Consulting Pvt. Limited.**

Authors of this report: Mr. Goutam Saha, Mr. Anirudhha Neogi and Mr. Sandipan Sinha

Contact:

Partha Pratim P Chaudhuri

E-mail: [partha.chaudhuri@verde-group.org](mailto:partha.chaudhuri@verde-group.org)

**Disclaimer**

The information contained in this report has been compiled by **Verde Consulting Pvt. Limited (VCPL)** on the basis of information provided by site personnel at **Gopalpur Unit of Neo Metaliks Ltd.**, during the visit made by VCPL team in the months of August 2020 and thorough measurements made with online portable instruments.

No liability of any kind whatsoever is assumed by VCPL, or any of its directors, officers, employees, advisors or agents in relation to any findings, conclusions, opinions, forecasts, projections, or otherwise in relation to this study report.

## Acknowledgement

We express our sincere gratitude to M/s. Neo Metaliks Ltd. (NML) for giving us the opportunity to conduct Energy Audit study and present the findings and recommendations for its unit located at Vill: Gopalpur, PO: Gopalpur, Via: Durgapur, Dist.: Burdwan, Durgapur 713212, West Bengal, India. We thankfully acknowledge the support and guidance provided by all concerned officials during the study.

### Neo Metaliks Limited

- |   |                  |                      |
|---|------------------|----------------------|
| ➤ | Mr. Nilotpal Roy | - Executive Director |
| ➤ | Mr. Samar Sarkar | - DGM (CPP)          |

Last but not the least, we are thankful to all officers and employees of the unit, with whom we had interacted during the field study, for their wholehearted support in undertaking measurements and eagerness to assess the system.

## 1. EXECUTIVE SUMMARY

### 1.1 Energy Conservation Measures (ECM)

The assignment covers study of the major energy consuming equipment and systems of the plant, like boiler, turbine, condenser, cooling towers, mini blast furnace, blowers, fans, pumps, sintering sections, compressors and lighting system.

Based on the detailed study of all major energy intensive areas, following Energy Conservation Measurements (ECMs) are suggested:

| Sl. No. | Particulars                                                                                                                    | Savings                |                                | Investment |       | Payback |  | Rank |
|---------|--------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------|------------|-------|---------|--|------|
|         |                                                                                                                                | Electricity<br>kWh/yr. | Monetary<br>In Lakh<br>INR/yr. | Lakh INR   | Years |         |  |      |
| 1       | Proposal I<br>Electrical Energy Saving through Overhauling of<br>Sinter ID Fan                                                 | 350586                 | 19.5                           | 10         | 0.51  |         |  | 1    |
| 2       | Proposal II<br>Electrical Energy Saving through Replacing the<br>Existing ID Fan with an Energy Efficient ID Fan               | 1168793                | 65                             | 18         | 0.28  |         |  | 1    |
| 3       | Replace existing Major Pumps in C/P, Sinter and<br>MBF section by Energy Efficient Pumps                                       | 616075                 | 34.19                          | 19         | 0.56  |         |  | 2    |
| 4       | Replace existing Cooling Towers at MBF and Sinter<br>Section by Fanless and Finless Cooling Tower and<br>Save Energy and Water | 443732                 | 14.64                          | 40         | 2.73  |         |  | 3    |
| 5       | Replace Existing Sinter Cooling Fans by Energy<br>Efficient Fans and Save Energy                                               | 332243                 | 18.44                          | 24         | 1.3   |         |  | 4    |

|    |                                                                                                                                                               |        |       |     |           |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|-----|-----------|----|
| 7  | Install Energy Efficient Boiler Feed Pump (BFP) with VFD Drive                                                                                                | 218654 | 12.14 | 27  | 2.22      | 5  |
| 8  | Efficiency Improvement of Force Draft (FD) Fan at CPP Section by Installing Energy Efficient Fan & Motor and operate at best efficiency point by existing VFD | 74727  | 4.15  | 8   | 1.93      | 6  |
| 9  | Main Cooling Water (MCW) Pump Efficiency Improvement through overhauling and operate at best efficiency point by installing VFD and Save Electrical Energy    | 134767 | 7.48  | 14  | 1.87      | 7  |
| 10 | Reduce the power consumption of ID to by control of Control of High Excess Air and Cold Air ingress in APH                                                    | 83953  | 4.66  | 3   | 0.64      | 8  |
| 11 | Improvement in boiler feed water temperature by repair/replacement of economizer tubes.                                                                       | 750291 | 3.75  | 2   | 0.53      | 9  |
| 12 | Boiler feed Water Pump Pressure drop Optimization                                                                                                             | 65344  | 3.63  | NIL | Immediate | 10 |
| 13 | Optimize the Discharge Pressure of Condensate Extraction Pump (CEP)                                                                                           | 48117  | 2.67  | NIL | Immediate | 11 |
| 14 | Efficiency Improvement of Induced Draft (ID) Fan at CPP Section by overhauling and operate at best efficiency point through existing VFD                      | 45201  | 2.54  | 2   | 0.8       | 12 |
| 15 | Improve effectiveness of cooling tower through overhauling and cleaning                                                                                       | 470577 | 2.35  | 15  | 0.64      | 13 |
| 16 | Preheat the BF Gas by Smelter Flue Gas Before Using at Smelter Ignition Furnace and Save Energy                                                               | 342784 | 1.56  | -   | -         | 14 |



|    |                                                                                                    |         |      |      |      |    |
|----|----------------------------------------------------------------------------------------------------|---------|------|------|------|----|
| 16 | Energy Savings by Installation of Rotary Type Screen at Inlet of 4 Roll Crusher in Sinter Plant    | 14969   | 0.83 | 2    | 2.41 | 15 |
| 17 | Install Static Capacitor at Load end for Major Equipment of MBF Section and Save Electrical Energy | 10361   | 0.58 | 0.98 | 1.70 | 16 |
| 18 | Install Static Capacitor at Load end for Major Equipment of CPP Section and Save Electrical Energy | 6901    | 0.38 | 0.90 | 2.35 | 17 |
| 19 | Replace Existing 400W HPSV Lights with 150W LED Flood light and Save Energy                        | 102194  | 5.25 | 4.26 | 0.81 | 18 |
| 20 | Replace Existing 250W HPSV Lights with 100W LED light and Save Energy                              | 24769   | 1.22 | 1.51 | 1.24 | 19 |
| 21 | Replace Existing 150W HPSV Lights with 75W LED light and Save Energy                               | 37121   | 1.77 | 2.93 | 1.66 | 20 |
| 22 | Replace Existing 70W HPSV Lights with 40W LED light and Save Energy                                | 12693   | 0.53 | 1.76 | 3.32 | 21 |
|    |                                                                                                    | 4974266 | 188  | 173  | 0.92 | -  |

\*\*Total value is calculated considering ECM-1 Proposal II

## Work Order

**Ref: NML/DBVGBA/21-22/1106**

**Date: 11.06.2021**

**To,**

**DNV GL BUSINESS ASSURANCE**

Netaji Subhash  
 Place 902 & 903, 9th Floor,  
 NDM 2, New Delhi,  
 India, 110034

**Kind Attn: Mr. Mohammed Mirajuddin**

**Sub:-** Work Order for Certification & subsequent audits for **EMS (ISO 14001) & ISO 45001 (OHSMS)**

**Ref:** 1) Your Quotation No. Q25969 Revision No.:1 Dated 12.05.2021

2) Your revised Quotation No. Q25969 Revision No.:1 Dated 20.05.2021 based on our final discussion held on 20<sup>th</sup> May'2021

Dear Sir,

With reference to the above mentioned subject and subsequent discussions we had with you on 20<sup>th</sup> May'21, we are pleased to award the Order on following broad Terms & Conditions -:

**Option II - EMS ( ISO 14001 ) + ISO 45001 ( OHSMS )**

| Phase                                                                                    | Service Description             | Onsite Mandays | Offsite Mandays | Total Value (Rs.)  |
|------------------------------------------------------------------------------------------|---------------------------------|----------------|-----------------|--------------------|
| Phase 0                                                                                  | Certification Fee               | N.A.           | N.A.            | 50,000.00          |
| Phase 0                                                                                  | Document Review & Initial Visit | 1,500          | 0.000           | 24,750.00          |
| Phase 0                                                                                  | Initial Audit                   | 9,000          | 3,000           | 1,65,000.00        |
| Phase 1                                                                                  | Periodic Audit P1               | 3,500          | 1,000           | 66,000.00          |
| Phase 2                                                                                  | Periodic Audit P2               | 3,500          | 1,000           | 66,000.00          |
| <b>Total (Rs)</b>                                                                        |                                 |                |                 | <b>3,71,750.00</b> |
| <b>(In Words-Rupees Three Lakh Seventy One Thousand Seven Hundred &amp; Fifty Only-)</b> |                                 |                |                 |                    |

**Scope of Work:-**

DNV GL shall execute the Work as described in the Scope of Work in accordance with the provisions of the Agreement, and any agreed applicable rules and standards. Unless otherwise agreed, the relevant Management System Certification Scheme and any applicable accreditation requirements shall apply. The extent of the Work to be performed is described in the Agreement. DNV GL shall provide qualified personnel to carry out the Work. Unless otherwise agreed, DNV GL may at any time, and for its own cost and risk, substitute personnel assigned to the Work, provided that any substituting personnel are suitably qualified. DNV GL may, on its own account, extend the audit team with an observer(s) for purposes such as training, peer evaluations and supervision by the Accreditation body, the management system certification scheme owner and/or governmental body

1. Internal system Audit for certification of EMS ( ISO 14001) + ISO 45001 ( OHSMS) at the auditee's premises in order to verify conformance between the system as documented and its implementation (Factory & Head office).
2. Issue of the certificate of conformity, including Registration.
3. Periodic audit fees, for the number of periodic audits conducted within the validity of the certificate.

**Area of Audit:**

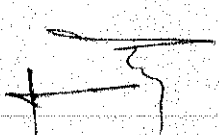
Mini Blast Furnace (MBF), Sinter Plant and Captive Power Plant (CPP)

**General Conditions:**

1. The audit team must be accompanied by a lead Metallurgical auditor with an experience of at least 5 yrs or more in the industry.
2. The above engineer must be in your full time employment, not less than one (1) year.
3. The other auditor must be either a Mechanical or Electrical Engineer.
4. The above two cases are also apply in case of Surveillance audit.
5. Value addition from both the auditors on a continual basis.
6. The name and resume of the auditors must be informed in advance not less than 2 weeks prior to the audit.
7. Travel, Boarding and Lodging at NML scope, If arrange by you NML will be pay at actual basis.
8. Service Charges will be paid as per prevailing Government Notification.
9. Since you have an office in Kolkata, we will provide all the Travel expenses from Kolkata to Durgapur only and accommodation in Durgapur alone.
10. All working procedure and "Terms & Condition" will be as per quotation No. . Q25969  
Revision No.:1 Dated 20/5/2021

**Special condition:**

1. You have to ensure that bad elements are not engaged by you, if found, you have to replace such person.
2. During the execution of the contract your rates will remain firm and fixed and no escalation will be entertained by NML.
3. For Technical matter NML go consult with **Mr. Mohammed Mirajuddin , Ph No- +91 3330217000 Email Id- : Mohammed.Mirajuddin@dnv.com**



**Payment schedule:**

- a. Certification Fees to be paid on completion of certification audit & receipt of certificate.
- b. Documentation review payment to be paid after completion of work against submission of Certified invoice by EIC.
- c. Periodic Audit Fees to be paid in two (2) equal installments at the completion of each periodic Audit preferably on date of Audit
- d. Deductions if any will be made as per the prevailing rates of state / Central Govt. rules pertaining to the nature of the Job.
- e. All rates are exclusive of prevailing taxes and duties of central / state Govt.

**Arbitration and Jurisdiction:**

Any dispute or difference by and between the parties relating to, arising out of or concerning this purchase order including the interpretation of any of its terms and condition shall be referred to the Arbitrator, to be nominated by NML, whose award shall be final and binding on the parties thereto. Any processing to such arbitration shall be subject to the jurisdiction of Courts of Kolkata only. Such arbitration shall be in accordance with the provision of the Arbitration and Conciliation Act, 1996.

**Note:**

You have to mention both the address (Factory and Head office - As mentioned below) in your Invoice along with your Service Tax number, Excise Registration number, VAT, CST number and PAN (Permanent Account Number) as applicable.

You have to provide the Xerox copy of the PAN of your company at the time of submitting the bill, otherwise as per Income Tax Law we will deduct TDS @ 20%.

Please return the duplicate copy of this order duly signed and stamped as a token of your acceptance. Without your acceptance copy we will not be able to process your bill.

**Correspondence Address:**

**Neo Metaliks Ltd.** 71, Park Street, Park Plaza, North Block, 3<sup>rd</sup> Floor, Kolkata - 700 016.

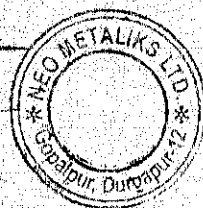
**Billing & Shipping Address:**

**Neo Metaliks Ltd.** Mouza: Gopalpur, P.O.: Gopalpur, P S: Kanksa, Durgapur - 713 213. Burdwan, West Bengal.

This work order is used in duplicate , please return one copy of this order duly signed and stamped as a token of your acceptance.

Thanking You,  
Yours faithfully

**For Neo Metaliks Limited**

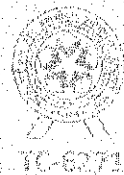
  


**Prashant S. Pathak**  
**Vice President ( Commercial )**



# Qualissure Laboratory Services

361, Prantik Pally, 45/361, Bose Pukur Road, Kolkata - 700107  
Email : qualissure@gmail.com; info@qualissure.com ; Mob.No. 98312 87086 ; 9830093976



DOC NO : QLS/SAMP/08-C/00

## TEST REPORT

|                                             |                           |                                  |
|---------------------------------------------|---------------------------|----------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b>         | : QLS/A/20-21/C/210(A-D)         |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b>               | : 15.10.2020                     |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b>         | : QLS/A/20-21/210(A-D)           |
| P.S. : Kanksa,Durgapur                      | <b>Sample Description</b> | : Noise Monitoring               |
| Paschim Bardhaman                           | <b>Ref No. Date</b>       | : W119Y-00152, Dated: 03.03.2020 |
| West Bengal – 713 212                       |                           |                                  |

## Analysis Result of Noise

| Sampling Done By : S.Ghosh / J.Sahana                |                    |                               |                     |                             |                       |                               |
|------------------------------------------------------|--------------------|-------------------------------|---------------------|-----------------------------|-----------------------|-------------------------------|
| Sampling Guideline : As per IS: 9876: 1981 (RA-2001) |                    |                               |                     |                             |                       |                               |
| Sample No                                            | Date of Monitoring | Location                      | Leq dB (A) Day Time | Limit in Leq dB(A) Day time | Leq dB (A) Night Time | Limit in Leq dB(A) Night Time |
| 210A                                                 | 27.09.2020         | Near PCM Boundary Wall        | 62.1                | 65                          | 54.3                  | 55                            |
| 210B                                                 |                    | Near North East Boundary Wall | 60.7                | 65                          | 53.9                  | 55                            |
| 210C                                                 | 28.09.2020         | Near Admin Building           | 62.8                | 65                          | 51.3                  | 55                            |
| 210D                                                 |                    | Near Main Gate                | 64.7                | 65                          | 53.8                  | 55                            |

for Qualissure Laboratory Services  
Reviewed & Authorized By

(Authorized Signatory)

- The results relate only to the item(s) tested.
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TC-6271

DOC NO : QLS/SAMP/08-A/00

## TEST REPORT

|                                             |                           |                                  |
|---------------------------------------------|---------------------------|----------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | <b>Report No.</b>         | : QLS/A/20-21/C/319              |
| M/s. Neo Metaliks Ltd.                      | <b>Date</b>               | : 01.12.2020                     |
| Vill + P.O. : Gopalpur                      | <b>Sample No.</b>         | : QLS/A/20-21/319(A-E)           |
| P.S. : Kanksa,Durgapur                      | <b>Sample Description</b> | : Noise Monitoring               |
| Paschim Bardhaman                           | <b>Ref No. Date</b>       | : W119Y-00152, Dated: 03.03.2020 |
| West Bengal – 713 212                       |                           |                                  |

## Analysis Result of Noise

| Sampling Done By : S.Ghosh / J.Sahana                |                    |                                     |                     |                             |                       |                               |
|------------------------------------------------------|--------------------|-------------------------------------|---------------------|-----------------------------|-----------------------|-------------------------------|
| Sampling Guideline : As per IS: 9876: 1981 (RA-2001) |                    |                                     |                     |                             |                       |                               |
| Sample No.                                           | Date of Monitoring | Location                            | Leq dB (A) Day Time | Limit in Leq dB(A) Day time | Leq dB (A) Night Time | Limit in Leq dB(A) Night Time |
| A                                                    | 11.11.2020         | Near PCM Boundary Wall              | 62.6                | 65                          | 52.8                  | 55                            |
| B                                                    |                    | Near CPP Cooling Tower              | 62.9                | 65                          | 54.3                  | 55                            |
| C                                                    | 12.11.2020         | Near Admin Building                 | 61.4                | 65                          | 50.4                  | 55                            |
| D                                                    |                    | Near Boundary Wall- North east side | 61.8                | 65                          | 54.3                  | 55                            |
| E                                                    | 13.11.2020         | Near main Gate                      | 60.6                | 65                          | 51.9                  | 55                            |

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*(Signature)*

(Authorized Signatory)

- The results relate only to the item(s) tested.
- This Test Report shall not be reproduced without the permission of Qualissure Laboratory Services.
- The reserved part of sample(s), except perishable sample(s), shall be retained for 30 days from the date of issue of the Test Report.



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TC-6271

DOC NO : QLS/SAMP/08-C/00

## TEST REPORT

|                                             |                                               |
|---------------------------------------------|-----------------------------------------------|
| <b>Name &amp; Address Of the Customer :</b> | ULR No. : TC627121000000222F                  |
| M/s. Neo Metaliks Ltd.                      | Report No. : QLS/A/20-21/C/430                |
| Vill + P.O. : Gopalpur                      | Date : 08.02.2021                             |
| P.S. : Kanksa, Durgapur                     | Sample No. : QLS/A/20-21/430(A-D)             |
| Paschim Bardhaman                           | Date of Performance : 25-30.01.2021           |
| West Bengal – 713 212                       | Sample Description : Noise Monitoring         |
|                                             | Ref No. Date : W120604-001, Dated: 04.06.2020 |

## Analysis Result of Noise

| Sampling Done By : S.Ghosh / J.Sahana                |                    |                              |                     |                             |                       |                               |
|------------------------------------------------------|--------------------|------------------------------|---------------------|-----------------------------|-----------------------|-------------------------------|
| Sampling Guideline : As per IS: 9876: 1981 (RA-2001) |                    |                              |                     |                             |                       |                               |
| Sample No.                                           | Date of Monitoring | Location                     | Leq dB (A) Day Time | Limit in Leq dB(A) Day time | Leq dB (A) Night Time | Limit in Leq dB(A) Night Time |
| 1150-A                                               | 21-22.01.2021      | Near Store Area              | 64.8                | 65                          | 54.6                  | 55                            |
| 1150-B                                               |                    | Near Main Gate               | 63.2                | 65                          | 48.9                  | 55                            |
| 1150-C                                               | 22-23.01.2021      | Near East Side Boundary Wall | 63.9                | 65                          | 53.7                  | 55                            |
| 1150-D                                               |                    | Near CPP Cooling Tower       | 64.7                | 65                          | 54.8                  | 55                            |

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The reserved part of sample(s) except noticeably damaged, shall be kept for 10 days after the test.



**neo metaliks Ltd.**

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Website: www.neometaliks.com, CIN: U27109WB2003PLC097231



**Annexure-VI**

**DETAILS OF CAPITAL EXP. FOR ENVIRONMENTAL PROTECTION EQUIPMENTS**

| SL. No. | Name of the Equipments         | Amount (Rs. In Crores) |
|---------|--------------------------------|------------------------|
|         | <b>MBF</b>                     |                        |
| 1       | GAS CLEANING PLANT             | 3.80                   |
| 2       | VENTURY                        |                        |
| 3       | SATURATOR                      |                        |
| 4       | FUME EXTRACTION SYSTEMS        | 0.075                  |
| 5       | ALL MBF STACK (II,IV & V)      | 0.55                   |
| 6       | ONLINE STACK MONITORING SYSTEM | 0.03                   |
| 7       | WATER CANNON FOGGING MACHINE   | 0.019                  |
| 8       | DE-DUSTING SYSTEM              | 0.177                  |
|         |                                |                        |
|         | <b>CPP</b>                     |                        |
| 1       | CPP STACK (III)                | 0.28                   |
|         |                                |                        |
|         | <b>SINTER</b>                  |                        |
| 1       | ESP                            | 7.25                   |
| 2       | BAG FILTER                     | 0.40                   |
| 3       | ALL STACK(I)                   | 0.35                   |
| 4       | ONLINE STACK MONITORING SYSTEM | 0.03                   |
|         | <b>Total</b>                   | <b>12.96</b>           |

